

SOUTH SHORE CHARTER PUBLIC SCHOOL

WEEKLY UPDATE

May 18, 2005 Vol. 5, Issue 3

Saturday	5/21	Level 5 & 6 (Grades 9-12) Prom	
		MCAS TESTING CONTINUES	
Monday	5/23	Level 3 Field Trip to Lowell	
Tuesday	5/24	Last Day of Classes for Seniors	
Wednesday	5/25	Level 1 Science Fair Information Meeting	3:30pm
Wednesday-Friday	5/25-5/27	Senior Finals	
Wednesday	5/25	Personnel Committee	7:00pm

ANNOUNCEMENTS

May 18th Happy Flag Day to all our Haitian Families!!

TICK SEASON IS UPON US

There have been a few reported cases of ticks on our students. Our wooded grounds are not immune from the little crawly things and students may pick them up most anywhere on campus, just as they can at home. We have consulted with our pest management company and been told that there is no chemically safe spray that can be used around children. Prevention is the best policy. The school does not allow students to play in the woods. Please teach your children – and check them daily – for ticks and other bugs. An informational flyer is attached that offers guidance on how to spot a tick and what to do if you find a tick on your child.

SSCPS FAMILY PORTRAIT DAYS - Reserve a Time!

We are pleased to be working with photographer, Cindy Vallino of MarshView Studio in Marshfield to offer our families' fine art photographic portraits. Don't miss this unique opportunity to get a beautiful portrait and to benefit our school. (30% of proceeds will go to supporting programs at SSCPS.) Portrait sessions are being reserved for Sunday, June 5 and Saturday, June 18. Grad portraits are also available for our juniors and seniors. Further details and reservation forms are available from Ellen or Maria at the front desk.

FRENCH PROGRAM SEEKING INTERESTED STUDENTS

French is a dominant language in Europe, and spoken in over 43 countries in the world. It is the language of diplomacy and of much literature. At SSCPS, French was once an option for all students. Two years ago French was eliminated from our curriculum. However, a group of parents has kept French available to students as a fee-based program. We are enthusiastic about keeping this language an option for students and are hoping that next year we can increase our participation in this program. Please contact **Katherine Kardok at 781-659-7540** if you would like to be a part of this wonderful language program, or if you would like more information about the French Program.

LUNCH ORDERS

Enclosed please find the Menu and Lunch Order Form for the month of May. This is due to the office by 3:00pm on Friday, May 20, 2005. Thank you.

ON THE LEVELS...

SAYING OF THE WEEK:

LEVEL 1: "Where there is a will there is a way."

LEVEL 2: "Beating around the bush."

REMINDER TO KINDERGARTEN PARENTS! Please return the completed Kindergarten surveys ASAP.

ATTENTION ALL LEVEL 1 PARENTS – Ted will be holding an informational meeting on Wednesday, May 25 at 3:30 to discuss the Science Fair and student expectation.

KAREN'S POD IS HAVING A BAKE SALE ON WEDNESDAY, MAY 25TH.

ATTENTION LEVEL 2 PARENTS – MCAS WEEK CONTINUES ON MONDAY, MAY 23RD. All students should come to school on time, have had a healthy breakfast and be well rested.

LEVEL 3 STUDENTS will be on a field trip and travel to Lowell, MA for an interactive tour of the mills on Monday, May 23rd.

MCAS FOR LEVEL 3 on Wednesday and Thursday May 25th and 26th. Please remember to get a good night's sleep and eat a healthy breakfast in preparation for a successful testing experience!

LEVEL 3 PIZZA & GYM NIGHT- SATURDAY, JUNE 4TH FROM 6-8 at the Hingham Recreation Center, 210 Central Street. Tickets will be \$7 and on sale at school from Brynn Pollets and Ned Brigham starting May 16th. The Rec Center has a jukebox, basketball, volleyball, ping pong, air hockey and arcade games. The Rec Center requires a specific student chaperone ratio so ticket sales will end Thurs June 2nd for planning purposes. This is for 5th and 6th graders only. Any parents who would like to chaperone please contact Kate Brigham at 781-925-0024 or katebrigham@comcast.net.

