## South Shore Charter Public School

Vol. 6, Issue 1

## From the K-6 Principal

There were two events last week that really spoke to me. The first was an art show of the kindergarteners in Amy Koskowski's and Kristen Edwards' Pod. All year Amy and Kristen have been using their project to teach the kindergarteners about artists and art. The children study an artist and then they make a work inspired by that artist. The students have made work that interprets many artists' work such as Vincent van Gogh, Henri Matisse, Georgia O'Keeffe, and Jackson Pollock. Amy tells me that when the year began it was a task for the children to fill the page with marks but as the year progressed they could do more and more. Amy and Kristen have been collecting the work the students have made. They then assembled each kindergartener's work on four by six foot pieces of black paper and hung each artist's work in its own space. There was no confusion of who had made what and instead of a label with the child's name there was a picture of the child. The work that Amy and Kristen have done this year is a feat of organizational and creative skill that is as fine an example of what can be done in Project as any I have ever seen.

Here is what I first wrote Amy upon seeing the work hung in the school:

## Hi Amy,

The student artwork is beautiful. It is wonderful to see the influence of the adult artist that your students have copied and their own individual hands and hearts. I also love the timelessness of their work. There is not the striving to become but an embrace of who they are. There is always that duality in an artist's work. the space between the work and the work as a product of the moment.

On last Wednesday, at the opening for the show, all of Amy's and Kristen's students also had up their exhibitions of mastery. In these exhibitions of mastery each student studied an artist. I loved seeing these artists, whom I had studied in school and whose work I knew from museums, through the eyes of these children. A test of the impact of art is if it can transcend the context in which it was made. This student work was made in the context of study but you did not need to be involved in that context to know that this group had achieved something big. It was right there on each child's panel. It was in large part by how the show was curated that allowed us to see the children's work. Each child was given their own space so it was not about Claude Monet it was about Ryder, or Eileen, or Ellie. To see the body of each child's work and then to look at their picture helped you see their hand and their heart. What is exciting about the students work is that it is not primarily Matisse, Pollock, Van Gogh, and O'Keeffe but it is the work of that child at that moment. The show has a kind of presence that makes you say, "Oh yeah that is Adrian. This is who he is."

The work transformed the school and the show will be up through this week so please come in and see it. See just how hard the children work and just how much the teachers care.

Last Friday on Level I it was a graduate of the school, Thamanai Jeremie, who stole the show. Thamanai, or Tammy as I knew her, was one of our first students from Randolph. Her family would get her all the way from Randolph to Hull and back again every day for four years. Transportation became much simpler when the school moved to Norwell and Tammy graduated from SSCPS in 2007. We had Tammy back because she had not only become a teacher, she is an author. She was at Level I All Pod to read her book, Kindergarten with Charlie. When she arrived, Wardie, who had come in on a Friday to see her former student, was leading the $\mathrm{K}-2$ students in singing and one of the songs was one Tammy had taught Wardie sixteen years before, "Peace Like a River." Tammy sat right down next to Wardie and took control of the crowd of K-2 students. To say that it was mesmerizing is to minimize how wonderful it was to see Tammy again, and to see what a star she has become. It felt like we had come full circle.

Tammy read her book as John Coltrane played "Love Supreme" in the background. After the book was complete Tammy talked about how to be and how to live. I know I was proud of who she had become and honored that she gave SSCPS part of the credit. Here is some of what Tammy wrote to us about the school and her career:

My family! That is who you are. Part of my story. Part of my roots. We share humanity and the globe with each other. You wanted me to excel. At times I did fall but positivity, art, and resilience are all the things that you have instilled in me. For that I am eternally grateful.

The Level I teachers said it was the most attentive and best behaved group of students we have had all year. The kids told me it was their favorite All Pod. Tammy sold out the books but it is not too late to get your copy. Let me know and we can order your child a copy of her book for ten dollars. Tammy will sign the book. Please let me know by the end of the day on Thursday, June $2^{\text {nd }}$ if you would like a copy of Tammy's first book.

