

# SOUTH SHORE CHARTER PUBLIC SCHOOL

## WEEKLY UPDATE

June 1, 2005 Vol. 6, Issue 1

Wednesday	6/01	Education Committee	3:30pm
Wednesday	6/01	Materials Distribution Committee	6:00pm
Thursday	6/02	Title 1 Parents Meeting & Workshop	3:00pm and 6:00pm
Thursday	6/02	Senior Parents Dinner	6:30pm
Friday	6/03	The Big Haircut	2:00pm
Saturday	6/04	Graduation	11:00am
Saturday	6/04	Level 3 Pizza/Gym Night	6:00pm
Monday	6/06	Executive Committee	7:00pm
Tuesday	6/07	Kindergarten Parent Night	5:00pm
Tuesday	6/07	Development Committee	7:00pm
Wednesday	6/08	Art Force Craft and Bake Sale	
Thursday	6/09	Parents Association Meeting	7:00pm

### ANNOUNCEMENTS

The **Materials Distribution Committee** will be meeting Wednesday, June 1st at 6:00 PM to review the next draft of the proposed materials distribution policy. Review copies of the draft will be available via email prior to that date, if you are interested please contact Kathy Zimo mokiz@adelphia.net or Sharon Housley sharon@notepage.net .

**IMPORTANT REMINDER! Only five days left to secure your Family's spot!!! End of Year Picnic** sign-up form and money must be in by June 6<sup>th</sup>. We need to know how many people are attending in order to staff the activity areas accordingly. The directions to the picnic are on the flyer in this weeks update. Questions? call Laurie Rumpf at 781-706-8545.

### SSCPS FAMILY PORTRAIT DAYS - Reserve a Time!

We are pleased to be working with photographer Cindy Vallino of MarshView Studio in Marshfield to offer our families' fine art photographic portraits. Don't miss this unique opportunity to get a beautiful portrait and to benefit our school. (30% of proceeds will go to supporting programs at SSCPS.) Portrait sessions are being reserved for Sunday, June 5 and Saturday, June 18 (June 25 Rain date). Grad portraits are also available for our juniors and seniors. To make a reservation please call Cindy at 781-837-3290

### LUNCH ORDERS

Enclosed with this update is the Menu and Lunch Order Form for the month of June. Orders are due to the office by 3:00pm on Thursday, June 2, 2005. Thank you.

### ON THE LEVELS...

#### SAYING OF THE WEEK:

**LEVEL 1:** "Turn over a new leaf."

**LEVEL 2:** "Put a feather in your cap."

**LEVEL 3 PIZZA & GYM NIGHT- SATURDAY, JUNE 4TH FROM 6-8** at the Hingham Recreation Center, 210 Central Street. Tickets will be \$7 and on sale at school from Brynn Pollets and Ned Brigham starting May 16th. The Rec Center has a jukebox, basketball, volleyball, ping pong, air hockey and arcade games. The Rec Center requires a specific student chaperone ratio so ticket sales will end Thurs June 2nd for planning purposes. This is for 5th and 6<sup>th</sup> graders only. Any parents who would like to chaperone please contact Kate Brigham at 781-925-0024 or [katebrigham@comcast.net](mailto:katebrigham@comcast.net).

**THE MARKETING PROJECT IS HAVING A LEVEL IV SEMIFORMAL, UNDER THE STARS, ON FRIDAY, JUNE 10<sup>TH</sup>**. The dance will be held at the U.S.S Salem located at 739 Washington St. in Quincy. Each student will be able to bring one outside guest. Each student is FULLY responsible for the behavior of non-SSCPS students and will be held accountable for the actions of his or her guest. A signed permission slip from BOTH the parent or guardian of the SSCPS student AND the parent or guardian of the guest will be required for admittance. The guest price is \$20. The ticket prices for SSCPS students will be \$15 in advance and \$20 at the door. We look forward to a wonderful evening!

## PROJECT NEWS

**BOTTLE DRIVE** – The Environmental Interpretation Project is conducting a Bottle Drive for the Level 4 End of Year Trip. Donated bottles must be rinsed and be refundable in Massachusetts. Please bring bottles to the Level 4 area in bags. This drive will be going on all month. Thank you!

**ART FORCE BAKE AND CRAFT SALE** – June 8<sup>th</sup> in the Level 3 Great Room.

### MUSICAL MELTDOWN CONCERT DVD AND TAPES NOW AVAILABLE!

The Wave project is now selling DVDs and VHS tapes of the Musical Meltdown Concert! The DVDs cost \$10 and the tapes cost \$7. Send your order forms to WaveWorks, Room 207. The order forms are attached to this weekly update. If you have questions, contact Evan Davis-Drennan in Level 4. NOTE: VHS tapes are only available in limited quantities. Order yours today!

