

# SOUTH SHORE CHARTER PUBLIC SCHOOL

*INSPIRING EVERY STUDENT TO EXCEL IN ACADEMICS, SERVICE, AND LIFE*

## School Council ~ Public Meeting Notice

Meeting(s)	Location	Agenda	Date	Time
☒	School Council Meeting	<a href="#">Zoom Meeting</a>	10/14/2021	4:30pm
		1) Welcome and Introductions 2) What is School Council? a) Education Reform Act of 1993 b) Purpose and Tasks c) Parent Co-Chair 3) School Improvement Plan a) Review b) Progress to Date c) Plan Moving Forward		

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

**Sent via FAX or EMAIL to the following:...**

**Norwell Town Clerk, .....** Fax: **781-659-8073**  
 345 Main Street, POB 295 Norwell, MA 02061 Email: **panderson@townof norwell.net**

**Charter School Office, MADESE .....** Email: **charterschools@doe.mass.edu**  
 75 Pleasant Street, Malden, MA 02148

**Massachusetts Secretary of State, .....** Fax: **617-742-482**  
 One Ashburton Place, Room 1613, Boston, MA 02108 Email: **regs@sec.state.ma.us**

**Executive Office for Administration and Finance:.....** Fax: **617-727-2779**  
 State House, Room 373, Boston MA 02133 Email: **contactanf@state.ma.us**