NEWS FROM THE ART DEPARTMENT

ARTWORK ON DISPLAY AT THE ART COMPLEX MUSEUM IN DUXBURY - SSCSP joins 5 other local schools in an Outdoor Sculpture exhibit which is on display from May 22nd through June 12th at the Art Complex Museum, 189 Alden Road, Duxbury. Admission is free and Museum hours are Wednesday – Sunday from 1-4pm. The following are the students who are participating: Natalie Glines, Bridget Hatch, Shannon Leary, Adam MacLean, Chris Monteiro, Catherine Paquin, KC Russell and Samantha Wholley.

STUDENTS ENTER LINOLEUM BLOCK CONTEST - The following students were entered into the annual Dick Blick Linoleum Block Contest: Bridget Hatch, Adam MacLean, Suzie Baldner, Tee Smith, KC Russell, Catherine Paquin, Ella Lunny, Natalie Glines, & Samantha Wholley. Their work can be viewed at: www.Artsonia.com

PROJECT NEWS

BOTTLE DRIVE – The Environmental Interpretation Project is conducting a Bottle Drive for the Level 4 End of Year Trip. Donated bottles must be rinsed and be refundable in Massachusetts. Please bring bottles to the Level 4 area in bags. This drive will be going on all month. Thank you!

ART FORCE BAKE SALE – June 8th in the Level 3 Great Room.

PARENTS ASSOCIATION

THE 2005/06 ELECTIONS FOR THE PARENTS ASSOCIATION ARE BEING HELD MAY 26, 2005. The Election Ballot is enclosed in this newsletter. Cast your vote and return the ballot to the Front Desk no later than Thursday, May 26th For more information, please contact Maria Sullivan, 781-837-5858, SullivanSeven@aol.com.

INTERESTED IN WORKING TOWARD A SCHOOL LIBRARY?

Anyone (parents, students, or staff) who would be interested in working on a committee to plan for our new school library, please contact Anne Marie Stanton at : Amisha123@aol.com , or call at 781-826-5933. We

would like to get our first meeting planned soon, so we have some free summer time to work on this very needed project.

AD SPACE AVAILABLE - We all love the Directory - it's our link to the SSCPS community. Now, for the first time ever, the School is offering the opportunity to advertise your business in the Directory. We are inviting all SSCPS parents who own a business – landscaping, legal services, music lessons, and any other industry – to consider using this widely used tool to reach our community and potential customers. Imagine the reach your ad will have to 300 families! Costs are full page (\$100), 1/2 page (\$60), and business card (\$30). All proceeds, after printing costs, will benefit senior scholarships and sports. For more information, or to call in your ad, please contact Melissa Freitas at 781-337-9724 or Kim Dalton at 781-878-5143.

COMMUNITY SERVICE

COMING SOON! THE BIG HAIRCUT! FRIDAY, JUNE 3RD

Look for the sign up sheet outside room 23, even if you prefer doing the cutting ritual in private. Remember-you need 10 or more inches, a permission slip signed by your parent/guardian (look for slips in envelope outside room 23 on Level 3), and a special someone to cut your hair at the big event. Questions- Claudia 781/925 9060.

WALK WITH US. WALK FOR US. – 10th grade student Alison Hayes has been undergoing treatment at The Floating Hospital for the past year. On June 12th at 9am "TEAM ALISON" will be walking six miles along Boston's waterfront to benefit THE FLOATING HOSPITAL FOR CHILDREN AT TUFTS NEW ENGLAND MEDICAL CENTER. We realize that this date conflicts with our SSCPS End of Year Picnic. If you are unavailable to join our team as a walker, please consider showing your support by making a donation to our team. Please visit www.harborwalk.kintera.org for more information. THANK YOU. THE HAYES FAMILY.

COMMUNITY INTEREST

THE HOME FOR LITTLE WANDERERS is holding an adoption information meeting on May 25, 2005 from 7-9pm at the North River Community Church, 334 Old Oak Street, Pembroke. For more information contact, Anne Bowie at 617-927-0645

School Closings will be announced on:

WCVB-TV Channel 5, WFXT Fox 25, WHDH-TV Channel 7, WRKO AM 680

Once opened for the day, school will remain open until the last student is picked up.