## PARENTS ASSOCIATION

We are pleased to announce the officers, grade representatives and committee chairs for the Parent Association for the 2005-2006 school year. Congratulations to all!

Chairman:	David Whitemyer
Vice Chair:	Laurie Rumpf
Secretary:	Maria Sullivan
Treasurer:	KT Leary

Kindergarten Reps:	Janet/Tim Coletti	Grade Seven Rep:	Pam Algera
Grade One Rep:	Debbie Cerilli	Grade Eight Rep:	Donna Schiller
Grade Two Rep:	Anne Veilleux Williams	Grade Nine Rep:	KT Leary
Grade Three Rep:	Kristine Shipps	Grade Ten Rep:	Katherine Borsody
Grade Four Rep:	Bev Bruce	Grade Eleven Rep:	Doug Hayes
Grade Five Rep:	Harriet Guiney	Grade Twelve Rep:	Vacancy
Grade Six Rep:	Katherine Kardok		

Arts Committee:	Nanci Jaye
Diversity:	Vacancy
Fundraising:	Debbie Shepherd
Health:	Jennifer Sandland
Library:	Anne Marie Stanton
Transportation:	KT Leary and Susan Kayiales-Knineh
Volunteer:	Anne Veilleux Williams

As the newly elected Chair of the Parents' Association, I would like to personally thank Maria Sullivan, the outgoing Chair, and all of the other officers and hardworking volunteers for the energy and structure they have

given to the PA this past year. All South Shore Charter Public School parents are part of the Parents' Association, and I encourage everyone to get involved in the meetings, the conversations, and in the support we give to the school. My main goal for the coming school year is simply to increase parent participation in the Association and its support committees; to see all SSCPS parents involved in a few things, rather than the same few parents involved in all things. Our next meeting is June 9 from 7:00 to 9:00 PM. David Whitemyer

To add discussion items to the Parents' Association agenda, please send a short paragraph (no more than 75 words) to David Whitemyer ([dwhitemyer@rcn.com](mailto:dwhitemyer@rcn.com)), explaining how the item will help the school. Because the PA agenda is always included in the Weekly Update a week prior to the next PA meeting, please send requests for agenda items to David at least 10 days before a meeting. The agenda for the June 9 meeting is attached to the back of this Update.

## COMMUNITY SERVICE

### THE BIG HAIRCUT! IS THIS FRIDAY, JUNE 3RD

Look for the sign up sheet outside room 23, even if you prefer doing the cutting ritual in private. Remember-you need 10 or more inches, a permission slip signed by your parent/guardian (look for slips in envelope outside room 23 on Level 3), and a special someone to cut your hair at the big event. Questions-Claudia 781/925 9060.

**CRAFT FAIR TO BENEFIT LOCKS OF LOVE** – Level 3 students, Jackie Perry and VyVy Larason will be holding a craft fair on Friday, June 3<sup>rd</sup>. It will be in the Level 3 Great Room at 12:00pm. There will be handcrafted items, raffles, and more. Proceeds will benefit Locks of Love!

**WALK WITH US. WALK FOR US.** – 10<sup>th</sup> grade student Alison Hayes has been undergoing treatment at The Floating Hospital for the past year. On June 12th at 9am "TEAM ALISON" will be walking six miles along Boston's waterfront to benefit THE FLOATING HOSPITAL FOR CHILDREN AT TUFTS NEW ENGLAND MEDICAL CENTER. We realize that this date conflicts with our SSCPS End of Year Picnic. If you are unavailable to join our team as a walker, please consider showing your support by making a donation to our team. Please visit [www.harborwalk.kintera.org](http://www.harborwalk.kintera.org) for more information. THANK YOU. THE HAYES FAMILY.

### School Closings will be announced on:

**WCVB-TV Channel 5, WFXT Fox 25, WHDH-TV Channel 7, WRKO AM 680**

*Once opened for the day, school will remain open until the last student is picked up.*

**WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)**

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# Musical Meltdown Concert Order Form

DVDs: \_\_\_\_\_ x\$10.00

VHS Tapes: \_\_\_\_\_ x\$ 7.00

TOTAL Enclosed: \$ \_\_\_\_\_

We accept either cash or checks. Make your checks out to SSCS The Wave. Please send this form, with the money or check, to WaveWorks, Room 207. Contact Evan Davis-Drennan in Level 4 with any questions.

