



SOUTH SHORE CHARTER PUBLIC SCHOOL

WEEKLY UPDATE

January 28, 2005 Vol. 1, Issue 4

Sunday	01/30	Jaguars vs. Codman Hingham Middle School	6:00pm
Tuesday	02/01	Level 5 and 6 Report Cards distributed	
Tuesday	02/01	Jaguars @ MATCH (Roxbury)	6:00pm
Wednesday	02/02	7th Grade Parent Coffee with Mike	8:15am
Wednesday	02/02	Education Committee	3:30pm
Wednesday	02/02	Board of Trustees	7:00pm
Thursday	02/03	Kindergarten Parent Coffee with Mike	8:15am

ANNOUNCEMENTS

REMINDER - INTENT TO CONTINUE FORMS DUE FRIDAY, FEBRUARY 4, 2005.

KINDERGARTEN PARENTS COFFEE WITH MIKE HAS BEEN RESCHEDULED TO THURSDAY, FEBRUARY 3RD 8:15AM.

LUNCH ORDERS

Attached is the February Lunch Order Form and Menu due to the office no later than Tuesday, February 2 at 12:00.

February will be a trial run for three new items. Pasta will be served with tomato sauce and garlic bread for \$3.00. Small salad will be served with a pita pocket and Italian dressing on the side for \$2.00. Box Lunch will consist of a Peanut Butter and Jelly Uncrustable, an apple and crackers for \$3.00. Milk is sold separately from lunch for 25 cents. Sandwiches will still be served with the condiments listed on a submarine roll (sub) or wheat bread (sandwich).

SNOW DAY LUNCHES WILL BE RE-SCHEDULED AT FOLLOWS:

- ?? Anyone who previously ordered BLT for Monday, 1/24/05 will receive this lunch on Monday, 1/31/05.
- ?? Anyone who previously ordered Pizza for Thursday, 1/27/05 will receive pizza on Tuesday, 2/1/05.
- ?? Anyone who ordered Salami/Cheese for Wednesday, 1/26/05 will receive this lunch on Wednesday, 2/2/05.

If you did not previously ordered for these dates, please bring in a lunch. If you have any questions, please call JoAnn Callahan at 781-982-4202.

EXTENDED DAY NEWS

****FEBRUARY VACATION ENRICHMENT PROGRAM****

We are currently planning a full week of enrichment activities during the February school vacation for K-6 students. The activities will vary and will include Art activities with drawing and watercolor, a day hike, a bird feeder designing day, and a floor cloth painting day. Please contact Maura Ballou at 617-750-1435 for registration information. Limited spaces available! A complete schedule of activities and program fees will be in next week's newsletter. Before and After school hours will be available.

ON THE LEVELS...

REPORT CARDS FOR STUDENTS IN GRADES 9-12 WILL BE DISTRIBUTED ON TUESDAY, FEBRUARY 1ST DURING ADVISORY.

SAYING OF THE WEEK:

LEVEL 1: "Never leave for tomorrow what you can do today."

LEVEL 2: "On the warpath."

REMINDER STUDENTS SHOULD BRING TO SCHOOL THE APPROPRIATE CLOTHING (HATS, GLOVES, BOOTS, ETC.) FOR RECESS.

PROJECT NEWS

PLAYWRITING & PERFORMANCE PROJECT is in desperate need of two large classic looking Doll Houses for their winter production. They are also in need of various Adirondack lawn chairs as well. If you think you can help out, please e-mail GregJosselyn@yahoo.com. Thank you!

MARKETING PROJECT HOLDS DANCE FOR LEVEL 4 STUDENTS FEBRUARY 11TH 6-9PM.

The dance has a black & white theme, so please wear as much black and/or white as you can! This event will be held at the Second Congregational Church in Cohasset. Donations of baked goods, chips, beverages, utensils, and paper goods would be greatly appreciated. Please let the project members know if you are interested in providing supplies. Tickets will be on sales during Community Time and lunchtime in Jenn's room beginning Monday, January 31st and are \$10 in advance, \$12 at door. Pizza will be sold for \$2 for the 1st slice and \$1 for each additional slice.

SEWING SUCCESS IS SELLING PAJAMA PANTS! For information, see project members or Kitty.

EMPLOYMENT OPPORTUNITIES

?? On-call substitute teacher

?? Full Time substitute teacher

Send cover letter, resume and list of references to Kristine Shippis, Business Manager.

