



# SOUTH SHORE CHARTER PUBLIC SCHOOL

## WEEKLY UPDATE

February 2, 2005 Vol. 2, Issue 1

|                  |                    |   |               |
|------------------|--------------------|---|---------------|
| <b>Wednesday</b> | <b>02/02</b>       | <b>7<sup>th</sup> Grade Parents Coffee with Mike</b>  | <b>8:15am</b> |
| <b>Wednesday</b> | <b>02/02</b>       | <b>Education Committee</b>                            | <b>3:30pm</b> |
| <b>Wednesday</b> | <b>02/02</b>       | <b>Board of Trustees</b>                              | <b>7:00pm</b> |
| <b>Thursday</b>  | <b>02/03</b>       | <b>Kindergarten Parents Coffee with Mike</b>          | <b>8:15am</b> |
| <b>Friday</b>    | <b>02/04</b>       | <b>Academic Warnings Issued Levels 1-4</b>            |               |
| <b>FRIDAY</b>    | <b>02/04</b>       | <b>INTENT TO CONTINUES DUE</b>                        |               |
| <b>Sunday</b>    | <b>02/06</b>       | <b>Jaguars home vs. Champion</b>                      | <b>6:00pm</b> |
|                  | <b>02/07-02/11</b> | <b>Exhibition of Mastery Week Level 2 and Grade 5</b> |               |
| <b>Monday</b>    | <b>02/07</b>       | <b>Jaguars vs. Josiah Quincy in Boston</b>            | <b>4:00pm</b> |
| <b>Tuesday</b>   | <b>02/08</b>       | <b>Finance Committee</b>                              | <b>5:50pm</b> |
| <b>Wednesday</b> | <b>02/09</b>       | <b>1<sup>st</sup> Grade Parents Coffee with Mike</b>  | <b>8:15am</b> |
| <b>Wednesday</b> | <b>02/09</b>       | <b>Personnel Committee</b>                            | <b>7:00pm</b> |

### ANNOUNCEMENTS

**INTENT TO CONTINUE FORMS DUE FRIDAY, FEBRUARY 4, 2005.**

**KINDERGARTEN PARENTS COFFEE WITH MIKE HAS BEEN RESCHEDULED TO THURSDAY, FEBRUARY 3<sup>RD</sup> 8:15AM.**

**ATTENTION BASKETBALL PLAYERS:** The deadline for returning a copy of your birth certificate is this Friday February 4th. If you want to play in the tournament, this is required. Please place your sealed envelope in the manila envelope under the practice schedules.

### LUNCH ORDERS

Attached you will find the February Lunch Order Form for the rest of the month. This order form is due to the office no later than 3:00 pm, Thursday, February 3. Lunches ordered during the snow days of January 24, 26 and 27 were served Monday through Wednesday of this week. Please do not count any of these days as credits. Thank you.

### EXTENDED DAY NEWS

#### \*\*FEBRUARY VACATION ENRICHMENT PROGRAM\*\*

We are currently planning a full week of enrichment activities during the February school vacation for K-6 students. The activities will vary and will include Art activities with drawing and watercolor, a day hike, a bird feeder designing day, and a floor cloth painting day. Please contact Maura Ballou at 617-750-1435 for registration information. Limited spaces available! A complete schedule of activities and program fees will be in next week's newsletter. Before and After school hours will be available.

## **COLLEGE ACCEPTANCES**

**CONTRATULATIONS TO SENIORS AMANDA SELIG, HEATHER BRADY & RJ HARRIS** - Amanda has been accepted to Curry College, Heather has been accepted to Elms College and RJ has been accepted to Drexel.

