SOUTH SHORE CHARTER PUBLIC SCHOOL WEEKLY UPDATE

March 2, 2005 Vol. 3, Issue 1

		March Penny Drive – Levels 1, 2 & 3		
Wednesday	03/02/05	Education Committee	3:30pm	
Wednesday	03/02/05	Playwriting Project Performance Hingham Middle School	7:00pm	
Friday	03/04/05	Academic Warnings Level 5 & 6		
Saturday	03/05/05	High School Drama Festival – Norwell High School	2:00pm	
Saturday	03/05/05	Silent Art Auction & Social – 100 Longwater Circle	6:30pm	
Mon – Fri		Art Force & Sewing Success Can Food Drive	All Week	
Wednesday	03/09/05	5 th Grade Parent Coffee with Mike	8:15am	
Wednesday	03/09/05	Art Force Bake Sale	7:00pm	
Thursday	03/10/05	Parent Association Meeting	7:00pm	
		Coming soon Annual Fund Phone-A-Thon - March 15th		

ANNOUNCEMENTS

THE ART & MUSIC COMMITTEE PRESENTS: A SILENT ART AUCTION AND SOCIAL ~THIS SATURDAY, MARCH 5TH 6:30 – 10:30 PM AT 100 LONGWATER CIRCLE. ALL PROCEEDS BENEFIT THE ART AND MUSIC PROGRAMS FOR OUR CHILDREN. Call Nanci Jaye at 781/925-2929 or email jayekay@comcast.net for more information

SAVE THE DATE!!! Bring your swimsuit and fishing pole for the SSCPS end of the year picnic! Sunday, June 12th at Camp Wing in Duxbury. Look for details in the coming months ...

LUNCH ORDERS

Attached is the lunch order form for the remainder of March due to the front desk no later than 3:00 pm on Thursday, March 3, 2005.

ON THE LEVELS...

SAYING OF THE WEEK:

LEVEL 1: "Get a taste of your own medicine."

LEVEL 2: "From here to Timbutktu."

ATTENTION LEVEL 1, 2 & 3 STUDENTS MARCH PENNY DRIVE TO SUPPORT THE LIBRARY.

REMINDER STUDENTS SHOULD BRING TO SCHOOL THE APPRORIATE CLOTHING (HATS, GLOVES, BOOTS, ETC.) FOR RECESS.

LEVEL 3 BOWLING SOCIAL! FRIDAY, MARCH 18TH at Hanover Bowladrome, Rte 139, Hanover, 781-826-4061. The cost is \$9 per student, and includes shoes, pizza, & drinks. For questions or to volunteer to chaperone, contact Kate Brigham at katebrigham@comcast.net.

ATTENTION LEVEL 6 STUDENTS – Tuesday, March 8th at 12:30pm a representative from Heff Jones will visit to discuss class rings.

COLLEGE ACCEPTANCES

CONGRATULATIONS TO SENIORS LINDSAY MITCHELL, HEATHER BRADY AND AMANDA SELIG! Lindsay has been accepted to Suffolk University, Heather to Umass Dartmouth and Umass Lowell and Amanda to Becker College.

PROJECT NEWS

PLAYWRITING & PERFORMANCE PROJECT (SWP PRODUCTIONS) is presenting a preview of Lindsey Mitchell's new play THAT SUMMER tonight at 7PM at the Hingham Middle School (Rt. 228). FREE ADMISSION with no tickets or reservations needed! Join us for a discussion of the play after the performance. For more information visit www.ThatSummerPreview.com. **Parents please note**: Some material may not be suitable for children under the age of 14. Thank you.

SECRET RECEIPES FOR THE COOKBOOK! The Cooking Project is going to publish a cookbook and we would love to add some of your secret recipes to our book. Please send recipes to the Cooking Project in room 310. Thank you!!

SEWING SUCCESS IS SELLING PAJAMA PANTS! For information, see project members or Kitty.

THE ROCK MONKEY PROJECT WOULD LIKE YOUR INPUT! Please send an email to pratt.brian@att.net or call 781/982-4202 ext. 326 if you would be interested in buying a travel coffee mug (\$7 to \$12 depending on quantity) with a creative SSCPS logo designed by the Art Project to benefit construction of a rock climbing wall.

EMPLOYMENT OPPORTUNITIES

?? On-call substitute teacher

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

PARENTS ASSOCIATION

The next meeting of the Parents Association meeting will be held on Thursday, March 10th at 7:00pm. The agenda is attached to this update. At the February meeting a motion was made for a task force to be set up to look at projects at the high school level. Anyone interested in joining, please contact Maria Sullivan at SullivanSeven@aol.com.

PLANNING MEETING FOR THE END OF YEAR PICNIC TO BE HELD SUNDAY, JUNE 12TH – any parent interested in helping with this event is asked to join us for a brief meeting at 6:00pm (just before the monthly Parents Association meeting) on Thursday, March 10th. Any questions, please call Laurie Rumpf at 781/837-5494.