PARENT ADVISORY COUNCIL (PAC)

PAC IS LOOKING FOR NEW MEMBERS. If interested, please contact Elaine French at the school ext.201, or Fab Keller (781) 340-5229 fabk@juno.com

The Federation for Children with Special Needs is holding their annual spring conference, "Visions of Community", on Saturday, March 12, 2005, at the World Trade Center in Boston. Over twenty workshops are being offered, ("Revisions to Federal & State Laws Governing Special Education", "Fostering Friendships for Children with Special Needs", "Teens and Mental Health Challenges" to name a few) This conference is open to families and professionals. Childcare is provided. Cost is \$55.00 if you register before February 19th. For more information, go to www.fcsn.org or call (617) 236-7210.

COMMUNITY INTEREST

?? 7th grade Hull student needs ride home from school each day. Morning ride is available in exchange for afternoon. Please call 781/492-0666 and ask for Brenda

?? Attention Students: anyone interested in earning extra money shoveling snow, please call Barb Gladstone, Title 1 Reading Teacher at 781/749-2824.

School Closings will be announced on:

WCVB-TV Channel 5, WFXT Fox 25, WHDH-TV Channel 7, WRKO AM 680

Once opened for the day, school will remain open until the last student is picked up.

February Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday
31 (from 1/24) BLT Bacon, Lettuce, Tomato and Mayonnaise	1 (from 1/27) Cheese Pizza	2 (from 1/26) Salami/Cheese With Lettuce, Tomato, Pickle and Oil	3 Cheese Pizza	4 Tuna Salad With Lettuce, Tomato and Pickle
7 Ham/Cheese With Mustard	8 Cheese Pizza	9 Turkey/Cheese With Lettuce, Tomato, and Mayonnaise	10 Cheese Pizza	11 Box Lunch (PB&J, apple and crackers) -or- Tossed Salad w/ Italian Dressing and Pita Bread
14 Italian Cold Cut With Cheese, Lettuce, Tomato, Pickle and Oil	15 Cheese Pizza	16 Bologna/Cheese With Lettuce, Tomato and Mayonnaise	17 Cheese Pizza	18 Ziti with Tomato Sauce With Garlic Bread
21 School Vacation	22 School Vacation	23 School Vacation	24 School Vacation	25 School Vacation

PLEASE NOTE:

MILK IS NOT INCLUDED WITH LUNCH, BUT MAY BE PURCHASED FOR 25 CENTS.

Lunch Order Form
 Complete one form for each child
Lunch for the Month of February, 2005
Due to the Office by 12pm TUESDAY, February 1, 2005

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **Check off the day** lunch will be ordered and **Circle your selection**.

Week of (1/31-2/4)	<input type="checkbox"/> Monday lunch ordered for 1/24 (snow day)	<input type="checkbox"/> Tuesday lunch ordered for 1/27 (snow day)	<input type="checkbox"/> Wednesday lunch ordered for 1/26 (snow day)	<input type="checkbox"/> Thursday Pizza # _____	<input type="checkbox"/> Friday Sub 1/2 sub Sandwich
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Week of (2/7-2/11)	<input type="checkbox"/> Monday Sub 1/2 sub Sandwich	<input type="checkbox"/> Tuesday Pizza # _____	<input type="checkbox"/> Wednesday Sub 1/2 sub Sandwich	<input type="checkbox"/> Thursday Pizza # _____	<input type="checkbox"/> Friday Sm. Salad - or - Box Lunch
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Week of (2/14-2/18)	<input type="checkbox"/> Monday Sub 1/2 sub Sandwich	<input type="checkbox"/> Tuesday Pizza # _____	<input type="checkbox"/> Wednesday Sub 1/2 sub Sandwich	<input type="checkbox"/> Thursday Pizza # _____	<input type="checkbox"/> Friday Pasta
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Number of Subs/Sandwiches ordered	_____	X \$5
Number of 1/2 Subs ordered	_____	X \$3
Number of Pizza Slices ordered	_____	X \$1.50
Number of Pasta ordered	_____	X \$3.00
Number of Box Lunch ordered	_____	X \$3.00
Number of Small Salad ordered	_____	X \$2.00

Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.
 Milk is not included with the meal and can be purchased each day for 25 cents.

Use the Monthly Lunch Menu for specific Lunch selections.

Lunch is ordered through Yanni's of Rockland

Please Note: If your Child has forgotten lunch, a Lunch (Peanut Butter & Jelly Sandwich and Milk) will be provided at the cost of \$2. A note from the Office will go home that afternoon for reimbursement.

Reduced Lunch of 40 cents a day* Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.