# South Shore Charter Public School Weekly Update 

May 4, 2005 vol. 5 , ssucu 1

## From the Head of School

## DEDICATION DAY - FRIDAY, MAY 6, 2005-10:00AM

This Friday is a special day in the history of our school. We are celebrating the dedication of our permanent home, our $10^{\text {th }}$ anniversary and the dedication of the playground. We would like students to take pride in how they dress Friday. While we are not requiring students to be in coats and ties, we would appreciate students avoid wearing jeans and T-shirts and go for something more appropriate to the occasion.

## TRAFFIC PATTERN FOR FRIDAY MORNING DROP OFF

We need the assistance of every parent this Friday. Due to the dedication being held Friday morning in front of the school, we will have ALL drop-off happening at the back door of the school.

## PARENTS ATTENDING THE DEDICATION

Please park in the parking lot just prior to our entrance. NO parent or guest parking will be on our property or on Longwater Circle. Please do not block drives or entrances to any areas and please cooperate with the Norwell police who will be directing traffic. There will be a seating section for parents and guests behind the student section.

Let's work together to make Friday a memorable event.
Mike Munhall

| Thursday | 5/05 | Family Fun Day Carnival Planning Meeting | 8:30am |
| :---: | :---: | :---: | :---: |
| Thursday | 5/05 | Charter Presentation Ceremony - Dorchester | 11:00am |
| Thursday | 5/05 | $1^{\text {st }}$ Graders field trip to MFA |  |
| Friday | 5/06 | BUILDING DEDICATION | 10:00am |
| Friday | 5/06 | Level 3 and 4 Movie Night | 4:30-8:00pm |
| Friday | 5/06 | Academic Warnings Issued K-12 |  |
| Monday | 5/09 | Executive Committee | 6:30pm |
| Wednesday | 5/11 | Musical Meltdown Concert - Hingham High School | 6:00pm |

## ANNOUNCEMENTS

COMMUNITY BUILDING SOCIAL SUCCESS - Thank you to everyone who attended. I hope everyone had a great time I know I did. We raised $\$ 5,700.00$. Thank you to everyone that volunteered. A special thanks to KT Leary for coordinating the whole event and the great food, Mike Banagis, Tara Iorio and Cathy Frederick for attending bar, Terri Brenner and Melissa Freitas, Colleen Whittemore, Karen Boyle, Sandra Somerville, Nanci Jaye and every one that made this event a success.

If you patron any of the retailers that donated to our cause please remember to mention you are a SSCPS family.
Here is the list of retailers: Applebee's, BJ'S Wholesale Club, Bailey's of Weymouth, A uboncon
Hardware, Shaws of Cohasset, J\&J BrownieFlags, Friday's, A tlantic Bagel, Webb Pro fitness, Sylvesters Hardware, Stacey's pick a party, EmpireLiquor, Daylilies, FurnitureDiscounters, Corson's Glasshouse,

Whitney Gordon's, Starland, Drums Liquor Store, Home Spirits, YMCA, Bickfords, Uno's, Roche Brothers, Bugaboo Creek, Room by Room, Decathalon Sports, Toy Box, R-Chee Plumbing, William Sonoma, Panero Bread, Hanover Bowladrome, TimberlaneBowling, Radisson Inn, Cingular, Burton's Grill, TKO Sheas, Story book Cove, ZuZu's, Video to Go, N ona's, The Clock Shop, Mama Carmela's, Whole Foods, Trader Joe's, Park Plaza, TCBY, N inety Nine Restaurant, Kabloom, Hillard's, Edwin Watts Golf Shop, Blanchards of M arshfield, Limoliner, George Washington Toma, Able Rug, Friendly's, Toy Mania ,White's Bakery, Baja Fresh, Town Wine and Spirits, Snip its, H anover Hardware, Konditor Meister, Z Chef

## LUNCH ORDERS

Enclosed please find the Menu and Lunch Order Form for the month of May. This is due to the office by 3:00pm on Thursday, May 5, 2005. Thank you.

