## South Shore Charter Public School Weekly Update

February 9, 2005 vol. 2, Issue2

| Wednesday | $02 / 09 / 05$ | Personnel Committee | 7:00pm |
| :--- | :--- | :--- | :--- |
| Thursday | $02 / 10 / 05$ | Cooking Project Bake Sale |  |
| Thursday | $02 / 10 / 05$ | Parents A ssociation | 7:00pm |
| Friday | $02 / 11 / 05$ | Level 4 Black \& White D ance | 10:00am |
| Saturday | $02 / 12 / 05$ | Enrollment Lottery |  |
| Saturday | $02 / 12 / 05$ | Board of Trustees A nnual Retreat | 6:00pm |
| Sunday | $02 / 13 / 05$ | Jaguars at home vs. Foxborough |  |
| M onday | $02 / 14 / 05$ | Level 4 Science Exhibition of M astery Week | 3:30pm |
| M onday | $02 / 14 / 05$ | School Council |  |
| Tuesday | $02 / 15 / 05$ | Level 2 and 3 Field Trip to Wheelock | 3:30pm |
| Tuesday | $02 / 15 / 05$ | Full Faculty M eeting |  |
| Wednesday | $02 / 16 / 05$ | Sports Project Used Book Sale | 6:30pm |
| Wednesday | $02 / 16 / 05$ | Development Committee |  |
| M onday | $02 / 21-0 / 25$ | Classes Resume |  |
| Monday | $02 / 28 / 05$ | Level 1 Exhibition of M astery Week |  |
| Monday | $02 / 28 / 05$ |  |  |

## Announcements

S Date ...Arts Committee announces Art Auction to benefit SSCPS Art Program Saturday, March $5^{\text {th }} \mathbf{6 : 3 0 p m} . .$. Look for more details in next week's update.

## Lunch Orders

Attached is the order form for the remainder of February due to the office no later than Thursday, February 10th at $3: 00$.

## Extended Day News

## **FEBRUARY VACATION ENRICHMENT PROGRAM **

Weare currently planning a full week of enrichment activities during the February school vacation for K-6 students. Please contact M aura Ballou at 617-750-1435 for registration information. Limited spaces available!

## On the Levels...

SAYING OF THE WEEK:
LEVEL 1: "A dog is man's best friend."
LEVEL 2: "Everything is ship shape."

SPANISH SAYING OF THE MONTH: Hechos no Palabras Action not Words.

## REMINDER STUDENTS SH OULD BRING TO SCHOOL THE APPRORIATE CLOTHING (HATS, GLOVES, BOOTS, ETC.) FOR RECESS.

LEVEL 5 \& 6 SKI TRIP - is scheduled for Friday, M arch 11, 2005. If interested, pleasesee M ary Carter.

## Project News

THE SPORTS PROJECT ON LEVEL 1 IS HAVING A USED BOOK FAIR - Theused book fair will be held on February 16, 2005 in the lobby. Book are all under $\$ 3.00$. The money will be used to purchase more recess equipment and to help SSCPS sports teams. Please come to our used book fair.

PLAYWRITING \& PERFORMANCE PROJECT is in search of one large classic looking Doll House along with A dirondack or metal beach chairs for their upcoming production of THAT SUMMER. Please contact project leader Rick Small if you are willing to loan either of the items.

MARKETING PROJECT HOLDS DANCE FOR LEVEL 4 STUDENTS FEBRUARY 11TH 6-9PM. The dance has a black \& white theme, so please wear as much black and/ or white as you can! This event will beheld at the Second Congregational Church in Cohasset. Donations of baked goods, chips, beverages, utensils, and paper goods would be greatly appreciated. Please let the project members know if you are interested in providing supplies. Tickets are on sale during Community Time and during lunchtime in Jenn's room. $\$ 10$ in advance, $\$ 12$ at door. Pizza will besold for $\$ 2$ for the 1 st slice and $\$ 1$ for each additional slice.