PARENT ADVISORY COUNCIL (PAC)

PAC IS LOOKING FOR NEW MEMBERS. If interested, please contact Elaine French at the school ext.201, or Fab Keller (781) 340-5229 fabk@juno.com

The Federation for Children with Special Needs is holding their annual spring conference, "Visions of Community", on Saturday, March 12, 2005, at the World Trade Center in Boston. Over twenty workshops are being offered, ("Revisions to Federal & State Laws Governing Special Education", "Fostering Friendships for Children with Special Needs", "Teens and Mental Health Challenges" to name a few) This conference is open to

families and professionals. Childcare is provided. Cost is \$55.00 if you register before February 19th. For more information, go to www.fcsn.org or call (617) 236-7210.

COMMUNITY SERVICE

Just a reminder that we continue to collect ink cartridges and cell phones. Through "Cartridges for Kids" we are able to raise money that goes to our school. We have received many cartridges and cell phones already this year. Thank you for the donations! Look for the "Cartridges of Kids" donation box in the recycling area. We will also be happy to pick up items from you home or office. Any questions, call the Ryan's at 781/925-9541.

The Art Force and Sewing Success projects are teaming up to hold a canned food drive March 7 – 14. Look for the donation boxes at each level. All donations will benefit the Greater Boston Food Bank.

Congratulations! On February 1, 2005, several SSCPS students who are members of the Torpedoes Swim Team took part in a swim-a-thon to raise funds for the American Red Cross' tsunami relief efforts. Josie Hirsch, Danny Housley, Ricky Housley, Christopher Kardok, and Laura Kardok each collected "pledges per lap" and instead of their regular workout, they swam as many laps as they could in one hour. Each of these swimmers showed incredible determination and all of them swam over 100 laps of the pool! The grand total raised by the Torpedoes was an impressive \$6,512.45! Thank you to all of the teachers and parents who supported these swimmers.

School Closings will be announced on: WCVB-TV Channel 5, WFXT Fox 25, WHDH-TV Channel 7, WRKO AM 680

Once opened for the day, school will remain open until the last student is picked up.

GREAT ART * GREAT FOOD & DRINK * GREAT CAUSE

SOUTH SHORE CHARTER PUBLIC SCHOOL

ARTS & MUSIC COMMITTEE PRESENTS:

Silent Art Auction and Social Evening

Where: At the School

When: Saturday, March 5, 2005

6:30 - 10:30pm

Proceeds To Benefit Arts and Music EnrichmentPrograms for Our Children

Light Fare and Beverages Will Be Served.

Wine Will Be Available for Purchase.

RESERVATIONS: \$10 per person, Must be Made in Advance

Please make checks payable to: South Shore Charter Education Foundation

Send Reservation Requests and Payment to: Nanci Jaye

72 Park Avenue Hull, MA 02045 781-925-2929

Lunch Order Form Complete one form for each child

Lunch for the Month of March, 2005 Due to the Office by 3pm THURSDAY, March 3, 2005

Student Name			
Pod Teacher/Advisor		Grade	
Please CHECK off the day lun	nch will be ordered and CIRC	<u>LE</u> your selection	on.
Week of [] Monday (3/7-3/11) Sub 1/2 sub Sandwich	[] Tuesday [] Wednesday Pizza Sub # 1/2 sub Sandwich	[] Thursday Pizza #	[] Friday Pasta
	[] Tuesday [] Wednesday Pizza Sub # 1/2 sub Sandwich	[] Thursday Pizza #	•
Week of [] Monday (3/21-3/25) Sub 1/2 sub Sandwich	[] Tuesday [] Wednesday Pizza Sub # 1/2 sub Sandwich	[] Thursday Pizza #	<u> </u>
Number of Subs/Sandwiches or Number of 1/2 Subs ordered Number of Pizza Slices ordered Number of Pasta ordered Number of Box Lunch ordered Number of Small Salad ordered Total	X	63 61.50 63.00	<i>\$</i>
Cash or Checks may be made of Milk is not included with the mo		day for 25 cents.	
	onthly Lunch Menu f Lunch is ordered through	Yanni's of Rockl	and
Please Note: If your Child has for \$2. A note from the Office will go he		•	ch and Milk) will be provided at the cost of
[] Reduced Lunch of * Complete and return the Incor	f 40 cents a day* []	Free Lunch*	

SOUTH SHORE CHARTER PUBLIC SCHOOL PARENTS' ASSOCIATION AGENDA

March 10, 2005 7:00—9:00 PM 100 Longwater Circle Norwell, MA

Review and Approve Minutes from February 10th.

Announcements

Committee Reports

Arts/Music ~ Community Service ~ Fundraising ~ Events ~ Parent Partners ~ Diversity ~ Grounds & Beautification ~ Health/Safety ~ PAC~ Staff Appreciation ~ Transportation ~ Volunteer

Grade Representative Reports Activities and Updates in each grade

Treasures Report Patty Mullen

School Council Report

Education Committee Report

Student Representative Report

Board of Trustees' Report

Executive Director's Report Mike Munhall

Learning Services

A member of the Learning Services Department presents to the PA reading improvement program that will benefit and approve reading of all students. Motion to Support Learning Services reading improvement program with funding of \$ 400 and a formal recommendation to administration and the South Shore Charter Educational Foundation.

Old Business

French for a Fee—Name a point person to research the school wide community's position on French program.

Update on High School Projects Task Force

New Business