# South Shore Charter Public School Weekly Update 

June 15, 2005 vol. 6, Issue 3

## From the Head of School

The energy generated during the year always comes to a crescendo during the final days of school. Topped with the anticipation of summer activities, the excitement of the next few days will be intense here. All the class and level trips, parties and final awards ceremonies in the next seven days will wrap up what has been an extraordinary year. Collectively as a school and individually as students, staff and parents, much growth has been accomplished in which we all can take significant pride. We have big plans for the summer and next year that will only increase the value of the education that our students receive here. With the support of the Parent Association and others, many dreams will continue to come to fruition here. As you prepare your family for the summer months take time to enjoy these final days of school and celebrate the accomplishments your student(s) has achieved during the last ten months.

Mike Munhall

| Thursday | $6 / 16$ | $2^{\text {nd }}$ Grade History Expo |  |
| :--- | :--- | :--- | :--- |
| Thursday | $6 / 16$ | Board of Trustees | 7:00pm |
| Friday | $6 / 17$ | Term Ends Grades K-11 |  |
| Friday | $6 / 17$ | Level 3 Black and White Dance | $\mathbf{6 : 3 0 p m}$ |
| Monday | $6 / 20$ | Level 3 Award Ceremony |  |
| Tuesday | $6 / 21$ | Last Day of Classes Grades 9-11 |  |
| Tuesday | $6 / 21$ | Level 3 Field Trip to Georges Island |  |
| Wednesday - Friday | $6 / 22-6 / 24$ | High School Final Exams - Noon Dismissal | $\mathbf{8 : 1 5}$ - Noon |
| Wednesday | $6 / 22$ | Governance Committee | 7:00pm |
| Friday | $6 / 24$ | Level 1 End of Year Breakfast | 8:30am |
| Friday | $6 / 24$ | $8^{\text {th }}$ Grade Moving Up Ceremony | 9:30am |
| Friday | $6 / 24$ | Level 2 Award Ceremony | 11:00am |
| Friday | $6 / 24$ | Last Day of School - Early Release | 12:00 Noon |

## Announcements

## REMINDER - RETURN SATISFACTION SURVEY'S TO THE FRONT DESK BY FRIDAY, 6/24.

Congratulations to Natalie Glines, Dan Housley and Joe Zimo for presenting their Science Fair projects at the MA State Middle School Science Fair held at the WPI June 4 ${ }^{\text {th }}$. They were selected to compete with over 200 students from all over the State. Natalie and Dan received Honorable Mention Awards. They all did a great job representing SSCPS!

Thanks so much to all of the fantastic scientists who participated in the South Shore Top Secret Science program, and to the families and staff for their interest, support and great feedback. You were terrific kids to work with and I hope to see you back in the fall! Top Secret Science will be available this summer for kids' parties or to visit any camp or summer program that would be interested in a single fun and crazy session or even several programs. For more information please visit www.sstopsecretscience.com. Hope you have a great summer!! Kerrie Capraro South Shore Top Secret Science

## Lunch Orders

Enclosed with this update is the Menu and Lunch Order Form for the month of June. Orders are due to the office by $3: 00 \mathrm{pm}$ on Thursday, June 16, 2005. Thank you.

## ON THE LEVELS...

SAYING OF THE WEEK:
LEVEL 1: "Two heads are better than one"
LEVEL 2: "Bury the Hatchet."

## LEVEL 1 ANNUAL END OF THE YEAR BREAKFAST

On June $24^{\text {th }}$ at 8:30am Level 1 will be holding their annual end of the year breakfast. All Level 1 students and their parents are invited. If you would like to contribute a baked good, fruit or juice, please email me at jdazdj@aol.com or call me at 781-585-6023. I am hoping that Dunkin Donuts will be donating the bagels. Hope to see you there! Debbie Shepherd

## AWARDS FOR $4^{\text {TH }}$ GRADERS WILL BE HELD ON FRIDAY, JUNE $24^{\text {TH }}$ AT 11AM IN THE LEVEL 2 GREEN. PARENTS ARE WELCOME TO ATTEND!

## Project News

THE YEARBOOKS HAVE ARRIVED! Extra copies may be purchased for $\$ 25.00$ each and will be available in the lobby before school or during project time on Monday and Wednesday. For more information contact Kendra Whiting at ext. 329.

## MUSICAL MELTDOWN CONCERT DVD AND TAPES NOW AVAILABLE!

The Wave project is now selling DVDs and VHS tapes of the Musical Meltdown Concert! The DVDs cost $\$ 10$ and the tapes cost $\$ 7$. Send your order forms to WaveWorks, Room 207. The order forms are attached to this weekly update. If you have questions, contact Evan Davis-Drennan in Level 4. NOTE: VHS tapes are only available in limited quantities. Order yours today!

COOKBOOKS ON SALE! The Cooking Project will be selling cookbooks for $\$ 1.00$ during the remainder of the school year. Please pick up your copy in Krista's Pod. Thank you!