WOODWORKING PROJECT TO HOLD BAKE SALE AND JELLY BEAN GAME - Join the Fun! There will be a bake sale full of the finest foods on Wednesday, February 23rd 11:30-12:40. Y ou will get awesome food and you even have a chance of getting some jelly beans and a $\$ 5$ Gift Card to Blockbuster Videos! If you guess how many jelly beans arein the jar at the price of .25 cents per guess, then you get them all plus the gift card. So "Join the Fun" and don't miss this bake sale.

ATTENTION ALL SSCPS PARENTS! The Cooking is going to publish a cookbook and we would loveto add some of your secret recipes to our book. Please send recipes to the Cooking Project in room 310. Thank you!!

SEWING SUCCESS IS SELLING PAJAMA PANTS! For information, see project members or Kitty.

## Employment Opportunities

?? On-call substitute teacher
Send cover letter, resume and list of references to Kristine Shipps, Business M anager.

## Parents Association

Next meeting is Thursday, February $10^{\text {th }}$ at 7:00pm.
WE NEED YOUR IN PUT Rich Levitt and I are looking for help in planning and organizing fundraisers. If you are interested you can call me at 781-585-6023 or you can email me at jdazdj@verizon.net. There will be a morning meeting planned once we have a list of parents that are interested, to discuss ideas and planning. Thank you, Debbie Shepherd

## Parent Advisory Council (PAC)

PAC is looking for new members. If interested, please contact ElaineFrench at the school ext.201, or Fab Keller (781) 340-5229 fabk@juno.com

The Federation for Children with Special Needs is holding their annual spring conference, "Visions of Community", on Saturday, M arch 12, 2005,at the World Trade Center in Boston. Over twenty workshops are being offered, ("Revisions to Federal \& State Laws Governing Special Education", "Fostering Friendships for Children with Special Needs", "Teens and Mental Health Challenges" to name a few) This conference is open to families and professionals. Childcare is provided. Cost is $\$ 55.00$ if you register before February 19th. For more information, go to www.fcsn.org or call (617) 236-7210.

## Community Interest:

?? Cyndie Update- Cyndie Connolly is on the mend and doing well. She has a long road to a full recovery and sends her best to everyone. I have put up an envelope in the office for anyone that would like to make a contribution to help her with life and medical expenses that her insurance doesn't cover. Debbie Shepherd
?? $7^{\text {th }}$ grade Hull student needs ride home from school each day. Morning ride is available in exchange for afternoon. Please call 781/ 492-0666 and ask for Brenda
?? Attention Students: anyone interested in earning extra money shoveling snow, please call Barb Gladstone, Title 1 Reading Teacher at 781/ 749-2824.

# Lunch Order Form <br> Complete one form for each child <br> Lunch for the Month of February, 2005 <br> Due to the Office by 3pm THURSDAY, February 10, 2005 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please Check off the day lunch will be ordered and Circle your selection.

| Week of | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| $(2 / 14-2 / 18)$ | Sub | Pizza | Sub | Pizza | Pasta |  |
|  | $1 / 2$ sub | $\# \_$ | $1 / 2$ sub | $\#$ |  |  |
|  | Sandwich |  |  | Sandwich |  |  |

Number of Subs/Sandwiches ordered $\qquad$ X \$5
Number of $1 / 2$ Subs ordered $\qquad$ X \$3
Number of Pizza Slices ordered $\qquad$ X \$1.50
Number of Pasta ordered $\qquad$ X \$3

Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.

Milk is not included with the meal and can be purchased each day for 25 cents.

## Use the Monthly Lunch Menu for specific Lunch selections. <br> Lunch is ordered through Yanni's of Rockland

Please Note: If your Child has forgotten lunch, a Lunch (Peanut Butter \& Jelly Sandwich and Milk) will be provided at the cost of \$2. A note from the Office will go home that afternoon for reimbursement.
[ ] Reduced Lunch of 40 cents a day* [ ] Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

