# South Shore Charter Public School Weekly Update 

March 2, 2005 vol. 3, Issue 1

|  |  | March Penny Drive - Levels 1, 2 \& 3 |  |
| :--- | :--- | :--- | :--- | :--- |
| Wednesday | $03 / 02 / 05$ | Education Committee | 3:30pm |
| Wednesday | $03 / 02 / 05$ | Playwriting Project Performance Hingham Middle School | 7:00pm |
| Friday | $003 / 04 / 05$ | Academic Warnings Level 5 \& 6 |  |
| Saturday | $03 / 05 / 05$ | High School Drama Festival - Norwell High School | $\mathbf{2 : 0 0 p m}$ |
| Saturday | $03 / 05 / 05$ | Silent Art Auction \& Social - 100 Longwater Circle | 6:30pm |
| Mon - Fri |  | Art Force \& Sewing Success Can Food Drive | All Week |
| Wednesday | $03 / 09 / 05$ | $\mathbf{5}^{\text {th }}$ Grade Parent Coffee with Mike | 8:15am |
| Wednesday | $03 / 09 / 05$ | Art Force Bake Sale | 7:00pm |
| Thursday | $03 / 10 / 05$ | Parent Association Meeting | 7:00pm |
|  |  | Coming soon .... Annual Fund Phone-A-Thon - March 15th |  |

## ANNOUNCEMENTS

The art \& Music committee Presents: a Silent Art Auction and Social ~This Saturday, March $5^{\text {Th }} \mathbf{6 : 3 0} \mathbf{- 1 0 : 3 0}$ PM at 100 Longwater Circle. All proceeds benefit the Art and Music
Programs for our Children. Call Nanci Jaye at 781/925-2929 or email jayekay@comcast.net for more information

SAVE THE DATE!!! Bring your swimsuit and fishing pole for the SSCPS end of the year picnic! Sunday, June 12th at Camp Wing in Duxbury. Look for details in the coming months ...

## LUNCH ORDERS

Attached is the lunch order form for the remainder of March due to the front desk no later than 3:00 pm on Thursday, March 3, 2005.

ON THE LEVELS. . .
SAYING OF THE WEEK:
LEVEL 1: "Get a taste of your own medicine."
LEVEL 2: "From here to Timbutktu."
ATTENTION LEVEL 1, 2 \& 3 STUDENTS MARCH PENNY DRIVE TO SUPPORT THE LIBRARY.
REMINDER STUDENTS SHOULD BRING TO SCHOOL THE APPRORIATE CLOTHING (HATS, GLOVES, BOOTS, ETC.) FOR RECESS.

LEVEL 3 BOWLING SOCIAL! FRIDAY, MARCH 18 ${ }^{\text {TH }}$ at Hanover Bowladrome, Rte 139, Hanover, 781-$826-4061$. The cost is $\$ 9$ per student, and includes shoes, pizza, \& drinks. For questions or to volunteer to chaperone, contact Kate Brigham at katebrigham@comcast.net.

ATTENTION LEVEL 6 STUDENTS - Tuesday, March $8^{\text {th }}$ at 12:30pm a representative from Heff Jones will visit to discuss class rings.

## College Acceptances

CONGRATULATIONS TO SENIORS LINDSAY MITCHELL, HEATHER BRADY AND AMANDA
SELIG! Lindsay has been accepted to Suffolk University, Heather to Umass Dartmouth and Umass Lowell and Amanda to Becker College.

## Project News

PLAYWRITING \& PERFORMANCE PROJECT (SWP PRODUCTIONS) is presenting a preview of Lindsey Mitchell's new play THAT SUMMER tonight at 7PM at the Hingham Middle School (Rt. 228). FREE ADMISSION with no tickets or reservations needed! Join us for a discussion of the play after the performance. For more information visit www.ThatSummerPreview.com. Parents please note : Some material may not be suitable for children under the age of 14 . Thank you.

SECRET RECEIPES FOR THE COOKBOOK! The Cooking Project is going to publish a cookbook and we would love to add some of your secret recipes to our book. Please send recipes to the Cooking Project in room 310. Thank you!!

SEWING SUCCESS IS SELLING PAJAMA PANTS! For information, see project members or Kitty.
THE ROCK MONKEY PROJECT WOULD LIKE YOUR INPUT! Please send an email to pratt.brian @att.net or call 781/982-4202 ext. 326 if you would be interested in buying a travel coffee mug ( $\$ 7$ to $\$ 12$ depending on quantity) with a creative SSCPS logo designed by the Art Project to benefit construction of a rock climbing wall.

## EMPLOYMENT OPPORTUNITIES

?? On-call substitute teacher
Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

## Parents Association

The next meeting of the Parents Association meeting will be held on Thursday, March $10^{\text {th }}$ at $7: 00 \mathrm{pm}$. The agenda is attached to this update. At the February meeting a motion was made for a task force to be set up to look at projects at the high school level. Anyone interested in joining, please contact Maria Sullivan at SullivanSeven@aol.com.

Planning Meeting for the End of Year Picnic to be held Sunday, June 12th - any parent interested in helping with this event is asked to join us for a brief meeting at $6: 00 \mathrm{pm}$ (just before the monthly Parents Association meeting) on Thursday, March $10^{\text {th }}$. Any questions, please call Laurie Rumpf at 781/837-5494.