Name: \_\_\_\_\_

Student Name: \_\_\_\_\_

Pod Teacher: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC SCHOOL  
PARENTS' ASSOCIATION**

**AGENDA**

June 9, 2005

7:00—9:00 PM

100 Longwater Circle

Norwell, MA

Review and Approve Minutes from May 12, 2005

New PA Officers Introduction

Committee Reports

*Arts/Music ~ Fundraising ~ Health ~ Library ~ PAC ~ Transportation ~ Volunteer  
Reconstitute the Diversity Committee*

Grade Representative Reports

*Activities and Updates for each grade*

School Council Report

Education Committee Report

Student Representative Report

*Dan Nardo*

Board of Trustees Report

Executive Director's Report

*Mike Munhall*

'05-'06 PA Meeting Schedule

*David Whitemyer*

Emergency Communication & Safety

*Peter Finney*

French Program Update

*Katherine Kardok*

Old Business

New Business

Adjourn

## Lunch Menu – June

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
<p>30 <b>Memorial Day</b></p> <p>NO SCHOOL</p>	<p>31 <b>Cheese Pizza</b></p>	<p>1 <b>Turkey</b> With lettuce, tomato and mayonnaise</p>	<p>2 <b>Cheese Pizza</b></p>	<p>3 <b>PB&amp;J Lunch</b> or <b>Greek Salad</b> With Greek dressing and pita bread</p>
<p>6 <b>Roast Beef</b> With American cheese, lettuce, tomato and mayonnaise</p>	<p>7 <b>Cheese Pizza</b></p>	<p>8 <b>Salami</b> With provolone cheese, lettuce, tomato, pickle and oil</p>	<p>9 <b>Cheese Pizza</b></p>	<p>10 <b>Tuna Salad</b> With lettuce and tomato</p>
<p>13 <b>BLT</b> Bacon, Lettuce and Tomato with mayonnaise</p>	<p>14 <b>Cheese Pizza</b></p>	<p>15 <b>Chicken Salad</b> With lettuce</p>	<p>16 <b>Cheese Pizza</b></p>	<p>17 <b>PB&amp;J Lunch</b> or <b>Tossed Salad</b> With Creamy Italian dressing and pita bread</p>
<p>20 <b>Turkey</b> With lettuce, tomato and mayonnaise</p>	<p>21 <b>Cheese Pizza</b></p>	<p>22 <b>Ham</b> With Provolone cheese and mustard</p>	<p>23 <b>Cheese Pizza</b></p>	<p>24 <b>½ DAY</b> NO LUNCH</p>

Milk is included with the purchase of lunch or may be purchased for 25 cents.

**Lunch Order Form**  
**Lunch for the Month of JUNE**  
 Due to the office by 3pm, Thursday, June 2, 2005

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 6/6 – 6/10	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
Week of 6/13 – 6/17	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad -or- PB&J Lunch
Week of 6/20 – 6/24	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	Friday ½ <b>DAY</b> <b>NO LUNCH</b>

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00
<i>Less credit due</i>			_____
<b>Total Amount Enclosed</b>			<b>\$_____</b>

Cash or Checks may be made out to SSCPS.

**Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.**

Reduced Lunch of 40 cents a day\*                       Free Lunch\*

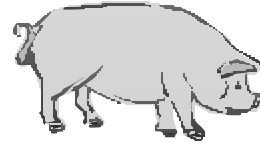
\* Complete and return the Income Eligibility Form to use the lunch guidelines.

*Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.*

# SSCPS First Annual End of Year Picnic!

Sunday June 12, 2005  
11:00am-5:00pm  
At Camp Wing in Duxbury

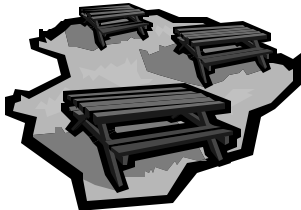
*Come see Squiggles  
the giant pig!*



Join other SSCPS families for a day of community and fun.

## Activities for the day include:

Swimming, paddle-boating, playground games, fishing,  
climbing the TOWER of POWER,  
feeding the farm animals,  
taking a garden/nature walk,  
playing soccer, basketball and just having fun!



**\*Cost is \$25 per family, includes all activities!!**

**\*Bring your own picnic fare/fishing pole**

**\*At least one adult must attend with family**

Please make check payable to SSCPS and leave at the front desk. Label envelope with "End of Year Picnic". Please include the tear-off below with your check by June 6th. Picnic will be held rain or shine.

## Directions to CAMP WING

Take Route 3 to Exit 11 (Route 14). At the bottom of the exit ramp, turn left onto Route 14 (Going West - Toward West Duxbury). Follow Route 14 for 1.3 miles until the road forks (just after Fire Station & the Ashdod Animal Hospital). At the fork, bear right onto Union Street for .5 miles to Keene Street. Turn Right on Keene; continue for .7 miles, Camp Wing will be at the end of the road, on the left #742. PARK along street and in Designated Parking Lots.

Check out the Bulletin Board on your way in for a list of the day's events and times for activities.