## ON THE LEVELS. . . <br> SAYING OF THE WEEK:

LEVEL 1: "You can't teach an old dog new tricks."
LEVEL 2: "You can lead a horse to water but you can't make him drink."
LEVEL 2 COORDINATOR AND TEACHER COLIN GIBNEY has been nominated by one of his students for "Making a Difference" in the Patriot Ledger Education Program. Colin will be invited to a special teacher appreciation event to be held at the a Brockton Rox game in June.

CONGRATULATIONS TO JOSHUA KELLER, LEVEL 3 STUDENT, who came in first place in the Hull Lifesaving Museum Chess Club Tournament on April 18th. The Hull Lifesaving Museum Chess club is open to kids from 7-12 yrs old. Beginners are welcome. The club meets on Mondays from 45 P.M. Contact Vicki at the Lifesaving Museum at lifesavingmuseum@comcast.net for more information.

CONGRATULATIONS TO NOAH ELLIS - After auditioning and returning for callbacks, Noah has been selected to become a cast member of the new WGBH children's television show Hotspot. Filming begins later this month and continues throughout the summer. Best of Luck, Noah!

## From the Art Department

STUDENTS FROM SSCPS HAVE BEEN CHOSEN TO DISPLAY ART AT THE $49{ }^{\text {TH }}$ ANNUAL ART SHOW AT SECOND PARISH IN HINGHAM (685 MAIN STREET ROUTE 228) Twenty six students from all levels will be participating in this show. Congratulations to the following students: Level 1 - Ana Estabrook, Dylan Iorio, Moran Rousseau, Kaitlin Shipps, Madison Staples.. Level 2 - Emily Banagis, Samantha Doyle, Matthew Sherman, Vincent Smyth, Amanda Toma, Nadia Zimo. Level 3 - Hannah Hayes, Jackie Perry, John Ryan, Michael Smith, Ryan Weber. Level 4 - Natalie Glines, Jackie Hannigan, Catherine Paquin, Allie Sherman. Level 5 \& 6 - Bridget Hatch, Eliza Lunny, Ella Lunny, Adam MacLean, Jane Sullivan, Samantha Wholley. The Junior Art Exhibit begins with a reception May $4^{\text {th }} 7-9$ pm. Show hours are Wednesday, May $4-$ Wednesday, May 11 from 9:00am - 9:00pm (Sunday, May $8^{\text {th }}$ from Noon -4Pm). Hope you can stop by and view the work by these students.

## Project News

JOIN THE PLAYWRITING AND PERFORMANCE PROJECT for their upcoming spring production! SWP Productions will present a new take on David Ives's comedy ALL IN THE TIMING on Saturday, May 14 @ 7:30PM and Sunday, May 15@ 2PM at Hingham Town Hall's historic Sanborn Auditorium (228 Central Street). No tickets or reservations needed! \$5.00 Donation. This critically acclaimed, award-winning evening of four oneact comedies combines wit, intellect, satire and just plain fun. Directed by Heather Brady and Debra Greene, this unique staging presents the comedies in the traditions of 1920's Vaudeville with a modern twist. Rated PG-13.

ATTENTION LEVEL 3 AND 4 STUDENTS - SEWING SUCCESS TO HOLD MOVIE NIGHT FRIDAY, MAY $6^{\text {TH }}$ - Admission and drinks are free but if your stomach grumbles we will be selling snack foods and baked
goods. The movies start at $4: 30$ for those who come early there will be twister groups in the Level 4 Village Green. We will be showing two movies "Fat Albert" and "National Treasure".

THE COOKING PROJECT WILL BE RUNNING A BAKE SALE IS LOOKING F OR BAKED GOODS FOR THE MAY $14{ }^{\text {TH }}$ FAMILY FUN CARNIVAL. PLEASE DROP OFF YOUR BAKED GOODS ON SATURDAY MORNING.