So last week we had it all -- from the smallest of our children to a 27 year old graduate who is changing the world. Come join us on Saturday for what is always our biggest event of the year and in a student's school career, Graduation Day. If past is prologue, you will be in for a treat. Be here at 11:00. Don't miss out on our greatest celebration.

Ted Hirsch - thirsch@sscps.org

| Weds/Thurs | $06 / 01-02$ | High School Science MCAS |  |
| :--- | :--- | :--- | :--- |
| Wednesday | $06 / 01$ | Parents Association Ad Hoc Expansion Coffee | 8:30am |
| Wednesday | $06 / 01$ | Annual Spring Concert at SSCPS | 6:00pm |
| Friday | $06 / 03$ | Senior Project Presentations and Graduation Rehearsal | 11:30am -2:00pm |
| Saturday | $06 / 04$ | Class of 2016 Graduation | 11:00am |
| Monday | $06 / 06$ | High School Biology Students to Kingston |  |
| Monday | $06 / 06$ | Level IV Drama Performance in the Black Box Theatre | 6:00pm |
| Tuesday | $06 / 07$ | Parents Association Meeting <br> End of Year Volunteer Appreciation \& Regular Meeting <br> New Parent Reception | 6:00pm <br> $7: 00 \mathrm{pm}$ |
| Wednesday | $06 / 08$ | Level III Drama Project Performance in the Music Room | 6:00pm |
| Wednesday | $06 / 08$ | Grade 5, 6, and 7 Europe Trip Meeting | 5:30pm |

## From the Development Office

Help us raise our final $\mathbf{\$ 1 0 , 0 0 0}$ toward the Annual Fund! We have one month to raise $\$ 10,000$ toward the Annual Fund. The Fund pays for Projects and Workshop expenses for all our students, as well as music, arts and athletic programs. If you are able to support us this last month, with an additional or new donation, please send your fully tax deductible amount today. We need your help to sustain these vital programs. Mail your donation to: SSCEF, P.O. Box 512, Accord, MA, 02018, or drop off a check in the envelope at the Front Desk, or Donate Now online. Thank you for your continued support!

Brockton Rox tickets due Tuesday, June $7^{\text {th }}$ - Celebrate the last day of school together at the game on Tuesday, June 21st with family and friends. Forms were sent home and are also available at the front desk. SSCPS has 200 seats reserved behind home plate and we'll have some special appearances during the game. Tickets are $\$ 10$ each and we have an envelope at the front desk. Please fill out the flyer (in this update) and hand in your fee and form by June 7th. Tickets will be distributed at will call the day of the game. Invite friends and family and sign up today!

Shop on Amazon? Link your amazon account to the South Shore Charter Educational Foundation. It takes a minute and is easy money for our school. Pass on the link to family and friends!

SSCPS Spirit Wear: On Friday, June 3rd, SSCPS will have a fun themed school wide spirit day. We will be celebrating our Seniors as they prepare for graduation with our first annual "Grad Walk" through the entire school, wearing their caps and gowns. This will be a great opportunity for our school community to celebrate and congratulate the Class of 2016. Limited SSCPS t-shirts and hoodies are still available. Email Laurie at ldannison @sscps.org for more information.

## Yearbook Committee

The 2016 yearbook has arrived and all the memories of the 2015-2016 school year are published forever in print. You may still order online by June $14^{\text {th }}$ go to www.coffeepond.com, and use school password: bluejaguar. or email Christine at cbodnar@sscps.org to get yours today!

## Community Service Opportunities

## Once Upon a Time Storybook Book Drive

Do you have any gently used picture or early reader books that would be appropriate for read-aloud in grades K-4? A friend's Eagle Project from Boy Scout Troop 34 in Hanson is starting a program in Whitman and Hanson where high school students will read to elementary school students. This program mirrors what we have done at SSCPS for years. I know how great it can be so I am hoping to collect books in support of my Boy Scout Troop to help start this wonderful literacy program. A box will be available in the SSCPS front lobby for collection.