## Parents Association

Survey from the SSCPS Parents' Association regarding the Meeting Dates for School Year '05- 06 is attached to the weeks' update.

## FUNDRAISING MEETING AND WE NEED YOUR HELP

On Tuesday June $28^{\text {th }}$ at 10:00am at 273 Elm Street, Kingston, there will be a fundraising meeting to plan the October Harvest Festival and the Annual Auction on November $5^{\text {th }}$. Children are welcome. If the weather is nice bring your bathing suits to swim in the pool. There will be snacks and drinks for everyone. Please RSVP @ jdazdj@aol.com or call 781-585-6023 See you there! Debbie Shepherd.

## GET THEM WHILE THEY LAST

Tuesday, June $21^{\text {st }}$ and Wednesday June $22^{\text {nd }}$ will be the summer reading list Book Sale. Walden Books will be donating $20 \%$ of the proceeds to help towards our library fund. If you didn't order your books, there will be a limited amount of required summer reading books available for grades 5-12. Students paying by check can make it out to SSCPS; a receipt will be made out with your total. If you have any questions you can call Terri Brenner @ 781-871-7647 or Debbie Shepherd @781-585-6023. Thank you and have a good summer!

## Community Service

Thank you for contributing to the Tufts-New England Medical Center Floating Hospital for Children's annual HarborWalk. Special thanks to the brave "soles" that walked in the heat with "TEAM ALISON" this Sunday. We have been a part of this school since its beginning and have experienced many changes over the years. An important part of SSCPS that remains unchanged is the incredible spirit of this school community. Our appreciation to the families and staff who have generously supported our family in numerous ways since Alison's diagnosis with cancer last February. We consider ourselves truly blessed to be a part of this community. Wishing you all a happy, healthy and safe summer. The Hayes Family-Cathe, Doug, Alison (gr.10), Carly (gr.8) and Hannah (gr.6)

## EMPLOYMENT OPPORTUNITIES

FUll TiME JANITOR STARTING 7/1/05
PART TIME AIDES FOR 2005/06 SCHOOL YEAR - LEVELS 1, 2 AND 4
Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

## Community Interest:

AFTER SCHOOL LATIN: We're just wrapping up the 2nd successful year of Latin with our very popular teacher, John McVarish. This fee program is for middle/high school students and meets one day a week after school. If you are interested in signing up for next year, please contact Pamela Hill at pkoines@aol.com or 781-383-9461.

AUGUST AND FALL TUTORING WITH BARBARA GLADSTONE - Certified Teacher and certified Orton-Gillingham tutor. For more information call 781-749-2824.

# Musical Meltdown Concert Order Form 

DVDs: $\qquad$ x $\$ 10.00$
VHS Tapes: x\$7.00
TOTAL Enclosed:
\$ $\qquad$
We accept either cash or checks. Make your checks out to SSCPS The Wave. Please send this form, with the money or check, to WaveWorks, Room 207. Contact Evan Davis-Drennan in Level 4 with any questions.

Name:
Student Name: $\qquad$

## SURVEY:

## Proposed SSCPS Parents' Association Meeting Dates for School Year '05 - '06

All South Shore Charter Public School parents are part of the Parents' Association, and its effectiveness depends on the direct support and participation from as many parents as possible. Meetings are held once a month during the school year, and all parents are invited to attend.

Below is a list of potential times and dates for next year's Parents' Association meetings. So that the meetings are held at a time convenient to most, please mark off your preferred choice from this list, and hand it in to Maria Sullivan at the school's front desk before the last day of school. Or, you can email your choice to sullivanseven@aol.com. The final '05-'06 PA schedule will be included in the August mailing.

Tuesday evenings
$3^{\text {rd }}$ Tuesday of the month
. 6:00 PM - 8:00 PM
. 7:00 PM - 9:00 PM
16 August 2005
13 September 2005
18 October 2005
15 November 2005
13 December 2005
17 January 2006
14 February 2006
14 March 2006
18 April 2006
16 May 2006
13 June 2006

Wednesday evenings
$3^{\text {rd }}$ Wednesday of the month
. 6:00 PM - 8:00 PM
. 7:00 PM - 9:00 PM
17 August 2005
14 September 2005
19 October 2005
16 November 2005
14 December 2005
18 January 2006
15 February 2006
15 March 2006
19 April 2006
17 May 2006
14 June 2006

Thursday evenings
$3^{\text {rd }}$ Thursday of the month
. 6:00 PM - 8:00 PM
. 7:00 PM - 9:00 PM
18 August 2005
15 September 2005
20 October 2005
17 November 2005
15 December 2005
19 January 2006
16 February 2006
16 March 2006
20 April 2006
18 May 2006
15 June 2006

Other (please provide recommended day of week, time, and explanation for preference):