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Family name: \_\_\_\_\_

Number attending: \_\_\_\_\_

*If you would like to donate to the family scholarship fund for this event  
please indicate amount here. \$ \_\_\_\_\_ Thank you!*

South Shore Charter Public School

## FAMILY PORTRAIT DAYS



*The South Shore Charter Public School is pleased to be working with award-winning photographer, Cindy Vallino, to offer our families unique fine art photographic portraits. Portraits make wonderful gifts, artwork for your home, and keepsakes for generations to come.*

**30% of proceeds from portrait sessions will benefit SSCPS.**

**Come join us for this special event and support our school!**

### **DATES:**

Sunday, June 5

**Saturday, June 18**

Reservations available 8:30 a.m. to 6:00 p.m.



### **PRICING AND SESSION INFORMATION.**

***Groups of three or fewer:***

*\$100 – 20 minute session*

***Groups of four or more***

*\$125 – 30 minute session*

Proofsheets are provided to each group.

The session fee includes one 8 x 10 color or black/white print.

Additional prints may be purchased.

### **LOCATION:**

MarshView Studio located in Marshfield, MA

*Ocean views, gorgeous foliage and the marshlands of the South create a unique backdrop for your portraits.*



**DON'T MISS OUT ! MAKE YOUR RESERVATIONS TODAY. COMPLETE THE ATTACHED FORM AND RETURN TO YOUR CHILD'S TEACHER.**

*Cindy Vallino is well known locally for her fine art and portrait photography. She received 1<sup>st</sup> prize for photography in 2003 and 2004 from the Duxbury Art Association, 1<sup>st</sup> prize in 2004 at the Pembroke Arts Festival, and overall "Best in Show" in 2005 from the North River Arts Society. Examples of her portrait photography may be seen on her website: [www.vallinophoto.com](http://www.vallinophoto.com). Cindy is also a SSCPS parent!*



# ***South Shore Charter Public School FAMILY PORTRAIT DAYS***

## **REGISTRATION FORM**

**Family Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Home Address (Reservation Confirmation Sent by Mail):** \_\_\_\_\_

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**No. in Group (Circle One):**    3 or Fewer (20 minute session / \$100)\*                      4 or More (30 minute session / \$125)\*

**Preferred Date (Circle One):**    Sunday, June 5                      Saturday, June 18                      No Preference

**Preferred Time (Circle One):**    Morning                      Afternoon                      Early Evening                      No Preference

***PLEASE RETURN THIS FORM TO YOUR CHILD'S TEACHER AS SOON AS POSSIBLE IN ORDER TO RESERVE A TIME.***

***A CONFIRMATION OF YOUR RESERVATION WITH THE ASSIGNED DATE AND TIME WILL BE MAILED TO YOU.***

***\*Session fees must be paid on the day of the portrait. Personal checks and cash are accepted.***

# June 2005

<b>Sun</b>	<b>Mon</b>	<b>Tue</b>	<b>Wed</b>	<b>Thu</b>	<b>Fri</b>	<b>Sat</b>		
<b>May 29</b>	<b>May 30</b>  Memorial Day No School	<b>May 31</b>  Full Faculty 3:30pm	<b>1</b> Butterfly Release  Education Committee 3:30pm	<b>2</b> Parent Workshop Title 1 3 & 6pm Level 5/6 Awards Senior Parent Dinner 6:30pm	<b>3</b>  THE BIG HAIRCUT 2:00pm	<b>4</b> GRADUATION 11:00am Level 3 Pizza/Gym Night Hingham		
<b>5</b>  Portrait Day	<b>6</b>  Science Exhibition of Mastery – Level 2 and Grade 5 and Project Exhibition of Mastery – Level 4 and Grade 6	<b>7</b>  Kindergarten Open House 5pm Development 7pm	<b>8</b>  Craft/Bake Sale Art Force	<b>9</b>  Parent Association 7pm	<b>10</b>  Level 2 Bully Play  Level 4 Semi 6pm	<b>11</b>		
	<b>12</b>  Year End Picnic Duxbury	<b>13</b>  School Council	<b>14</b>  Move Up Day  Finance 6:00pm	<b>15</b>  6 <sup>th</sup> Grade Portfolio			<b>16</b>  Board of Trustees 7pm	<b>17</b>  Term Ends Levels 1-6
	<b>19</b>	<b>20</b>  Level 3 Awards 2pm	<b>21</b> Last Day Classes Level 5 & 6  Level 3 Georges Island	<b>22</b> Level 5 & 6 Finals (dismissal at noon)			<b>23</b> Level 5 & 6 Finals (dismissal at noon)	<b>24</b> Level 5 & 6 Finals Closing Ceremonies Last Day of School Early Release
<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>				