# South Shore Charter Public School Weekly Update <br> May 11, 2005 vol. 5 , Issue 2 

## From the Head of School

Now that our dedication and anniversary celebration is complete and a fond memory, we can turn our gaze toward the activities of the remainder of the year. Three weeks from Saturday is graduation. Before and after that weekend there is a multitude of events to join in.

* This evening at Hingham High School we have the Musical Meltdown Concert. Looking over the program, there is a huge variety of music with many of the students in the lower grades participating. It should be a wonderful event.
* This coming Saturday is our last makeup snow Saturday. It is important that students attend classes this day. The school's attendance record is an important element of our review by the state and every student's attendance is important.
* Ice cream, hot dogs, games, dunk tank, prizes will all be on campus this Saturday afternoon for the Spring Carnival. Parents, students, teachers and staff are going all out to have a fun-filled afternoon for students, their friends and anyone from the area...bring your friends. The proceeds from the carnival will fund next year's projects.
* The Playwriting and Production Project also has their spring performance this weekend in the Auditorium at the Hingham Town Hall. This student directed production of David Ives's All In The Timing will be performed Saturday at 7:30 PM and Sunday at 2:00 PM.

These are all great opportunities to support your school and students.
Mike Munhall

| Wednesday | $\mathbf{5} / \mathbf{1 1}$ | Spring Meltdown Concert - Hingham High School | $\mathbf{6 : 0 0 p m}$ |
| :--- | :--- | :--- | :--- |
| Thursday | $\mathbf{5 / 1 2}$ | MCAS Make up day |  |
| Thursday | $\mathbf{5 / 1 2}$ | Governance Committee | $\mathbf{6 : 3 0 p m}$ |
| Thursday | $\mathbf{5} / \mathbf{1 2}$ | Parents Association Meeting <br> Rock Monkey Movie Night | $\mathbf{7 : 0 0 p m}$ |
| Friday | $\mathbf{5 / 1 3}$ | Level 2 Community Service Field Trip | $\mathbf{8 : 1 5 - 1 1 : 4 5 a m}$ |
| Saturday | $\mathbf{5 / 1 4}$ | Snow Day Make Up | $\mathbf{1 2 : 0 0 - 4 : 0 0 p m}$ |
| Saturday | $\mathbf{5 / 1 4}$ | Family Fun Day Carnival | $\mathbf{7 : 3 0 p m}$ |
| Saturday | $\mathbf{5 / 1 4}$ | Playwriting Performance - Hingham Town Hall | $\mathbf{2 : 3 0 p m}$ |
| Sunday | $\mathbf{5 / 1 4}$ | Playwriting Performance - Hingham Town Hall |  |
|  | MCAS week begins - Grades 3, 4, 5, 6, 7, 8, 10 | $\mathbf{3 : 3 0 p m}$ |  |
| Monday | $\mathbf{5 / 1 6}$ | School Council | $\mathbf{7 : 0 0 p m}$ |
| Monday | $\mathbf{5 / 1 6}$ | Executive Committee | $\mathbf{5 : 5 0 p m}$ |
| Tuesday | $\mathbf{5 / 1 7}$ | Finance Committee | $\mathbf{6 : 0 0 p m}$ |
| Wednesday | $\mathbf{5 / 1 8}$ | Dan's Project Drama Performance |  |

## ANNOUNCEMENTS

TICK SEASON IS UPON US
There have been a few reported cases of ticks on our students. Our wooded grounds are not immune from the little crawly things and students may pick them up most anywhere on campus, just as they can at home. We have consulted with our pest management company and been told that there is no chemically safe spray that can be used around children. Prevention is the best policy. The school does not allow students to play in the woods. Please teach your children - and check them daily - for ticks and other bugs. An informational flyer is attached that offers guidance on how to spot a tick and what to do if you find a tick on your child.

CONGRATULATIONS TO DAN TOD AND AARON BOND, who competed in the TechBoston Robotics Olympics at Northeastern University this past Saturday. SSCPS came in first in two events and third in one event. The events included such things as picking up a ping-pong ball and dropping it in a target. Look for pictures and videos from the competition at www.jaguarstyle.com as well as an article in the next issue of the Longwater Ledger. High School math teacher Kevin Slesinsky, who served as coach for the event, is very thankful for Dan and Aaron's hard work!

## SSCPS FAMILY PORTRAIT DAYS - Reserve a Time!

We are pleased to be working with photographer, Cindy Vallino of MarshView Studio in Marshfield to offer our families' fine art photographic portraits. Don't miss this unique opportunity to get a beautiful portrait and to benefit our school. ( $30 \%$ of proceeds will go to supporting programs at SSCPS.) Portrait sessions are being reserved for Sunday, June 5 and Saturday, June 18. Grad portraits are also available for our juniors and seniors. Further details and reservation forms are available from Ellen or Maria at the front desk.