## Lunch Menu - June

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 30 <br> Memorial Day <br> NO SCHOOL | $31$ <br> Cheese Pizza | 1 <br> Turkey <br> With lettuce, tomato and mayonnaise | $2$ <br> Cheese Pizza | $3$ <br> PB\&J <br> Lunch or Greek Salad <br> With Greek dressing and pita bread |
| 6 <br> Roast Beef <br> With American cheese, lettuce, tomato and mayonnaise | $\begin{aligned} & 7 \\ & \text { Cheese Pizza } \end{aligned}$ | 8 <br> Salami <br> With provolone cheese, lettuce, tomato, pickle and oil | $\begin{aligned} & 9 \\ & \text { Cheese Pizza } \end{aligned}$ | 10 <br> Tuna Salad <br> With lettuce and tomato |
| $13$ $B L T$ <br> Bacon, Lettuce and Tomato with mayonnaise | $14$ | 15 <br> Chicken Salad <br> With lettuce | $16$ <br> Cheese Pizza | $17$ <br> PB\&J <br> Lunch or <br> Tossed Salad With Creamy Italian dressing and pita bread |
| Turkey <br> With lettuce, tomato and mayonnaise | $\begin{aligned} & 21 \\ & \text { Cheese Pizza } \end{aligned}$ | 22 <br> Ham <br> With Provolone cheese and mustard | $\begin{aligned} & 23 \\ & \text { Cheese Pizza } \end{aligned}$ | $24 \underset{1 / 2 D A Y}{ }$ |

Milk is included with the purchase of lunch or may be purchased for 25 cents.

# Lunch Order Form <br> Lunch for the Month of JUNE 

Due to the office by 3pm, Thursday, June 2, 2005
Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | Friday |
| :--- | :---: | :---: | :---: | :---: | :---: |
| $6 / 20-6 / 24$ | Sub | Pizza | Sub | Pizza | Early Release |
|  | $1 / 2$ sub | $\#$ |  | 1/2 sub | \#_n |
|  | Wheat |  |  | Wheat |  |


| Number of Subs/Wheat ordered |  | X | $\$ 5.00$ |
| :--- | :--- | :--- | :--- |
| Number of $1 / 2$ subs ordered |  | X | $\$ 3.00$ |
| Number of Pizza Slices ordered | X | $\$ 1.50$ |  |
| Number of Salads/PB\&J Lunches ordered | $\square$ | X | $\$ 3.00$ | Less credit due

Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.
Milk IS included with the purchase of a meal or can be purchased separately for $\mathbf{2 5}$ cents.
[ ] Reduced Lunch of 40 cents a day* [ ] Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.00$. A note from the office will go home that afternoon for reimbursement.

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| May 29 | $\text { May } 30$ <br> Memorial Day No School | May 31 <br> Full Faculty 3:30pm | 1 <br> Butterfly Release <br> Education <br> Committee 3:30pm | 2 <br> Parent Workshop <br> Title 13 \& 6pm Level 5/6 Awards <br> Senior Parent <br> Dinner 6:30pm | 3 <br> THE BIG <br> HAIRCUT <br> 2:00pm | 4 <br> GRADUATION <br> 11:00am <br> Level 3 <br> Pizza/Gym <br> Night Hingham |
| 5 <br> Portrait Day | 6 | 7 | 8 | 9 | 10 <br> Level 2 Bully Play Level 4 Semi 6pm | 11 |
|  | Science Exhibition of Mastery - Level 2 and Grade 5 and Project Exhibition of Mastery - Level 4 and Grade 6 |  |  |  |  |  |
|  | Executive <br> Committee 7:00pm | Kindergarten <br> Open House 5pm <br> Development <br> 7pm | Craft/Bake Sale <br> Art Force | Parent Association 7 pm |  |  |
| 12 <br> Year End Picnic Duxbury | 13 <br> Art Force Field Trip School Council | $\mathbf{1 4}$ Science Exhibition of Mastery - Level 1 |  |  | 17 | 18 <br> Portrait Day |
|  |  |  |  |  |  |  |
|  |  | Move Up Day <br> Finance 6:00pm | $6^{\text {th }}$ Grade Portfolio | $2^{\text {nd }}$ Grade History <br> Expo <br> Board of Trustees <br> 7pm | Term Ends K-11 <br> Level 3 Dance |  |
| 19 | 20 <br> Level 3 Awards 2pm | 21 <br> Last Day Classes Level 5 \& 6 <br> Level 3 Georges Island | 22 <br> Level 5 \& 6 Finals (dismissal at noon) <br> Governance 7pm | 23 <br> Level 5 \& 6 Finals (dismissal at noon) | 24 <br> Level 5 \& 6 Finals Closing Ceremonies Last Day of School Early Release | $\begin{aligned} & \mathbf{2 5} \\ & \text { Portrait Day } \\ & \text { (Rain date) } \end{aligned}$ |
| 26 | 27 | 28 | 29 | 30 |  |  |