## **ON THE LEVELS...**

**REPORT CARDS FOR STUDENTS IN GRADES 9-12 WERE BE DISTRIBUTED ON TUESDAY, FEBRUARY 1<sup>ST</sup>.**

### **SAYING OF THE WEEK:**

**LEVEL 1:** "Eaten out of house and home"

**LEVEL 2:** "Seeing is believing."

**REMINDER STUDENTS SHOULD BRING TO SCHOOL THE APPROPRIATE CLOTHING (HATS, GLOVES, BOOTS, ETC.) FOR RECESS.**

**LEVEL 5 & 6 SKI TRIP** – is scheduled for Friday, March 11, 2005. If interested, please see Mary Carter.

## **PROJECT NEWS**

**THE SPORTS PROJECT ON LEVEL 1 IS HAVING A USED BOOK FAIR** - The used book fair will be held on February 16, 2005 in the lobby. Book are all under \$3.00. The money will be used to purchase more recess equipment and to help SSCPS sports teams. Please come to our used book fair.

**PLAYWRITING & PERFORMANCE PROJECT** is in desperate need of two large classic looking Doll Houses for their winter production. They are also in need of various Adirondack lawn chairs as well. If you think you can help out, please e-mail GregJosselyn@yahoo.com. Thank you!

### **MARKETING PROJECT HOLDS DANCE FOR LEVEL 4 STUDENTS FEBRUARY 11<sup>TH</sup> 6-9PM.**

The dance has a black & white theme, so please wear as much black and/or white as you can! This event will be held at the Second Congregational Church in Cohasset. Donations of baked goods, chips, beverages, utensils, and paper goods would be greatly appreciated. Please let the project members know if you are interested in providing supplies. Tickets are on sale during Community Time and during lunchtime in Jenn's room- \$10 in advance, \$12 at door. Pizza will be sold for \$2 for the 1<sup>st</sup> slice and \$1 for each additional slice.

**SEWING SUCCESS IS SELLING PAJAMA PANTS!** For information, see project members or Kitty.

## **EMPLOYMENT OPPORTUNITIES**

- On-call substitute teacher
- Full Time substitute teacher

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

## **PARENT ADVISORY COUNCIL (PAC)**

**PAC IS LOOKING FOR NEW MEMBERS.** If interested, please contact Elaine French at the school ext.201, or Fab Keller (781) 340-5229 fabk@juno.com

The Federation for Children with Special Needs is holding their annual spring conference, "Visions of Community", on Saturday, March 12, 2005, at the World Trade Center in Boston. Over twenty workshops are being offered, ("Revisions to Federal & State Laws Governing Special Education", "Fostering Friendships for Children with Special Needs", "Teens and Mental Health Challenges" to name a few) This conference is open to families and professionals. Childcare is provided. Cost is \$55.00 if you register before February 19th. For more information, go to [www.fcsn.org](http://www.fcsn.org) or call (617) 236-7210.

## **COMMUNITY INTEREST**

- 7<sup>th</sup> grade Hull student needs ride home from school each day. Morning ride is available in exchange for afternoon. Please call 781/492-0666 and ask for Brenda
- Attention Students: anyone interested in earning extra money shoveling snow, please call Barb Gladstone, Title 1 Reading Teacher at 781/749-2824.

**School Closings will be announced on:**

**WCVB-TV Channel 5, WFXT Fox 25, WHDH-TV Channel 7, WRKO AM 680**

*Once opened for the day, school will remain open until the last student is picked up.*

# Lunch Order Form

## Complete one form for each child

Lunch for the Month of **February, 2005**

**Due to the Office by 3pm THURSDAY, February 3, 2005**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **Check off the day** lunch will be ordered and **Circle your selection**.

|                       |                                 |                                  |                                    |                                   |                                 |
|-----------------------|---------------------------------|----------------------------------|------------------------------------|-----------------------------------|---------------------------------|
| Week of<br>(2/7-2/11) | <input type="checkbox"/> Monday | <input type="checkbox"/> Tuesday | <input type="checkbox"/> Wednesday | <input type="checkbox"/> Thursday | <input type="checkbox"/> Friday |
|                       | Sub                             | Pizza                            | Sub                                | Pizza                             | Sm. Salad                       |
|                       | 1/2 sub                         | # _____                          | 1/2 sub                            | # _____                           | - or -                          |
|                       | Sandwich                        |                                  | Sandwich                           |                                   | Box Lunch                       |

