

SOUTH SHORE CHARTER PUBLIC SCHOOL

WEEKLY UPDATE

May 25, 2005 Vol. 5, Issue 4

Wednesday	5/25	Personnel Committee	7:00pm
Wednesday – Friday		Senior Finals	
Thursday	5/26	Parent Association Election	
Monday	5/30	Memorial Day – No School	
Tuesday	5/31	Full Faculty Meeting	3:30pm
Wednesday	6/01	Butterfly Release	1:00pm
Wednesday	6/01	Education Committee	3:30pm
Wednesday	6/01	Materials Distribution Committee	6:00pm
Thursday	6/02	Level 5 & 6 Awards	
Thursday	6/02	Title 1 Parents Meeting and Workshop	3:00pm and 6:00pm
Thursday	6/02	Senior Parent Dinner	6:30pm
Friday	6/03	The Big Haircut	2:00pm
Saturday	6/04	GRADUATION	11:00am

ANNOUNCEMENTS

The **Materials Distribution Committee** will be meeting Wednesday, June 1st at 6:00 PM to review the next draft of the proposed materials distribution policy. Review copies of the draft will be available via email prior to that date, if you are interested please contact Kathy Zimo mokiz@adelphia.net or Sharon Housley sharon@notepage.net.

IMPORTANT REMINDER! Only twelve days left to secure your Family's spot!!! End of Year Picnic sign-up form and money must be in by June 6th. We need to know how many people are attending in order to staff the activity areas accordingly. The directions to the picnic are on the flyer in this weeks update. Questions? call Laurie Rumpf at 781-706-8545.

SSCPS FAMILY PORTRAIT DAYS - Reserve a Time!

We are pleased to be working with photographer Cindy Vallino of MarshView Studio in Marshfield to offer our families' fine art photographic portraits. Don't miss this unique opportunity to get a beautiful portrait and to benefit our school. (30% of proceeds will go to supporting programs at SSCPS.) Portrait sessions are being reserved for Sunday, June 5 and Saturday, June 18. Grad portraits are also available for our juniors and seniors. Further details and reservation forms are available from Ellen or Maria at the front desk.

FRENCH PROGRAM SEEKING INTERESTED STUDENTS

French is a dominant language in Europe, and spoken in over 43 countries in the world. It is the language of diplomacy and of much literature. At SSCPS, French was once an option for all students. Two years ago French was eliminated from our curriculum. However, a group of parents has kept French available to students as a fee-based program. We are enthusiastic about keeping this language an option for students and are hoping that next year we can increase our participation in this program. Please contact **Katherine Kardok at 781-659-7540** if you would like to be a part of this wonderful language program, or if you would like more information about the French Program.

LUNCH ORDERS

Enclosed with this update is the Menu and Lunch Order Form for the month of June. Orders are due to the office by 3:00pm on Thursday, May 26, 2005. Thank you.

ON THE LEVELS...

SAYING OF THE WEEK:

LEVEL 1: "Practice what you preach."

LEVEL 2: "As the crow flies."

ATTENTION KINDERGARTEN PARENTS! The deadline to return your completed Kindergarten Survey is Friday, May 27th. This important information is used to complete grant applications for program funding.

DUE TO INCLEMENT WEATHER VELMA'S POD HAS POSTPONED THE BUTTERFLY RELEASE UNTIL WEDNESDAY, JUNE 2ND.

LEVEL 3 PIZZA & GYM NIGHT- SATURDAY, JUNE 4TH FROM 6-8 at the Hingham Recreation Center, 210 Central Street. Tickets will be \$7 and on sale at school from Brynn Pollets and Ned Brigham starting May 16th. The Rec Center has a jukebox, basketball, volleyball, ping pong, air hockey and arcade games. The Rec Center requires a specific student chaperone ratio so ticket sales will end Thurs June 2nd for planning purposes. This is for 5th and 6th graders only. Any parents who would like to chaperone please contact Kate Brigham at 781-925-0024 or katebrigham@comcast.net.

PROJECT NEWS

BOTTLE DRIVE – The Environmental Interpretation Project is conducting a Bottle Drive for the Level 4 End of Year Trip. Donated bottles must be rinsed and be refundable in Massachusetts. Please bring bottles to the Level 4 area in bags. This drive will be going on all month. Thank you!

ART FORCE BAKE SALE – June 8th in the Level 3 Great Room.

MUSICAL MELTDOWN CONCERT DVD AND TAPES NOW AVAILABLE!

The Wave project is now selling DVDs and VHS tapes of the Musical Meltdown Concert! The DVDs cost \$10 and the tapes cost \$7. Send your order forms to WaveWorks, Room 207. The order forms are attached to this weekly update. If you have questions, contact Evan Davis-Drennan in Level 4. NOTE: VHS tapes are only available in limited quantities. Order yours today!