## FRENCH PROGRAM SEEKING INTERESTED STUDENTS

French is a dominant language in Europe, and spoken in over 43 countries in the world. It is the language of diplomacy and of much literature. At SSCPS, French was once an option for all students. Two years ago French was eliminated from our curriculum for budgetary reasons. However, a large group of parents has kept French available to students as a fee-based program. We are enthusiastic about keeping this language an option for students as an after school program and are hoping that next year we can increase our participation in this program. Please contact Katherine Kardok at 781-659-7540 if you would like to be a part of this wonderful language program, or if you would like more information about the French Program.

## Lunch Orders

Enclosed please find the Menu and Lunch Order Form for the month of May. This is due to the office by 3:00pm on Thursday, May 12, 2005. Thank you.

## ON THE LEVELS. ..

SAYING OF THE WEEK:
LEVEL 1: "Keep your fingers crossed."
LEVEL 2: "Cold shoulder"
REMINDER TO KINDERGARTEN PARENTS! Please return the completed Kindergarten surveys ASAP.
ATTENTION LEVEL 2 PARENTS - MCAS WEEK BEGINS ON MONDAY, MAY16TH. Testing will be on selected days during the next 2 weeks for $4^{\text {th }}$ grade students ( $3^{\text {rd }}$ grade student will be taking practice tests as well). All students should come to school on time, have had a healthy breakfast and be well rested.

LEVEL 3 STUDENTS will be on a field trip and travel to Lowell, MA for an interactive tour of the mills on Monday, May $23^{\text {rd }}$.

MCAS FOR LEVEL 3 will take place on Tuesday and Wednesday May 17 th and $18^{\text {th }}$ and also on Wednesday and Thursday May 25th and 26th. Please remember to get a good night's sleep and eat a healthy breakfast in preparation for a successful testing experience!

LEVEL 3 PIZZA \& GYM NIGHT- SATURDAY, JUNE 4TH FROM 6-8 at the Hingham Recreation Center, 210 Central Street. Tickets will be $\$ 7$ and on sale at school from Brynn Pollets and Ned Brigham starting May 16th. The Rec Center has a jukebox, basketball, volleyball, ping pong, air hockey and arcade games. The Rec Center requires a specific student chaperone ratio so ticket sales will end Thurs June 2nd for planning purposes. This is for 5 th and $6^{\text {th }}$ graders only. Any parents who would like to chaperone please contact Kate Brigham at 781-925-0024 or katebrigham@comcast.net.

## From World Language

*Spanish Level III \& Señora Mary give a big Gracias! to Karen Peterman for bringing in homemade refreshments for our Cinco De Mayo celebration.
*Spanish Level IV Gracias to Steve, Jen and all the folks at El Sarape Restaurant who helped Señora Mary and the students to have a fiesta for Cinco de Mayo.

## Project News

OPENING THIS WEEKEND! The award-winning SWP Productions presents ALL IN THE TIMING by David Ives. Heather Brady and Debra Greene direct your favorite South Shore Charter actors in this hilarious evening of off beat one acts. The show will play two performances at Hingham Town Hall (Off of 228) this Saturday at 7:30PM and this Sunday at 2PM. No tickets or reservations needed, $\$ 5.00$ donation at the door. Rated PG-13. For more information, visit the show's official website at www.allinthetiming.com. Don't miss out on SWP'S final show this year!

## THE COOKING PROJECT WILL BE RUNNING A BAKE SALE AND IS LOOKING FOR BAKED GOODS FOR THE MAY $14^{\text {TH }}$ FAMILY FUN CARNIVAL. PLEASE DROP OFF YOUR BAKED GOODS ON SATURDAY MORNING.

WHITE ELEPHANTS PLEASE - ASSIST THE SEWING SUCCESS PROJECT in the their effort to amass wonderful finds for a White Elephant table, which will run at the SSCPS Family Carnival on May 14th. The items that you contribute toward the White Elephant table should be better than items found in the average yard sale. We are looking for good quality nick knack items. Please be sure that items are not broken or dirty, test all electronic devices prior to donation. Items can be left with Kitty Hillson in classroom 200. All proceeds will support the general project fund. If you have questions, please call Kitty at (781) 982-4202, x314.