|                        |                                 |                                  |                                    |                                   |                                 |
|------------------------|---------------------------------|----------------------------------|------------------------------------|-----------------------------------|---------------------------------|
| Week of<br>(2/14-2/18) | <input type="checkbox"/> Monday | <input type="checkbox"/> Tuesday | <input type="checkbox"/> Wednesday | <input type="checkbox"/> Thursday | <input type="checkbox"/> Friday |
|                        | Sub                             | Pizza                            | Sub                                | Pizza                             | Pasta                           |
|                        | 1/2 sub                         | # _____                          | 1/2 sub                            | # _____                           |                                 |
|                        | Sandwich                        |                                  | Sandwich                           |                                   |                                 |

|                                   |                |
|-----------------------------------|----------------|
| Number of Subs/Sandwiches ordered | _____ X \$5    |
| Number of 1/2 Subs ordered        | _____ X \$3    |
| Number of Pizza Slices ordered    | _____ X \$1.50 |
| Number of Pasta ordered           | _____ X \$3.00 |
| Number of Box Lunch ordered       | _____ X \$3.00 |
| Number of Small Salad ordered     | _____ X \$2.00 |

***Less Field Trip/Jan. 6 Snow Day Credits*** \_\_\_\_\_

***Total Amount Enclosed*** \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

Milk is not included with the meal and can be purchased each day for 25 cents.

**Use the Monthly Lunch Menu for specific Lunch selections.**

Lunch is ordered through Yanni's of Rockland

**Please Note:** If your Child has forgotten lunch, a Lunch (Peanut Butter & Jelly Sandwich and Milk) will be provided at the cost of \$2. A note from the Office will go home that afternoon for reimbursement.

Reduced Lunch of 40 cents a day\*       Free Lunch\*

\* Complete and return the Income Eligibility Form to use the lunch guidelines.

# February 2005

| Sun   | Mon   | Tue   | Wed   | Thu   | Fri   | Sat  |
|---|---|---|---|---|---|--|
|   |   | <b>1</b><br>Jaguars @ MATCH<br>6:00pm   | <b>2</b><br>Education 3:30pm<br><br>Board of Trustees<br>7:00pm   | <b>3</b>  | <b>4</b><br>Academic Warnings<br>Level 1-4<br>Intent to Continue<br>Due | <b>5</b>   |
| <b>6</b><br>Jaguars @ home vs.<br>Champion 6:00pm                   | <b>7</b><br>Jaguars vs. Josiah<br>Quincy 4:00pm | <b>8</b><br>Finance 5:50pm  | <b>9</b><br>Personnel 7:00pm  | <b>10</b><br><i>Jaguars vs New<br/>Mission 5pm<br/>Tentative</i><br>Parent Association<br>7-9pm | <b>11</b><br>Level 4 Dance  | <b>12</b><br>Enrollment Lottery<br>10:00am<br><br>Board of Trustees<br>Retreat |
| ----- Project Exhibition of Masterv Week – Level 2 and Grade 5----- |   |   |   |   |   |  |
| <b>13</b><br>Jaguars @ home vs.<br>Foxborough<br>6:00pm             | <b>14</b><br>School Council                     | <b>15</b><br>Finance 5:50pm<br><br>Level 2 & 3<br>Wheelock<br><br>Full Faculty 3:30 | <b>16</b><br>Sports Project Book<br>Sale<br>Development<br>6:30pm<br>Jaguars vs. City on<br>the Hill 4:00pm | <b>17</b><br>Jaguars vs. So<br>Boston 7:00pm  | <b>18</b>   | <b>19</b>  |
| -----Science Exhibition of Masterv Week – Level 4 and Grade 6 ----- |   |   |   |   |   |  |
| <b>20</b>   | <b>21</b><br><i>Presidents' Day</i>             | <b>22</b>   | <b>23</b>   | <b>24</b>   | <b>25</b>   | <b>26</b>  |
| ----- Winter Break – No School -----                                |   |   |   |   |   |  |
| <b>27</b>   | <b>28</b><br>Classes Resume                     |   |   |   |   |  |
| -----Level 1 Exhibition of Masterv Week -----                       |   |   |   |   |   |  |