PARENTS ASSOCIATION

THE 2005/06 ELECTIONS FOR THE PARENTS ASSOCIATION ARE BEING HELD MAY 26, 2005.

The Election Ballot is enclosed in this newsletter. Cast your vote and return the ballot to the Front Desk no later than Thursday, May 26th. For more information, please contact Maria Sullivan, 781-837-5858, SullivanSeven@aol.com.

INTERESTED IN WORKING TOWARD A SCHOOL LIBRARY?

Anyone (parents, students, or staff) who would be interested in working on a committee to plan for our new school library, please contact Anne Marie Stanton at : Amisha123@aol.com , or call at 781-826-5933. We would like to get our first meeting planned soon, so we have some free summer time to work on this very needed project.

AD SPACE AVAILABLE - We all love the Directory - it's our link to the SSCPS community. Now, for the first time ever, the School is offering the opportunity to advertise your business in the Directory. We are inviting all SSCPS parents who own a business – landscaping, legal services, music lessons, and any other industry – to consider using this widely used tool to reach our community and potential customers. Imagine the reach your ad will have to 300 families! Costs are full page (\$100), 1/2 page (\$60), and business card (\$30). All proceeds, after printing costs, will benefit senior scholarships and sports. For more information, or to call in your ad, please contact Melissa Freitas at 781-337-9724 or Kim Dalton at 781-878-5143.

COMMUNITY SERVICE

COMING SOON! THE BIG HAIRCUT! FRIDAY, JUNE 3RD

Look for the sign up sheet outside room 23, even if you prefer doing the cutting ritual in private. Remember- you need 10 or more inches, a permission slip signed by your parent/guardian (look for slips in envelope outside room 23 on Level 3), and a special someone to cut your hair at the big event. Questions-Claudia 781/925 9060.

WALK WITH US. WALK FOR US. – 10th grade student Alison Hayes has been undergoing treatment at The Floating Hospital for the past year. On June 12th at 9am "TEAM ALISON" will be walking six miles along Boston's waterfront to benefit THE FLOATING HOSPITAL FOR CHILDREN AT TUFTS NEW ENGLAND MEDICAL CENTER. We realize that this date conflicts with our SSCPS End of Year Picnic. If you are unavailable to join our team as a walker, please consider showing your support by making a donation to our team. Please visit www.harborwalk.kintera.org for more information. THANK YOU. THE HAYES FAMILY.

COMMUNITY INTEREST

On Tuesday May 31st at 10:00am Debbie Shepherd will be hosting a Pampered Chef party at her home in Kingston to benefit the SSCPS. If you would like to order but unable to make it, you can either get a catalog at the front desk or checkout the pampered chef website www.pamperedchef.com. Orders can be emailed to Amy Connolly at ABCPampChef@aol.com or dropped off along with your payment at the front desk. If you have any questions call Debbie at 781-585-6023.

School Closings will be announced on:

WCVB-TV Channel 5, WFXT Fox 25, WHDH-TV Channel 7, WRKO AM 680

Once opened for the day, school will remain open until the last student is picked up.

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

Musical Meltdown Concert Order Form

DVDs: _____ x\$10.00

VHS Tapes: _____ x\$ 7.00

TOTAL Enclosed: \$_____

We accept either cash or checks. Make your checks out to SSCS The Wave. Please send this form, with the money or check, to WaveWorks, Room 207. Contact Evan Davis-Drennan in Level 4 with any questions.

Name: _____

Student Name: _____

Pod Teacher: _____

Lunch Menu – June

Monday	Tuesday	Wednesday	Thursday	Friday
30 Memorial Day NO SCHOOL	31 Cheese Pizza	1 Turkey With lettuce, tomato and mayonnaise	2 Cheese Pizza	3 PB&J Lunch or Greek Salad With Greek dressing and pita bread
6 Roast Beef With American cheese, lettuce, tomato and mayonnaise	7 Cheese Pizza	8 Salami With provolone cheese, lettuce, tomato, pickle and oil	9 Cheese Pizza	10 Tuna Salad With lettuce and tomato
13 BLT Bacon, Lettuce and Tomato with mayonnaise	14 Cheese Pizza	15 Chicken Salad With lettuce	16 Cheese Pizza	17 PB&J Lunch or Tossed Salad With Creamy Italian dressing and pita bread
20 Turkey With lettuce, tomato and mayonnaise	21 Cheese Pizza	22 Ham With Provolone cheese and mustard	23 Cheese Pizza	24 ½ DAY NO LUNCH

Milk is included with the purchase of lunch or may be purchased for 25 cents.