## Parents Association

PARENTS ASSOCIATON WILL BE HELD ON THURSDAY, MAY $12{ }^{\text {TH }}$ AT 7:00PM. Child care is available as the Rock Monkey Project will hold a "Movie Night" featuring "The Spongebob Squarepants Movie" beginning at 7:00pm. A donation of $\$ 5.00$ per child or $\$ 10.00$ for a family.

THE 2005/06 ELECTIONS FOR THE PARENTS ASSOCIATION ARE BEING HELD MAY 26, 2005. There are still a few grade rep and officer positions open. If you are interested in being elected for one of these positions, please contact Maria Sullivan, 781-837-5858, SullivanSeven@aol.com no later than Friday, May $13^{\text {th }}$..

AD SPACE AVAILABLE - We all love the Directory - it's our link to the SSCPS community. Now, for the first time ever, the School is offering the opportunity to advertise your business in the Directory. We are inviting all SSCPS parents who own a business - landscaping, legal services, music lessons, and any other industry - to consider using this widely used tool to reach our community and potential customers. Imagine the reach your ad will have to 300 families! Costs are full page ( $\$ 100$ ), $1 / 2$ page ( $\$ 60$ ), and business card ( $\$ 30$ ). All proceeds, after printing costs, will benefit senior scholarships and sports. For more information, or to call in your ad, please contact Melissa Freitas at 781-337-9724 or Kim Dalton at 781-878-5143.

## COMMUNITY SERVICE

COMING SOON! THE BIG HAIRCUT! FRIDAY, JUNE 3RD
Look for the sign up sheet outside room 23, even if you prefer doing the cutting ritual in private. Remember-you need 10 or more inches, a permission slip signed by your parent/guardian (look for slips in envelope outside room 23 on Level 3), and a special someone to cut your hair at the big event. Questions-Claudia 781/925 9060.

WALK WITH US. WALK FOR US. $-10^{\text {th }}$ grade student Alison Hayes has been undergoing treatment at The Floating Hospital for the past year. On June 12th at 9am "TEAM ALISON" will be walking six miles along Boston's waterfront to benefit THE FLOATING HOSPITAL FOR CHILDREN AT TUFTS NEW ENGLAND MEDICAL CENTER. We realize that this date conflicts with our SSCPS End of Year Picnic. If you are unavailable to join our team as a walker, please consider showing your support by making a donation to our team. Please visit www.harborwalk.kintera.org for more information. THANK YOU. THE HAYES FAMILY.

## What Makes OUr School So UniQue ... A parent's perspective

I have been thinking a lot about the school and its families recently. I would like to give you my perspective on what we as a community of families has done and what we have left to do. Back in 1994, Tim Anderson and Pam Cooney from Hull are parents of two boys who wanted more for their children then the education they were getting in the traditional public school system. They wanted a voice in their children's education. Tim and Pam got other parents involved in the founding of the school. Through a lot of hard work and bureaucracy our school was founded. It was a learning process for everyone and with parent volunteerism and commitment our school is what it is today.

Remember why you chose the SSCPS. You chose the school because of its reputation. We have full enrollment and over 300 students waiting to get into the school because our school is so unique. Like us the parents of these students want the best education for their children and are tired of the traditional public school system. If all you wanted was to drop your children off and leave your children's education in the hands of strangers then you wouldn't be here. The only way to keep our school a unique place of learning is to keep parents involved and give them their voices. We need your voice and your energy. Take pride in our school by volunteering and supporting school events. It's not all about how much money we can make, but it is about working together for a common goal: the support of our children and their school. Not everyone can show up for every event or volunteer for every committee, but there is much that you can do from home, however, don't leave all the work to others. If you have pride in our school then so will your children.

DebbieShepherd
Parent

School Closings will be announced on:
WCVB-TV Channel 5, WFXT Fox 25, WHDH-TV Channel 7, WRKO AM 680
Once opened for the day, school will remain open until the last student is picked up.

## WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

# Lunch Order Form Lunch for the Month of MAY 

Due to the office by 3pm, Thursday, May 5, 2005
Student Name $\qquad$

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of $5 / 16-5 / 20$ | [ ] Monday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday Salad -orPB\&J Lunch |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $5 / 23-5 / 27$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday Sub $1 / 2$ sub Wheat |
| Number of S <br> Number of $1 / 2$ <br> Number of P <br> Number of S <br> Less <br> Tota | s/Wheat order ubs ordered za Slices order ads/PB\&J Lun redit due Amount E | ordered <br> osed | $\begin{aligned} & X \\ - & X \\ - & X \\ - & X \end{aligned}$ | $\begin{aligned} & \$ 5.00 \\ & \$ 3.00 \\ & \$ 1.50 \\ & \$ 3.00 \end{aligned}$ |  |

Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.
[ ] Reduced Lunch of 40 cents a day*
[ ] Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.00$. A note from the office will go home that afternoon for reimbursement.