WHITE ELEPHANTS PLEASE - ASSIST THE SEWING SUCCESS PROJECT in the their effort to amass wonderful finds for a White Elephant table, which will run at the SSCPS Family Carnival on May 14th. The items that you contribute toward the White Elephant table should be better than items found in the average yard sale. We are looking for good quality nick knack items. Please be sure that items are not broken or dirty, test all electronic devices prior to donation. Items can be left with Kitty Hillson in classroom 200. All proceeds will support the general project fund. If you have questions, please call Kitty at (781) 982-4202, x314.

## Parents Association

THE NEXT MEETING OF THE PARENTS ASSOCIATON WILL BE HELD ON THURSDAY, MAY $12{ }^{\text {TH }}$ AT 7:00PM. THE AGENDA IS INCLUDED IN THIS UPDATE.

THE 2005/06 ELECTIONS FOR THE PARENTS ASSOCIATION ARE BEING HELD MAY 26, 2005. All Parents and Guardians of South Shore Charter Public School students are members of the PA. A "Core Group" consisting of the officers of the PA, a representative from each of the thirteen grades, and the chairs of the standing committees will be responsible for the PA meeting its stated objectives and goals. The Representatives will serve as conduits for thoughts and ideas from parents in the grade they represent. These representatives, chairs and officers are required to attend all monthly meetings of the PA. If you are interested in being elected for one of these positions, please contact Maria Sullivan, 781-837-5858, SullivanSeven@aol.com before May 4th.

AD SPACE AVAILABLE - We all love the Directory - it's our link to the SSCPS community. Now, for the first time ever, the School is offering the opportunity to advertise your business in the Directory. We are inviting all SSCPS parents who own a business - landscaping, legal services, music lessons, and any other industry - to consider using this widely used tool to reach our community and potential customers. Imagine the reach your ad will have to 300 families! Costs are full page ( $\$ 100$ ), $1 / 2$ page ( $\$ 60$ ), and business card ( $\$ 30$ ). All proceeds, after printing costs, will benefit senior scholarships and sports. For more information, or to call in your ad, please contact Melissa Freitas at 781-337-9724 or Kim Dalton at 781-878-5143.

## Community Service

THE BIG HAIRCUT! FRIDAY, JUNE 3RD - GET YOUR SISSORS READY!
WALK WITH US. WALK FOR US. $-10^{\text {th }}$ grade student Alison Hayes has been undergoing treatment at The Floating Hospital for the past year. On June 12th at 9am "TEAM ALISON" will be walking six miles along Boston's waterfront to benefit THE FLOATING HOSPITAL FOR CHILDREN AT TUFTS NEW ENGLAND MEDICAL CENTER. We realize that this date conflicts with our SSCPS End of Year Picnic. If you are unavailable to join our team as a walker, please consider showing your support by making a donation to our team. Please visit WWW.HARBORWALK.KINTERA.ORG for more information. THANK YOU. THE HAYES FAMILY.

## School Closings will be announced on:

WCVB-TV Channel 5, WFXT Fox 25, WHDH-TV Channel 7, WRKO AM 680
Once opened for the day, school will remain open until the last student is picked up.

# SOUTH SHORE CHARTER PUBLIC SCHOOL PARENTS' ASSOCIATION AGENDA 

May 122005
7:00-9:00 PM
100 Longwater Circle
Norwell, MA
Review and Approve Minutes from April $14^{\text {th }}$
Announcements
Committee Reports
Arts/Music ~ Community Service ~ Fundraising ~ Events ~ Parent Partners ~ Diversity ~ Grounds \& Beautification ~ Health/Safety ~ PAC~ Staff Appreciation ~ Transportation ~ Volunteer

Grade Representative Reports
Activities and Updates for each grade
Treasures Report
Patty Mullen
School Council Report
Education Committee Report
Student Representative Report
Dan Nardo
Board of Trustees' Report
Executive Director's Report
Attendance Policy ~ Dress Code ~ Electronics Policy ~ Revised 05/06 Calendar Mike Munhall

