

# SOUTH SHORE CHARTER PUBLIC SCHOOL

## WEEKLY UPDATE

April 13, 2005 Vol. 4, Issue 2

### FROM THE HEAD OF SCHOOL

Tomorrow marks the end of Vickie Yeager's (our school nurse) nine-year career with South Shore Charter Public School. Vickie has been our Band-Aid provider, consoler, emergency coordinator, crisis manager and general guardian of our individual and collective health from the school's earliest years. She has accepted a research position at Boston University that begins shortly. This is a huge change of career for her and we wish her well as she heads off on this next adventure. We are sure she will bring the same professionalism to this new job that she has shown here at SSCPS. If you see Vickie in the next day wish her well, we will miss her.

Our substitute nurse, Susan Dupras will be the long-term substitute for the remainder of this year. We will be conducting a search for a permanent replacement for next school year.

Two of our staff have some issues that you might wish to know about. Julia Silzer's (Level 4 coordinator) dad has been dealing with serious health issues for which Julia has decided that it is best that she be in the New York area to support him on. She will be out of school until there is a resolution to the situation. Valerie Bruneau the Level 4 aide is filling in until we get a longer term substitute, if needed, next week.

Alicia Radl, our Adjustment Counselor, is dealing with an emergency medical procedure that will require her to be out for about six weeks. Those of you who might wish to send her a card may drop that off at the front desk at school by this Friday. The Learning Services staff is making arrangements to pickup Alicia's caseload as effectively as possible.

Mike Munhall

<b>Thursday</b>	<b>4/14</b>	<b>Level 3 PE Field Trip</b>	
<b>Thursday</b>	<b>4/14</b>	<b>Family Movie Night</b>	<b>6:30pm</b>
<b>Thursday</b>	<b>4/14</b>	<b>Parents Association</b>	<b>7:00pm</b>
<b>Friday</b>	<b>4/15</b>	<b>Progress Reports Distributed Grades 9-12</b>	
		<b>April 18 – 22 ~ Spring Break</b>	
<b>Monday</b>	<b>4/25</b>	<b>Classes Resume</b>	<b>8:15am</b>
<b>Tuesday</b>	<b>4/26</b>	<b>Full Faculty/Staff Meeting</b>	<b>3:30pm</b>
<b>Thursday</b>	<b>4/28</b>	<b>Board of Trustees</b>	<b>7:00pm</b>
<b>Friday</b>	<b>4/29</b>	<b>Level 4 Social</b>	<b>6:00pm</b>
<b>Saturday</b>	<b>4/30</b>	<b>Snow Day Make Up</b>	<b>8:15-11:45am</b>
<b>Saturday</b>	<b>4/30</b>	<b>Community Building Social for Parents</b>	<b>7:00pm</b>

## ANNOUNCEMENTS

**VACATION CLEAN UP – LAST CALL FOR THE LOST & FOUND** - All items left in the Lost & Found area on Level 2 will be bagged and donated to Wellspring on Thursday, April 14th.

**LAST DAY TO ORDER YOUR 2005 SSCPS K-12 YEARBOOK IS THIS FRIDAY, APRIL 15<sup>TH</sup>**. Order forms are available from Kendra (Level 2) or at the front desk. The yearbooks are \$20.00 each if ordered in advance and checks should be made out to SSCPS.

## LUNCH ORDERS

Enclosed please find the Lunch Order Form for the last week in April. This is due to the office by 3:00pm on Thursday, April 14, 2005. Thank you.

## ON THE LEVELS...

### SAYING OF THE WEEK:

**LEVEL 1:** "April showers bring May flowers."

**LEVEL 2:** "Actions speak louder than words."

**VELMA'S MILKWEED PROJECT IS PUTTING TOGETHER A BUTTERFLY GARDEN SEED PACKET AND BOOKLET.** Which will be available for sale in April. Proceeds of sales will go to The Magical Moon Foundation. For more information contact Velma at ext. 302.

**SAVE THE DATE! LEVEL 3 PIZZA & GYM NIGHT- SAT JUNE 4TH FROM 6-8** at the Hingham Recreation Center, 210 Central Street. Tickets will be \$7 and on sale at school from Brynn Pollets and Ned Brigham starting May 16th. The Rec Center has a jukebox, basketball, volleyball, ping pong, air hockey and arcade games. The Rec Center requires a specific student chaperone ratio so ticket sales will end Thurs June 2nd for planning purposes. This is for 5<sup>th</sup> and 6<sup>th</sup> grade students only.

**PROM MONEY** The Level 5 & 6 entertainment sub-committee is looking for money/donations to support our 2005 prom. We have chosen the theme of, "A Night in Hollywood," and we are looking for any decorations you may have. For more information please contact Nora Jordan or Mary Carter at Ext. 306.

**PROM TICKETS ARE ON SALE NOW!** The prom is on May 21st at the Sheraton Tara in Braintree, and the cost is \$45 per person and \$75 per couple. Tickets will be on sale at all lunches and breaks in the Level 5 & 6 Village Green. For more information please contact Nora Jordan or Mary Carter at Ext. 306.

## PROJECT NEWS

**THE PLAYWRITING AND PERFORMING PROJECT** has announced its 2005 Spring Production! The award-winning project will present David Ives' ALL IN THE TIMING, directed by Senior Heather Brady and Junior Debra Greene. ALL IN THE TIMING features four one act comedies in one hilarious evening. **The material may not be appropriate for children under 14 years of age.** The production is set to open on Friday, May 13 at 7:30PM and close on Saturday, May 14 at 7:30PM. A venue and more information are to be announced at a further date. The production is also selling advertisements for its playbill and is searching for individuals to sponsor. Please look for more information on sponsoring/placing an AD in this weekly update.