Tanner Demaggio

## Spring Cleaning Time!!!

Shannon Daly in Rachel's room in Level IV is collecting slightly used or new books for children, ages 2 to 14 , whose parents are students at the Adult Learning Center in Brockton. Each year, all the adult learners and their children are invited to come and choose books that they can take home to create an at home library. The Learning Center relies on donations from community members to make this give-away possible, a lot of the time this is the only way they receive books. The collection box is located outside in the front lobby at the front desk, and any donations would be greatly appreciated. For larger donations please contact Barbara at barbara6910@msn.com

## Level II Student Collecting Donations for Local Animal Shelter

Fisher Roman loves cats. LOVES them. He recently adopted a homeless cat from the local animal shelter. While he was at the shelter, he noticed all the cats that don't have homes. There were LOTS. So, to help the homeless cats in his town of Hull, Fisher is collecting cat food \& cat litter and donating it to the shelter (called the Hull Seaside Animal Rescue). If you would like to help the cats and kittens who don't have homes, you can bring in a can or bag of cat food or cat litter and drop it off in Fisher's Cat Box in Nicole's Pod on Level 2. You can drop off your donations from now until the last day of school. Meow! (That's "Thank You!" in Cat Language)

## Community Interest

THE FRYE COMPANY COLLEGE STUDENT EVENT
WHAT:20\% off for college students and high school graduating seniors to celebrate the start of summer \& end of school
WHEN: 5/24/16-6/26/16
WHERE: The Frye Company retail stores \& thefryecompany.com via (UniDAYS)
RULES: Customers must present their college ID or college acceptance letter at time of purchase. Certain styles are excluded.
DISCLAIMER: *20\% off is valid for college students and high school graduating seniors on full price purchases made from May 24 - June 26, 2016 in The Frye Company stores andthefryecompany.com. Select exclusions apply. See associate for details. This cannot be combined with any other offer and cannot be applied to prior purchases. You must show your college ID or college acceptance letter at the time of purchase to receive this offer.

## WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

2016-2017 CALENDAR


## Attention Attention Attention

$5^{\text {th }}, 6^{\text {th }}$, and $7^{\text {th }}$ grade students and families Travel to Austria, Germany, and Switzerland

Please join us for an Informational Meeting on Wednesday June $8^{\text {th }}$ at $5: 30 \mathrm{pm}$

## LaKota Kidz

## Please donate new \&. gently used tous, books, and baard games to benefit LaKota Kidz. "The porarest town on the reservation is Wanblee. aur mission is to put hope in the eyes of the children qF Wanblee."



## 1 item = 1 haur af Communitu Service Please bring all items to Angeline's room(105)

Aon Official Invitation!
Jane's and Nöra's $2^{\text {nd }}$ Graders are in
Trader Joe's Latest Art Exhibition!
Where: Trader Joe's at the Hingham Shipyard, 5 Essington Drive, Hingham, in the "Gallery" behind the
demo station
When: Monday, June 6th, from 6:30-8 pm
Snjoy Trader Joe's treats in a grivate recegtion for students and families!
Check out the amazing collages of fruits and flowers!
fond have fun! 'The art will be hanging for one month.



Questions? Email Emily the art teacher at elincoln@sscps.org!


# For All SSCPS Families! 

## Under the tent behind the school

Wednesday, June 1<br>6:00 p.m. (please try to arrive by 5:50 p.m.)