## PA Elections

Old Business
Special PA Meeting Update
Health Curriculum Parents Advisory Group
New Business

# Lunch Order Form <br> Lunch for the Month of MAY 

Due to the office by 3pm, Thursday, May 5, 2005
Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of $5 / 9-5 / 13$ | [ ] Monday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday Sub $1 / 2$ sub Wheat |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $5 / 16-5 / 20$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday Salad -orPB\&J Lunch |
| Week of $5 / 23-5 / 27$ | [ ] Monday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday Sub $1 / 2$ sub Wheat |


| Number of Subs/Wheat ordered |  | X | $\$ 5.00$ |
| :--- | :--- | :--- | :--- |
| Number of $1 / 2$ subs ordered |  | X | $\$ 3.00$ |
| Number of Pizza Slices ordered | - | X | $\$ 1.50$ |
| Number of Salads/PB\&J Lunches ordered | - | X | $\$ 3.00$ | Less credit due Total Amount Enclosed $\qquad$

Cash or Checks may be made out to SSCPS.
Milk IS included with the purchase of a meal or can be purchased separately for $\mathbf{2 5}$ cents.
[ ] Reduced Lunch of 40 cents a day* [ ] Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.00$. A note from the office will go home that afternoon for reimbursement.

## Lunch Menu - May

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 2 <br> Italian Cold Cut <br> With provolone cheese, lettuce, tomato, pickle and oil | $3$ <br> Cheese Pizza | 4 <br> Turkey <br> With lettuce, tomato and mayonnaise | 5 Cheese Pizza | PB\&J Lunch or Greek Salad With Greek dressing and pita bread |
| 9 <br> Roast Beef <br> With American cheese, lettuce, tomato and mayonnaise | 10 Cheese Pizza | 11 <br> Chicken Salad With lettuce | $\stackrel{12}{\text { Cheese Pizza }}$ | 13 <br> Tuna Salad <br> With lettuce and tomato |
| $16 \quad \boldsymbol{B L T}$Bacon, Lettuce and Tomato <br> with mayonnaise | $17 \text { Cheese Pizza }$ | Salami <br> With provolone cheese, lettuce, tomato, pickle and oil | 19 Cheese Pizza | PB\&J Lunch <br> or <br> Tossed Salad With Creamy Italian dressing and pita bread |
| $23 \quad$ Turkey | 24 Cheese Pizza | Ham <br> With Provolone cheese, lettuce, tomato, pickle and oil | 26 Cheese Pizza | 27 <br> Tuna Salad With lettuce and tomato |

Milk is included with the purchase of lunch or may be purchased for 25 cents.


# $\mathcal{S O U T H} \mathcal{S}$ HORE CHARIER PUBLIC S CHO O L $\mathcal{F A M I L Y} \mathcal{F U N} \mathcal{D A Y} \mathcal{C A R N I V A L}$ 

 $\mathcal{S A T U R D A Y}, \mathcal{M A Y} 14,2005$$12 \mathrm{pm}-4 \mathrm{pm}$

Invite your friends and family to join us for our 1st Annual Carnival!!!!! This will 6 a fun filled day with moonwalks, a dunk tank (Mike Munhall and Dr. G. as targets), relay races, field games, egg carry and many other events. There will also be fot dogs, pizza, cotton candy, ice cream, popcorn, a bake sale and other food items. One of the events will be a white elephant sale. Anyone who fias gently used items (please no clothes) and would like to contribute can bring them to the school.

Make sure your child attends school this day. They will be spending the morning setting up and the afternoon running the carnival. All students are needed to help out. Community service hours will be earned for all students who volunteer at the carnival and the proceeds raised will Genefit Projects.

We need parent volunteers to aid students in running this event. Help us make this a huge success by voluntee ring your time. Ple ase full out the bottom and return it to the front desk by May 11th. If you fave any questions, please call Karen Boyle 781-792-1872 or Cathy Frederick 781-356-2721.