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

Lunch Order Form

Lunch for the Month of MAY

Due to the office by 3pm, Thursday, May 5, 2005

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
5/23 – 5/27	Sub	Pizza	Sub	Pizza	Sub
	½ sub	#_____	½ sub	#_____	½ sub
	Wheat		Wheat		Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00

Less credit due

Total Amount Enclosed

_____ \$ _____

Cash or Checks may be made out to SSCPS.

Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.

Reduced Lunch of 40 cents a day*

Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.

South Shore Charter Public School Parents' Association 2005/06 Elections

Return to the Front Desk by 3pm, Thursday, May 26, 2005

Officers *Choose One*

<p style="text-align: center;">Chairperson</p> <p>0 David Whitemyer</p> <p>0 _____ <small>Write In Candidate</small></p> <p style="text-align: center;">Vice Chairperson</p> <p>0 Laurie Rumpf</p> <p>0 _____ <small>Write In Candidate</small></p>	<p style="text-align: center;">Treasurer</p> <p>0 _____ <small>Write In Candidate</small></p> <p style="text-align: center;">Secretary</p> <p>0 Susan Kayiales-Knineh</p> <p>0 Maria Sullivan</p> <p>0 _____ <small>Write In Candidate</small></p>
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Grade Representatives *Choose One*

<p style="text-align: center;">Kindergarten</p> <p>0 Janet/Tim Coletti</p> <p>0 _____ <small>Write In Candidate</small></p> <p style="text-align: center;">Grade One</p> <p>0 Debbie Cerilli</p> <p>0 _____ <small>Write In Candidate</small></p> <p style="text-align: center;">Grade Two</p> <p>0 Anne Veilleux Williams</p> <p>0 _____ <small>Write In Candidate</small></p> <p style="text-align: center;">Grade Three</p> <p>0 Kristine Shipps</p> <p>0 _____ <small>Write In Candidate</small></p> <p style="text-align: center;">Grade Four</p> <p>0 Bev Bruce</p> <p>0 _____ <small>Write In Candidate</small></p> <p style="text-align: center;">Grade Five</p> <p>0 Harriet Guiney</p> <p>0 _____ <small>Write In Candidate</small></p>	<p style="text-align: center;">Grade Six</p> <p>0 Katherine Kardok</p> <p>0 _____ <small>Write In Candidate</small></p> <p style="text-align: center;">Grade Seven</p> <p>0 Pam Algera</p> <p>0 _____ <small>Write In Candidate</small></p> <p style="text-align: center;">Grade Eight</p> <p>0 Donna Schiller</p> <p>0 _____ <small>Write In Candidate</small></p> <p style="text-align: center;">Grade Nine</p> <p>0 KT Leary</p> <p>0 _____ <small>Write In Candidate</small></p> <p style="text-align: center;">Grade Ten</p> <p>0 Katherine Borsody</p> <p>0 _____ <small>Write In Candidate</small></p> <p style="text-align: center;">Grade Eleven</p> <p>0 Doug Hayes</p> <p>0 _____ <small>Write In Candidate</small></p> <p style="text-align: center;">Grade Twelve</p> <p>0 _____ <small>Write In Candidate</small></p>
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Committee Chairperson *Choose One*

<p style="text-align: center;">Arts/Music</p> <p>0 Nanci Jaye</p> <p>0 _____ <small>Write In Candidate</small></p> <p style="text-align: center;">Fundraising</p> <p>0 Debbie Shepherd</p> <p>0 _____ <small>Write In Candidate</small></p> <p style="text-align: center;">Health</p> <p>0 Jennifer Sandland</p> <p>0 _____ <small>Write In Candidate</small></p>	<p style="text-align: center;">Library</p> <p>0 Anne Marie Stanton</p> <p>0 _____ <small>Write In Candidate</small></p> <p style="text-align: center;">Transportation <i>Co-Chair</i></p> <p>0 KT Leary/Susan Kayiales-Knineh</p> <p>0 _____ <small>Write In Candidate</small></p> <p style="text-align: center;">Volunteer</p> <p>0 Anne Veilleux Williams</p> <p>0 _____ <small>Write In Candidate</small></p>
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Parent/Guardian Signature (Optional): _____

Student Pod/Grade: _____

SSCPS First Annual End of Year Picnic!