## Spring Concert Friendly Reminders!

- Please stay with your children during the entire concert; children are to sit with their families until they are called to perform.
- Following your child's performance, your child will return from the stage to sit with you. Children are not permitted to walk up and down the aisles during the performance.
- The main school building will be closed. However, the back door will remain open to allow for access to the bathrooms in the high school area.
- All play areas are closed for the duration of the concert.
- All children have an attention limit, when your child reaches his or hers, please know it is okay to bring them home.
- Please remember that the parking lot areas remain open to traffic. Drive with extra caution and do not allow your child into this area unsupervised.


## Please wear concert attire; no writing on shirts!



## June 1ST AT THe spring concert!



# GeT a Jump on your <br> cash and carry <br> *cash and checks preferred 

10\% OFF aLL BOOKS
10\% Donated TO SSCPS Library


# The Big Hair Cut 

Friday June $10^{\text {th }}$ at 2:30
$14^{\text {th }}$ Year Anniversary


We are asking our teachers, parents and students to come out to help support our event! Come join us in celebrating the $14^{\text {th }}$ anniversary! Here's how it works!
Students participating will ask to leave classrooms on Friday June $\mathbf{1 0}^{\text {th }}$ at 2:20 to come to the PE space.
*High School students will already be in the PE space.

- They need to choose a friend to cut their hair- who leaves with them for the event

O Only one cut per cutter-someone who is cutting can cut only one person's hair
O That person needs no skill, just BRING a pair of scissors that they will use to cut through a braid of hair

- THIS YEAR! We need hairdressers to volunteer to clean up the heads a bit after they are cut!! Please contact Angeline at acowgill@sscps.org if you're willing to help.
- Students in grades K-8 need a permission slip
- EVERYONE SHOULD MAKE SURE THERE IS SOMEONE THERE TO CHEER THEM ON- THEIR CLASS OR A FEW MEMBERS OF THE CLASS, A MOM OR DAD.



## 2016 YEARB00K Inspired by You

## It's That Time...

## Dear Parent:

The 2016 yearbook is now in progress and all the memories of the 2015-2016school year will be published forever in print. A yearbook is a trip back to those fun times in school when friends were forever and life was an exciting promise. It captures that feeling and brings those times back again and again. Someday your kids will want to look back, too. Buy them a little time buy them a yearbook!

So please fill out the order form below, attach your payment, and send it in or drop it off to the front desk.

Student name $\qquad$
Home Phone ( in case there are any questions on order ) $\qquad$
Homeroom $\qquad$ Grade $\qquad$

Ordering : Put number of books in order and mail payment with completed form to the address listed below. Books will be distributed in June.

2016 Hardcover Yearbook - 25.00

Total Amount Enclosed ( cash or check): $\qquad$
Please make checks payable to: South Shore Charter Public School
Send completed form and payment to: SSCPS 2016 Yearbook
South Shore Charter Public School
100 Longwater Circle
Norwell, MA. 02061

## Do you have a child under 5?

Are you pregnant or breastfeeding?

WIC OFFERS FAMILIES

- Personalized nutrition consultations
- Free healthy food
- Tips for eating well to improve health
- Referrals for medical and dental care, health insurance, child care, housing and fuel assistance, and other services that can benefit the whole family


## call 1-800-WIC-1007 <br> or visit mass.gov/wic

TDD/TTY: 617-624-5992
USDA is an equal opportunity provider and employer.

Check these guidelines to see if WIC might be right for your family.

| HOUSEHOLD SIZE | YEARLY | MONTHLY | WEEKLY |
| :---: | :---: | :---: | :---: |
| 1 | $\$ 21,775$ | $\$ 1,815$ | $\$ 419$ |
| 2 | 29,471 | 2,456 | 567 |
| 3 | 37,167 | 3,098 | 715 |
| 4 | 44,863 | 3,739 | 863 |
| 5 | 52,559 | 4,380 | 1,011 |
| 6 | 60,255 | 5,022 | 1,159 |
| 7 | 67,951 | 5,663 | 1,307 |
| 8 | 75,647 | 6,304 | 1,455 |
| IF YOU ARE PREGNANT, YOU SHOULD COUNT YOURSELF AS TWO |  |  |  |

## ¿Tiene un hijo menor de 5 años? ¿Está embarazada o amamantando/lactando?

WIC OFRECE A LAS FAMILIAS
Verifique estas pautas para decidir si WIC es el programa adecuado para su familia.