Lunch Order Form
Lunch for the Month of JUNE
 Due to the office by 3pm, Thursday, May 26, 2005

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 5/30 – 6/3	<input type="checkbox"/> Monday NO SCHOOL	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad -or- PB&J Lunch
Week of 6/6 – 6/10	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
Week of 6/13 – 6/17	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad -or- PB&J Lunch
Week of 6/20 – 6/24	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	Friday ½ DAY NO LUNCH

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00
<i>Less credit due</i>			
Total Amount Enclosed			\$ _____

Cash or Checks may be made out to SSCPS.

Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.

Reduced Lunch of 40 cents a day* Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.

**South Shore Charter Public School Parents' Association
2005/06 Elections**

Return to the Front Desk by 3pm, Thursday, May 26, 2005

Officers *Choose One*

<p>Chairperson</p> <p>0 David Whitemyer</p> <p>0 _____ Write In Candidate</p> <p>Vice Chairperson</p> <p>0 Laurie Rumpf</p> <p>0 _____ Write In Candidate</p>	<p>Treasurer</p> <p>0 _____ Write In Candidate</p> <p>Secretary</p> <p>0 Susan Kayiales-Knineh</p> <p>0 Maria Sullivan</p> <p>0 _____ Write In Candidate</p>
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Grade Representatives *Choose One*

<p>Kindergarten</p> <p>0 Janet/Tim Coletti</p> <p>0 _____ Write In Candidate</p> <p>Grade One</p> <p>0 Debbie Cerilli</p> <p>0 _____ Write In Candidate</p> <p>Grade Two</p> <p>0 Anne Veilleux Williams</p> <p>0 _____ Write In Candidate</p> <p>Grade Three</p> <p>0 Kristine Shipps</p> <p>0 _____ Write In Candidate</p> <p>Grade Four</p> <p>0 Bev Bruce</p> <p>0 _____ Write In Candidate</p> <p>Grade Five</p> <p>0 Harriet Guiney</p> <p>0 _____ Write In Candidate</p>	<p>Grade Six</p> <p>0 Katherine Kardok</p> <p>0 _____ Write In Candidate</p> <p>Grade Seven</p> <p>0 Pam Algera</p> <p>0 _____ Write In Candidate</p> <p>Grade Eight</p> <p>0 Donna Schiller</p> <p>0 _____ Write In Candidate</p> <p>Grade Nine</p> <p>0 KT Leary</p> <p>0 _____ Write In Candidate</p> <p>Grade Ten</p> <p>0 Katherine Borsody</p> <p>0 _____ Write In Candidate</p> <p>Grade Eleven</p> <p>0 Doug Hayes</p> <p>0 _____ Write In Candidate</p> <p>Grade Twelve</p> <p>0 _____ Write In Candidate</p>
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Committee Chairperson *Choose One*

<p>Arts/Music</p> <p>0 Nanci Jaye</p> <p>0 _____ Write In Candidate</p> <p>Fundraising</p> <p>0 Debbie Shepherd</p> <p>0 _____ Write In Candidate</p> <p>Health</p> <p>0 Jennifer Sandland</p> <p>0 _____ Write In Candidate</p>	<p>Library</p> <p>0 Anne Marie Stanton</p> <p>0 _____ Write In Candidate</p> <p>Transportation <i>Co-Chair</i></p> <p>0 KT Leary/Susan Kayiales-Knineh</p> <p>0 _____ Write In Candidate</p> <p>Volunteer</p> <p>0 Anne Veilleux Williams</p> <p>0 _____ Write In Candidate</p>
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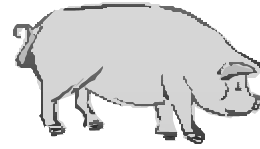
Parent/Guardian Signature (Optional): _____

Student Pod/Grade: _____

SSCPS First Annual End of Year Picnic!

Sunday June 12, 2005
11:00am-5:00pm
At Camp Wing in Duxbury

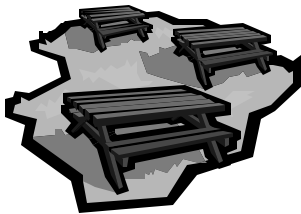
*Come see Squiggles
the giant pig!*



Join other SSCPS families for a day of community and fun.

Activities for the day include:

Swimming, paddle-boating, playground games, fishing,
climbing the TOWER of POWER,
feeding the farm animals,
taking a garden/nature walk,
playing soccer, basketball and just having fun!



***Cost is \$25 per family, includes all activities!!**

***Additional guests \$5.00 each**

***Bring your own picnic fare/fishing pole**

***At least one adult must attend with family**

Please make check payable to SSCPS and leave at the front desk. Label envelope with "End of Year Picnic". Please include the tear-off below with your check by June 6th.