Invite your friends and family to join us for our 1st Annual Carnival!!!!! This will be a fun filled day with moonwalks, a dunk tank(Mike Munkall and Dr. G. as targets), relay races, field games, egg carry and many other events. There will also be fot dogs, pizza, cotton candy, ice cream, popcorn, a bake sale and other food items. One of the events will be a white elephant sale. Anyone who has gently used items (please no clothes) and would like to contribute can bring them to the school.

Make sure your child attends school this day. They will be spending the morning setting up and the afternoon running the carnival. All students are needed to help out. Community service hours will be earned for all students who volunteer at the carnival and the proceeds raised will Genefit Projects.

We need parent volunteers to aid students in running this event. Help us make this a huge success by voluntee ring your time. Ple ase full out the bottom and return it to the front desk by May 11th. If you have any questions, please call Karen Boyle 781-792-1872 or Cathy Frederick 781-356-2721.

## CARNIVAL VO LUNVIEER

____ I can volunte er from 12-1
___- I can volunteer from 2-3
Volunteer to set
$\qquad$ I can volunteer from 1-2
_____ I can volunte er from 3-4
_-_-_ Volunteer to clean up

Child's(ren's) name(s) and pod $\qquad$

Parent name (s) and phone number $\qquad$
${ }^{* * *} \mathcal{N}\left(O \mathcal{W} \mathcal{A V} \operatorname{A} I \mathcal{L} \mathcal{B L E} \mathcal{E}^{* *}\right.$

## SSCPS T-S Girts

Exciting $\frac{\mathfrak{N} \mathcal{E W}}{\text { on }} \operatorname{De} \operatorname{sign}$
$100 \%$ Cotton $\mathcal{H}$ avyweight $\mathfrak{N a v y}$ Skirts Get yours while supplies last!

## On Sale

Saturday, May $14^{\text {th }}$

$$
\begin{gathered}
12: 00-2: 00 \\
O \mathcal{N} \perp Y \$ 10.00 \text { each }
\end{gathered}
$$

Sponsored by the School Store Project (Day's Profits to benefit all SSCPS Projects)

# SSCPS First Annual End of Year Picnic! 

> Sunday June 12, 2005
> 11:00am-5:00pm
> At Camp Wing in Duxbury

Ioin other SSCPS families for a day of community and fun.

Activities for the day include:
Swimming, paddle-6oating, playground games, fisfing, climbing the $\mathcal{T O W E R}$ of POWER, feeding the farm animals, taking a garden/nature walk, playing soccer, Gasketball and just having fun!
*Cost is $\$ 25$ per family, includes all activities!!

* Gring your own picnic fare/fisfing pole
*At least one adult must attend with family

Please make check payable to SSCPS and leave at the front desk. Labelenvelope with "End of Year Picnic". Please include the tear-off below with your check by gune 6 th.
(Scholarships Available-contact Rich Levitt)
Picnic will be feld rain or shine.

Directions to CAMP WING
Take Route 3 to Exit 11 (Route 14). At the bottom of the exit ramp, turnleftonto Route 14 (Going West-Toward West $\mathcal{D u x}$ bury). Follow Route 14 for 1.3 miles until the road forks (just after Fire
 Street. Turn Right on Keene; continue for . 7 miles, Camp Wing will be at the end of the road, on the left \# 742. PARKalong street and in Designated Parking Lots.

Checkout the Bulletin Board on your way in for alist of the day's events and times for activities.

Family name: $\qquad$
Number attending: $\qquad$

## OPENING THIS WEEKEND!

## Don't miss out on the fun!

SWP PRODUCTIONS
At The South Shore Charter Public School presents A New Production of ...

All In The Timing
Visit: www.allinthetiming.com
This critically acclaimed, award-winning evening of four one-act comedies combines wit, intellect, satire and just plain fun!

Written by
David Ives
Directed by
Heather Brady \& Debra Greene
with
Debra Greene Pat Landis Amanda Selig
Aaron Roundtree Justin Selig Tim Gallant
Jimmy Beggan Jamie Clark Greg Josselyn

## Saturday May 142005 @ 7:30PM

Sunday May 152005 @ 2PM
\$5.00 Donation
NO RESERVATIONS OR TICKETS REQUIRED

## @ SANBORN AUDITORIUM, HINGHAM TOWN HALL

 210 Central Street Hingham, MAThe production is rated PG-13.

South Shore Charter Public School

## FAMILY PORTRAIT DAYS



The South Shore Charter Public School is pleased to be working with award-winning photographer, Cindy Vallino, to offer our families unique fine art photographic portraits. Portraits make wonderful gifts, artwork for your home, and keepsakes for generations to come.
$\mathbf{3 0 \%}$ of proceeds from portrait sessions will benefit SSCPS.
Come join us for this special event and support our school!