- Alimentos saludables gratis
- Apoyo de lactancia
- Consultas personalizadas de nutrición
- Referidos para atención médica y dental, seguro de salud, cuidado de niños, asistencia para combustible y vivienda, iy otros servicios que pueden beneficiar a la familia entera!

| TAMANO DEFAMILIA | ANUAL | MENSUAL | SEMANAL |
| :---: | :---: | :---: | :---: |
| 1 | $\$ 21,775$ | $\$ 1,815$ | $\$ 419$ |
| 2 | 29,471 | 2,456 | 567 |
| 3 | 37,167 | 3,098 | 715 |
| 4 | 44,863 | 3,739 | 863 |
| 5 | 52,559 | 4,380 | 1,011 |
| 6 | 60,255 | 5,022 | 1,159 |
| 7 | 67,951 | 5,663 | 1,307 |
| 8 | 75,647 | 6,304 | 1,455 |
| SI USTED ESTA EMBARAZADA | DEBE CONTARE POR 2 |  |  |

Llame al
1-800-942-1007 - visite mass.gov/wic

TDD/TTY: 617-624-5992
EI USDA es un proveedor y empleador que ofrece igualdad de oportunidades.

# Breakfast Order Form Breakfast for the Month of June, 2016 <br> Due to the office by 3:00 pm, *Tuesday, June 7, 2016 

Student Name $\qquad$

Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

| Week of $6 / 6 \quad 6 / 10$ | [ ] Monday | [] Tuesday |  | Wednesday |  | sday |  | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Week of 6/13-6/17 | [ ] Monday | [ ] Tuesday | [ | Wednesday |  | Thursday |  | Friday |
| Week of $6 / 20-6 / 24$ | [ ] Monday | [ ] Tuesday | [X] | Wednesday |  | Thursday |  | Friday |

Number of Breakfasts ordered $\quad$ X $\quad \$ 1.80$
Less credit due
Total Amount Enclosed
\$
Cash or Checks may be made out to SSCPS.

# Lunch Order Form Lunch for the Month of June, 2016 <br> Due to the office by 3:00 pm, *Tuesday,June 7, 2016 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please circle one choice per each day lunch is ordered.

| Week of | Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 6/6-6/10 | Reg-or Salad- | Reg or Salad | Reg or Salad | Regor Salad- | Reger Salad |
| Week of $6 / 13-6 / 17$ | Monday <br> Reg or Salad | Tuesday <br> Reg or Salad | Wednesday <br> Reg or Salad | Thursday <br> Reg or Salad | Friday <br> Reg or Salad |
| Week of $6 / 20-6 / 24$ | Monday <br> Early Release | $\frac{\text { Tuesday }}{\text { Early Release }}$ | Wednesday | Thursday | Friday |

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

| Number of Regular Lunches (A) ordered |  | X | $\$ 3.30$ |
| :--- | :--- | :--- | :--- |
| Number of Salads (B) ordered | $\ldots$ | X | $\$ 3.30$ |

Less credit due

Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.

## SOUTH SHORE CHARTER SCHOOL

JUNE, 2016

## Breakfast



PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED.
ALL MENUS ARE SUBJECT TO CHANGE
*Before placing your order, please inform the school if you have a food allergy!
$\qquad$ No. of Lunches: $\qquad$
$\qquad$
SOUTH SHORE CHARTER PUBLIC SCHOOL K-8
June, 2016

## LUNCH MENU Circle A or B


*Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"
$\qquad$ No. of Lunches:
Amount Enclosed: $\qquad$
SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12
June, 2016

## LUNCH MENU Circle A or B


*Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"