**ROCK MONKEY PROJECT** will be hosting another MOVIE NIGHT!! On Thursday, April 14th, the Project will be showing movies in the Village Green between 6:30 P.M. and 8:30 P.M. Healthy light snacks and drinks will be served for children in levels I - III. Come and drop off your kids so they can see "The Incredibles" (rated G) while you attend the parents association meeting, run some errands, or get some chores done. The cost is only \$5.00 for one child or \$10.00 for a family! Level V/VI teacher, Megan Stoehr, will be supervising the fundraiser

## PARENTS ASSOCIATION

The next meeting is Thursday, April 14, 7-9. Plans for next year are underway. Come and find out what all the committees have been up to and are planning for 2005/06. There is a Baby-sitting option available: The Rock Climbing Project lead by Megan Stoehr will be holding Family Movie Night that evening. The cost is \$5 for one child, \$10 for a family. They will be showing "The Incredibles" and providing a healthy snack.

**CHANGE OF DATE: THE LAST PLANNING MEETING FOR THE JUNE 12<sup>TH</sup> FAMILY FUN DAY WILL BE HELD ON WEDNESDAY, MAY 18<sup>TH</sup> 8:15AM (NOT MAY 11<sup>TH</sup>). ALL ARE WELCOME. CONTACT EVENT ORGANIZER: LAURIE RUMPF 781/837-5494 FOR MORE INFORMATION.**

**HELP SUPPORT THE APRIL 30<sup>TH</sup> COMMUNITY BUILDING SOCIAL**

On Saturday April 30<sup>th</sup> at 7:00 the fundraising committee will be hosting a community building social, raffle and silent auction to benefit our future science lab. Below are a list of the themes baskets for each pod that will be raffled off. Anyone that would like to contribute to the basket, there will be a box in the classroom. Thank you for your help and we hope to see you there. If you have any questions you can call Terri Brenner @ 781-871-7647 or Debbie Shepherd @781-585-6023.

**Arts and Crafts basket:** Velma, Kendra, Claire, Julia

**Tools theme basket:** Karen, Krista, Angie

**Family Fun basket:** June, Ted, Jenn, Jessica,

**Ice Cream Sundae basket:** Ashirah, Nicole, John

**Sports basket:** Shelley Colin Dan Kitty

**LONGWATER TRANSPORT** still has a few open seats on the bus that runs from Hull, Hingham, Cohasset, to SSCPS for the 05/06 school year. Call KT 1781-925-1257.

**TWO SEATS ARE AVAILABLE FOR TRANSPORTATION** from Holbrook, Randolph, Braintree, Quincy, Weymouth to school. Please call Susan K. 781-267-1388

## **COMMUNITY SERVICE**

**MAKE-A-WISH** – Thank you to everyone that donated to Make-A-Wish. We greatly appreciate your donations. With your help and charitable actions, we raised a total of \$661.00! Make-A-Wish greatly appreciates this and thanks to everyone who donated so graciously. Danny and Ricky Housley.

## **THE BIG HAIRCUT! FRIDAY, JUNE 3RD - GET YOUR SISSORS READY!**

**VOLUNTEERS ARE NEEDED** to help after school on Friday, April 15th moving classroom furniture so that the floors/rugs can be cleaned over vacation. If you can help, please contact Vinnie Zappi at 781-760-3429.

## **OPERATIONS**

**PARKING** Please refrain from parking your vehicle in front of the main and back entrances and leaving your car unattended to enter the school. If you need to enter the school, please park your car in the parking lot. These areas are marked as fire lanes during school hours. Also, do not park up on the grass along the right side of the front entrance. This area is not to be used for overflow parking.

**NO SMOKING!** Reminder that SSCPS is a SMOKE FREE ZONE. There is NO Smoking allowed on school property.

## **School Closings will be announced on:**

**WCVB-TV Channel 5, WFXT Fox 25, WHDH-TV Channel 7, WRKO AM 680**

*Once opened for the day, school will remain open until the last student is picked up.*

**WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)**

# Lunch Order Form

## Lunch for the month of *APRIL*

Due to the Office by 3pm THURSDAY, APRIL 14, 2005

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of SCHOOL VACATION WEEK  
(4/18-4/22)

Week of (4/25-4/29)	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
	Sub	Pizza	Sub	Pizza	Salad
	1/2 sub	# _____	1/2 sub	# _____	-or-
	Wheat		Wheat		Box Lunch

Number of Subs/Wheat sub ordered	_____ X \$5
Number of 1/2 Subs ordered	_____ X \$3
Number of Pizza Slices ordered	_____ X \$1.50
Number of Box Lunch ordered	_____ X \$3.00
Number of Small Salad ordered	_____ X \$3.00

*Less Credit due* \_\_\_\_\_

**Total Amount Enclosed**                      \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.  
Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.

**Use the Monthly Lunch Menu for specific Lunch selection.**

**Please Note:** If your Child has forgotten lunch, a Lunch (Peanut Butter & Jelly Sandwich and Milk) will be provided at the cost of \$2. A note from the Office will go home that afternoon for reimbursement.

Reduced Lunch of 40 cents a day\*                       Free Lunch\*

\* Complete and return the Income Eligibility Form to use the lunch guidelines.