## CARNIVAL VO LUNVIEER

____ I can volunte er from 12-1
___- I can volunteer from 2-3
Volunteer to set
$\qquad$ I can volunteer from 1-2
_____ I can volunte er from 3-4
_-_-_ Volunteer to clean up

Child's(ren's) name(s) and pod $\qquad$

Parent name (s) and phone number $\qquad$

# SSCPS First Annual End of Year Picnic! 

> Sunday June 12, 2005
> 11:00am-5:00pm
> At Camp Wing in Duxbury

Ioin other SSCPS families for a day of community and fun.

Activities for the day include:
Swimming, paddle-6oating, playground games, fishing, climbing the TOWER of POWER, feeding the farm animals, taking a garden/nature walk, playing soccer, Gasketball and just fiaving fun!
*Cost is $\$ 25$ per family, includes all activities!!

* 6ring your own picnic fare/fisfing pole
* $A t$ least one adult must attend with family

Ple ase make check payable to SSCPS and leave at the front desk. Labelenvelope with
"End of Year Picnic". Please include the tear-off below with your check by I une 6 th.
(Scholarsfips Available-contact Rich Levitt)
Pic nic will be held rain or sfine.

Directions to CAMP WING
Take Route 3 to Exit 11 (Route 14). At the bottom of the exit ramp, turnleftonto Route 14 (Going West-Toward West Duxbury). Follow Route 14 for 1.3 miles until the road forks (just after Fire $S$ tation $\mathfrak{G}$ the $\mathcal{A s}$ fidod Animal Hospital). At the fork, bear right onto Union $S$ treet for .5 miles to Ke ne Street. Turn Right on Keene; continue for 7 miles, Camp Wing will be at the end of the road, on the left \# 742. PARKalong street and in Designated Parking Lots.

Checkout the Bulle tin Board on your way in for a list of the day's events and times for activities.

Family name: $\qquad$
$\mathcal{N}$ umber attending: $\qquad$


## South Shore Charter School <br> After School Program

South Shore Top Secret Science is all about fun (and science!). We have experiments that smoke, fizzle, mix, blow-up, and everything else that is different, unique and exciting. Top Secret Science is really what science is all about: inventing, engineering, exploring, flying, wondering and dreaming. This program is exciting and alive, and kids and teachers just rave about the benefits.

South Shore Top Secret Science is coming to the South Shore Charter School for a three week, once a week program for students in level 1. Each week will consist of a one hour program that includes 4-6 different science experiments, including several take home projects. The cost is $\$ 30$ per student for the three weeks. The topics for each week are:
?? Crazy Chemistry - Chemical elements, liquids-solids-gases, fluorescence, weird reactions, crystals
?? Faster than a Speeding Bullet - Ultraviolet light, colors \& light, flashlights, sound, optical illusions
?? 20,000 Leagues Under the Sea - Air pressure, waves, tornadoes, evaporation, vacuums, density, buoyancy

South Shore Top Secret Science<br>(781) 831-3689<br>email:<br>kerriecapraro@sstopsecretscience.com

62 Duxborough Trail
Duxbury, MA 02332

# South Shore <br> Top Secret Science <br>  

## South Shore Charter School

After School Program

Level 1 students: Fridays 3-4 pm
Dates: May 20, 27 and June 3.
?? Cost: \$30 per student
?? Checks payable to South Shore Top Secret Science
?? Classes limited to 12 students and spots are given on a first come, first served basis

Student name $\qquad$ Level $\qquad$
Teacher $\qquad$

Phone \# $\qquad$
Parents name and email

Please send form by mail to:

# South Shore Top Secret Science <br> (781) 831-3689 

email:
kerriecapraro@sstopsecretscience.com
62 Duxborough Trail
Duxbury, MA 02332

South Shore Charter Public School SWP PRODUCTIONS

Announcing our Spring Production!