## Parent Advisory Council (PAC)

PAC IS LOOKING FOR NEW MEMBERS. If interested, please contact Elaine French at the school ext.201, or Fab Keller (781) 340-5229 fabk@juno.com

The Federation for Children with Special Needs is holding their annual spring conference, "Visions of Community", on Saturday, March 12, 2005,at the World Trade Center in Boston. Over twenty workshops are being offered, ("Revisions to Federal \& State Laws Governing Special Education", "Fostering Friendships for Children with Special Needs", "Teens and Mental Health Challenges" to name a few) This conference is open to
families and professionals. Childcare is provided. Cost is $\$ 55.00$ if you register before February 19th. For more information, go to www.fcsn.org or call (617) 236-7210.

## COMMUNITY SERVICE

Just a reminder that we continue to collect ink cartridges and cell phones. Through "Cartridges for Kids" we are able to raise money that goes to our school. We have received many cartridges and cell phones already this year. Thank you for the donations! Look for the "Cartridges of Kids" donation box in the recycling area. We will also be happy to pick up items from you home or office. Any questions, call the Ryan's at 781/925-9541.

The Art Force and Sewing Success projects are teaming up to hold a canned food drive March 7-14. Look for the donation boxes at each level. All donations will benefit the Greater Boston Food Bank.

Congratulations! On February 1, 2005, several SSCPS students who are members of the Torpedoes Swim Team took part in a swim-a-thon to raise funds for the American Red Cross' tsunami relief efforts. Josie Hirsch, Danny Housley, Ricky Housley, Christopher Kardok, and Laura Kardok each collected "pledges per lap" and instead of their regular workout, they swam as many laps as they could in one hour. Each of these swimmers showed incredible determination and all of them swam over 100 laps of the pool! The grand total raised by the Torpedoes was an impressive $\$ 6,512.45$ ! Thank you to all of the teachers and parents who supported these swimmers.

## School Closings will be announced on: WCVB-TV Channel 5, WFXT Fox 25, WHDH-TV Channel 7, WRKO AM 680

Once opened for the day, school will remain open until the last student is picked up.

## GREAT AR'T * GREAT F(DOD) di DRINK * GREAT CAUSE

## SOUTH SHORE CHARTER PUBLIC SCHOOL

## ARTS \& MUSIC COMMITTEE PRESENTS:

## Silent Art Auction <br> and Social Evening

Where: At the School
When: Saturday, March 5, 2005 6:30-10:30pm

Proceeds To Benefit Arts and Music Enrichment Programs for Our Children

Light Fare and Beverages Will Be Served.
Wine Will Be Available for Purchase.

RESERVATIONS: $\$ 10$ per person, Must be Made in Advance
Please make checks payable to: South Shore Charter Education Foundation
Send Reservation Requests and Payment to: Nanci Jaye
72 Park Avenue
Hull, MA 02045
781-925-2929

# Lunch Order Form <br> Complete one form for each child Lunch for the Month of March, 2005 Due to the Office by 3pm THURSDAY, March 3, 2005 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of $(3 / 7-3 / 11)$ | [ ] Monday Sub 1/2 sub Sandwich | [ ] Tuesday Pizza \# $\qquad$ | [ ] Wednesday Sub 1/2 sub Sandwich | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday Pasta |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $(3 / 14-3 / 18)$ | [ ] Monday Sub 1/2 sub Sandwich | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday <br> Sub <br> 1/2 sub <br> Sandwich | [ ] Thursday Pizza \# $\qquad$ | [ ] Friday Sm Salad - or Box Lunch |
| Week of $(3 / 21-3 / 25)$ | [ ] Monday Sub 1/2 sub Sandwich | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday <br> Sub <br> 1/2 sub <br> Sandwich | [ ] Thursday Pizza \# $\qquad$ | [ ] Friday Pasta |

Number of Subs/Sandwiches ordered $\qquad$ X \$5
Number of $1 / 2$ Subs ordered $\qquad$ X \$3
Number of Pizza Slices ordered
_ X \$1.50
Number of Pasta ordered
Number of Box Lunch ordered
$\qquad$ X \$3.00

Number of Small Salad ordered
X \$3.00
X \$2.00
Total Amount Enclosed

Cash or Checks may be made out to SSCPS.
Milk is not included with the meal and can be purchased each day for 25 cents.

## Use the Monthly Lunch Menu for specific Lunch selections.

## Lunch is ordered through Yanni's of Rockland

Please Note: If your Child has forgotten lunch, a Lunch (Peanut Butter \& Jelly Sandwich and Milk) will be provided at the cost of $\$ 2$. A note from the Office will go home that afternoon for reimbursement.
[ ] Reduced Lunch of 40 cents a day*
[ ] Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.


# SOUTH SHORE CHARTER PUBLIC SCHOOL PARENTS' ASSOCIATION AGENDA 

March 10, 2005
7:00-9:00 PM
100 Longwater Circle
Norwell, MA
Review and Approve Minutes from February $10^{\text {th }}$.
Announcements
Committee Reports
Arts/Music ~ Community Service ~ Fundraising ~ Events ~ Parent Partners ~ Diversity ~ Grounds \& Beautification ~ Health/Safety ~ PAC~ Staff Appreciation ~ Transportation ~ Volunteer

Grade Representative Reports
Activities and Updates in each grade
Treasures Report
Patty Mullen
School Council Report
Education Committee Report
Student Representative Report
Board of Trustees' Report
Executive Director's Report
Mike Munhall
Learning Services
A member of the Learning Services Department presents to the PA reading improvement program that will benefit and approve reading of all students. Motion to Support Learning Services reading improvement program with funding of $\$ 400$ and a formal recommendation to administration and the South Shore Charter Educational Foundation.

Old Business
French for a Fee-Name a point person to research the school wide community's position on French program.
Update on High School Projects Task Force
New Business