## DATES:

Sunday, June 5
Saturday, June 18
Reservations available 8:30 a.m. to 6:00 p.m.


## PRICING AND SESSION INFORMATION.

Groups of three or fewer:
$\$ 100$ - 20 minute session

## Groups of four or more

$\$ 125$ - 30 minute session
Proofsheets are provided to each group.
The session fee includes one $8 \times 10$ color or black/white print. Additional prints may be purchased.

## LOCATION:

MarshView Studio located in Marshfield, MA
Ocean views, gorgeous foliage and the marshlands of the South create a unique backdrop for your portraits.


> DON'T MISS OUT! MAKE YOUR RESERVATIONS TODAY. COMPLETE THE ATTACHED FORM AND RETURN TO YOUR CHILD'S TEACHER.

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# South Shore Charter Public School FAMILY PORTRAIT DAYS 

## REGISTRATION FORM

Family Name: $\qquad$ Phone: $\qquad$

Home Address (Reservation Confirmation Sent by Mail): $\qquad$

No. in Group (Circle One): 3 or Fewer (20 minute session / \$100)* 4 or More (30 minute session / \$125)*
Preferred Date (Circle One): Sunday, June 5
Saturday, June 18
No Preference
Preferred Time (Circle One): Morning Afternoon Early Evening No Preference

PLEASE RETURN THIS FORM TO YOUR CHILD'S TEACHER AS SOON AS POSSIBLE IN ORDER TO RESERVE A TIME. a CONFIRMATION OF YOUR RESERVATION WITH THE ASSIGNED DATE AND TIME WILL BE MAILED TO YOU.
*Session fees must be paid on the day of the portrait. Personal checks and cash are accepted.

| Sun | 2005 | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mon |  |  |  |  |  |
| $1$ <br> Charter School Week Begins | 2 | $\overline{3}$ <br> 7pm Health Curriculum Parent Meeting | 4 <br> Education Committee <br> Charter School <br> Anniversary Dinner | $\begin{aligned} & \hline \mathbf{5} \\ & 1^{\text {st }} \text { Grade to MFA } \\ & \text { Charter School } \\ & \text { Celebration } \end{aligned}$ | 6 <br> Building Dedication 10am <br> Level 3 \& 4 Movie Night Academic Warning Level 1-6 | 7 |
| 8 | 9 | 10 | 11 <br> Plymouth DA's office visit Level 3 and 4 <br> Spring Meltdown Concert 6pm Hingham HS | 12 <br> MCAS Composition <br> Makeup Grade 4,7,10 <br> 2nd grade to MFA <br> Parent Association <br> 7-9pm <br> Rock Monkey Movie <br> Night | 13 <br> Playwriting Performance <br> Level 2 Community <br> Service Field Trip | 14 <br> Snow day Make up 8:15-11:45am <br> FAMILY FUN DAY <br> Playwriting <br> Performance 7:30pm |
| 15 <br> Playwriting <br> Performance 2:30pm <br> Rain date Family Fun Day | 16 | 17 | 18 | 19 | 20 | 21 <br> Level 5 \& 6 Prom Sheraton Braintree |
|  |  | MCAS Week - Grades 3, 4, 5, 6, 7, 8, 10 |  |  |  |  |
|  | School Council 3:30pm <br> Executive Committee <br> 7pm | Finance 5:50pm | End of Year Picnic Planning Meeting 8:15am <br> Dan's Drama Project Performance 6pm | HS Debate <br> Exhibition of Mastery Night Level 5 \& 6 |  |  |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
|  | Level 3 Field Trip | MCAS Week Continues |  |  |  |  |
|  |  | Last Day for Seniors |  | ----- Senior Finals ---- |  |  |
|  |  |  |  | PA Election |  |  |
| 29 | 30 | 31 |  |  |  |  |
|  | No School <br> Memorial Day | Full Faculty 3:30 |  |  |  |  |


[^0]:    Cindy Vallino is well known locally for her fine art and portrait photography. She received $1^{\text {st }}$ prize for photography in 2003 and 2004 from the Duxbury Art Association, ${ }^{\text {st }}$ prize in 2004 at the Pembroke Arts Festival, and overall "Best in Show" in 2005 from the North River Arts Society. Examples of her portrait photography may be seen on her website: www.vallinophoto.com. Cindy is also a SSCPS parent!