Sunday June 12, 2005

11:00am-5:00pm

At Camp Wing in Duxbury

Join other SSCPS families for a day of community and fun.

Activities for the day include:

Swimming, paddle-boating, playground games, fishing, climbing the TOWER of POWER, feeding the farm animals, taking a garden/nature walk, playing soccer, basketball and just having fun!

***Cost is \$25 per family, includes all activities!!**

***Cost for immediate family members, additional guests \$5.00 each**

***Bring your own picnic fare/fishing pole**

***At least one adult must attend with family**

Please make check payable to SSCPS and leave at the front desk. Label envelope with "End of Year Picnic". Please include the tear-off below with your check by June 6th.

(Scholarships Available-contact Rich Levitt)

Picnic will be held rain or shine.

Directions to CAMP WING

Take Route 3 to Exit 11 (Route 14). At the bottom of the exit ramp, turn left onto Route 14 (Going West - Toward West Duxbury). Follow Route 14 for 1.3 miles until the road forks (just after Fire Station & the Ashdod Animal Hospital). At the fork, bear right onto Union Street for .5 miles to Keene Street. Turn Right on Keene; continue for .7 miles, Camp Wing will be at the end of the road, on the left #742. PARK along street and in Designated Parking Lots.

Check out the Bulletin Board on your way in for a list of the day's events and times for activities.

Family name: _____

Number attending: _____

*If you would like to donate to the family scholarship fund for this event
please indicate amount here. \$ _____ Thank you!*

South Shore Charter Public School

FAMILY PORTRAIT DAYS



The South Shore Charter Public School is pleased to be working with award-winning photographer, Cindy Vallino, to offer our families unique fine art photographic portraits. Portraits make wonderful gifts, artwork for your home, and keepsakes for generations to come.

30% of proceeds from portrait sessions will benefit SSCPS.

Come join us for this special event and support our school!

DATES:

Sunday, June 5

Saturday, June 18

Reservations available 8:30 a.m. to 6:00 p.m.



PRICING AND SESSION INFORMATION.

Groups of three or fewer:

\$100 – 20 minute session

Groups of four or more

\$125 – 30 minute session

Proofsheets are provided to each group.

The session fee includes one 8 x 10 color or black/white print.

Additional prints may be purchased.

LOCATION:

MarshView Studio located in Marshfield, MA

Ocean views, gorgeous foliage and the marshlands of the South create a unique backdrop for your portraits.



DON'T MISS OUT ! MAKE YOUR RESERVATIONS TODAY. COMPLETE THE ATTACHED FORM AND RETURN TO YOUR CHILD'S TEACHER.

Cindy Vallino is well known locally for her fine art and portrait photography. She received 1st prize for photography in 2003 and 2004 from the Duxbury Art Association, 1st prize in 2004 at the Pembroke Arts Festival, and overall "Best in Show" in 2005 from the North River Arts Society. Examples of her portrait photography may be seen on her website: www.vallinophoto.com. Cindy is also a SSCPS parent!

South Shore Charter Public School FAMILY PORTRAIT DAYS

REGISTRATION FORM

Family Name: _____ **Phone:** _____

Home Address (Reservation Confirmation Sent by Mail): _____

No. in Group (Circle One): 3 or Fewer (20 minute session / \$100)* 4 or More (30 minute session / \$125)*

Preferred Date (Circle One): Sunday, June 5 Saturday, June 18 No Preference

Preferred Time (Circle One): Morning Afternoon Early Evening No Preference

PLEASE RETURN THIS FORM TO YOUR CHILD'S TEACHER AS SOON AS POSSIBLE IN ORDER TO RESERVE A TIME.

A CONFIRMATION OF YOUR RESERVATION WITH THE ASSIGNED DATE AND TIME WILL BE MAILED TO YOU.

****Session fees must be paid on the day of the portrait. Personal checks and cash are accepted.***