Picnic will be held rain or shine.

Directions to CAMP WING

Take Route 3 to Exit 11 (Route 14). At the bottom of the exit ramp, turn left onto Route 14 (Going West - Toward West Duxbury). Follow Route 14 for 1.3 miles until the road forks (just after Fire Station & the Ashdod Animal Hospital). At the fork, bear right onto Union Street for .5 miles to Keene Street. Turn Right on Keene; continue for .7 miles, Camp Wing will be at the end of the road, on the left #742. PARK along street and in Designated Parking Lots.

Check out the Bulletin Board on your way in for a list of the day's events and times for activities.

Family name: _____

Number attending: _____

*If you would like to donate to the family scholarship fund for this event
please indicate amount here. \$ _____ Thank you!*

South Shore Charter Public School

FAMILY PORTRAIT DAYS



The South Shore Charter Public School is pleased to be working with award-winning photographer, Cindy Vallino, to offer our families unique fine art photographic portraits. Portraits make wonderful gifts, artwork for your home, and keepsakes for generations to come.

30% of proceeds from portrait sessions will benefit SSCPS.

Come join us for this special event and support our school!

DATES:

Sunday, June 5

Saturday, June 18

Reservations available 8:30 a.m. to 6:00 p.m.



PRICING AND SESSION INFORMATION.

Groups of three or fewer:

\$100 – 20 minute session

Groups of four or more

\$125 – 30 minute session

Proofsheets are provided to each group.

The session fee includes one 8 x 10 color or black/white print.

Additional prints may be purchased.

LOCATION:

MarshView Studio located in Marshfield, MA

Ocean views, gorgeous foliage and the marshlands of the South create a unique backdrop for your portraits.



DON'T MISS OUT ! MAKE YOUR RESERVATIONS TODAY. COMPLETE THE ATTACHED FORM AND RETURN TO YOUR CHILD'S TEACHER.

Cindy Vallino is well known locally for her fine art and portrait photography. She received 1st prize for photography in 2003 and 2004 from the Duxbury Art Association, 1st prize in 2004 at the Pembroke Arts Festival, and overall "Best in Show" in 2005 from the North River Arts Society. Examples of her portrait photography may be seen on her website: www.vallinophoto.com. Cindy is also a SSCPS parent!

***South Shore Charter Public School
FAMILY PORTRAIT DAYS***

REGISTRATION FORM

Family Name: _____ **Phone:** _____

Home Address (Reservation Confirmation Sent by Mail): _____

No. in Group (Circle One): 3 or Fewer (20 minute session / \$100)* 4 or More (30 minute session / \$125)*

Preferred Date (Circle One): Sunday, June 5 Saturday, June 18 No Preference

Preferred Time (Circle One): Morning Afternoon Early Evening No Preference

PLEASE RETURN THIS FORM TO YOUR CHILD'S TEACHER AS SOON AS POSSIBLE IN ORDER TO RESERVE A TIME.

A CONFIRMATION OF YOUR RESERVATION WITH THE ASSIGNED DATE AND TIME WILL BE MAILED TO YOU.

****Session fees must be paid on the day of the portrait. Personal checks and cash are accepted.***

June 2005

Sun	Mon	Tue	Wed	Thu	Fri	Sat
May 29	May 30 Memorial Day No School	May 31 Full Faculty 3:30pm	1 Level 5 & 6 Awards Butterfly Release Education Committee	2 Title 1 Parent Workshop 3pm & 6pm Senior Parent Dinner 6:30pm	3 THE BIG HAIRCUT	4 GRADUATION 11:00am Level 3 Pizza/Gym Night Hingham
5 Portrait Day	6 Executive Committee	7 Kindergarten Parent Open House 5pm	8 Craft/Bake Sale Art Force	9 Parent Association 7pm	10 Level 2 Bully Play Level 4 Dance 6pm	11
12 Year End Picnic Duxbury	Science Exhibition of Mastery – Level 2 and Grade 5 Project Exhibition of Mastery – Level 4 and Grade 6				17 Term Ends Levels 1-6	18 Portrait Day
	Science Exhibition of Mastery – Level 1					
	13 School Council	14 Move Up Day	15 6 th Grade Portfolio	16 Board of Trustees 7pm		
19	20 Level 3 Awards 2pm	21 Last Day Classes Level 5 & 6 Level 3 Georges Island	22 Level 5 & 6 Finals (dismissal at noon)	23 Level 5 & 6 Finals (dismissal at noon)	24 Level 5 & 6 Finals Closing Ceremonies Last Day of School Early Release	25
26	27	28	29	30		