## David Ives's <br> ALL IN THE TIMING

Four One Act Comedies Directed by
H eather Brady and Debra Greene

# 2 PEFO RMANCES ONLY! <br> Saturday M ay 14 @ 7:30PM Sunday May 15 @ 2PM 

Sanborn Auditorium, Hingham Town Hall 228 Central Street, Hingham

NO TICKETS OR RESERVATIONS NEEDED! $\$ 5.00$ Donation

This production is rated PG-13.

## LET'S GET ORGANIZED



## A Skill-Building Workshop for Families of Children with Special Needs

## On May 14, 2005 from 8:15 am to 11:45am

## at South Shore Charter Public School

## in coffee room by level 3 classrooms

(note: this is a make up snow day and a reservation is needed to attend)

We invite you to join us for "LETS GET ORGANIZED", our free skill-building workshop for families of children with special needs. Children do not come with instructions, and neither do the challenges you face when raising a child with a disability. This workshop will help parents work with their own strengths and successes with concrete written materials to strengthen their organizational skills.
"LET’S GET ORGANIZED" With so much paperwork; so many doctors, reports, school papers-how do we keep it all straight? The focus of this workshop is to:

1. Discuss the importance of developing good organizational skills;
2. Identify methods of organizing records;
3. Recognize the importance of emergency preparedness; and
4. Consider effective ways to build a community for your child.

At the conclusion of the workshop, participants will have a three-ring binder, organizational supplies, and lots of ideas on ways to bring order to the mountains of paperwork that relates to their child's medical and educational needs.

Workshop Given by Karen Douglass, Southeast Regional Coordinator of Family Ties.

# Reserve a seat by May 1, 2005 space is limited 

It has now been open to all PACS in the South Shore Schools Systems.
Contact: Elaine French at 781-982-4202 ext. 201 or
Ellen 781-982-4202 ext. 110
Jody Bearce at seaflower1@comcast.net
South Shore Charter Public School PAC Contact Person

# South ShoreCharter Public School FAMILY PORTRAIT DAYS 



DATES:
Sunday, June 5
Saturday, June 18
Reservations available 8:30 a.m. to 6:00 p.m.


## PRICING AND SESSION INFORMATION.

Groups of three or fewer:
$\$ 100$ - 20 minute session

## Groups of four or more

\$125-30 minute session

Proofsheets are provided to each group.
The session fee includes one $8 \times 10$ color or black/white print. Additional prints may be purchased.

## LOCATION:

MarshView Studio located in Marshfield, MA
Ocean views, gorgeous foliage and the marshlands of the South create a unique backdrop for your portraits.


> DON'T MISS OUT! MAKE YOUR RESERVATIONS TODAY. COMPLETE THE ATTACHED FORM AND RETURN TO YOUR CHILD'S TEACHER.

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# South Shore Charter Public School FAMILY PORTRAIT DAYS 

## REGISTRATION FORM

Family Name: $\qquad$ Phone: $\qquad$

Home Address (Reservation Confirmation Sent by Mail): $\qquad$

No. in Group (Circle One): 3 or Fewer (20 minute session / \$100)* 4 or More (30 minute session / \$125)*
Preferred Date (Circle One): Sunday, June 5
Saturday, June 18
No Preference
Preferred Time (Circle One): Morning Afternoon Early Evening No Preference

PLEASE RETURN THIS FORM TO YOUR CHILD'S TEACHER AS SOON AS POSSIBLE IN ORDER TO RESERVE A TIME. A CONFIRMATION OF YOUR RESERVATION WITH THE ASSIGNED DATE AND TIME WILL BE MAILED TO YOU.
*Session fees must be paid on the day of the portrait. Personal checks and cash are accepted.



[^0]:    Cindy Vallino is well known locally for her fine art and portrait photography. She received 1st prize for photography in 2003 and 2004 from the Duxbury Art Association, $1^{s t}$ prize in 2004 at the Pembroke Arts Festival, and overall "Best in Show" in 2005 from the North River Arts Society. Examples of her portrait photography may be seen on her website: www.vallinophoto.com. Cindy is also a SSCPS parent!

