



# SOUTH SHORE CHARTER PUBLIC SCHOOL

## WEEKLY UPDATE

September 22, 2004 Vol. 9, Issue 2

|                  |             |   |                |
|------------------|-------------|---|----------------|
| <b>Wednesday</b> | <b>9/22</b> | <b>Board of Trustees Meeting</b>                  | <b>7:00pm</b>  |
| <b>Thursday</b>  |             | <b>LUNCH ORDERS DUE by 3pm</b>                    |                |
| <b>Thursday</b>  | <b>9/23</b> | <b>Parent Night Level 3 &amp; 4 (Grades 5-8)</b>  | <b>6:00pm</b>  |
| <b>Monday</b>    | <b>9/27</b> | <b>School Picture Day K-12</b>                    | <b>All day</b> |
| <b>Tuesday</b>   | <b>9/28</b> | <b>Parent Night Level 5 &amp; 6 (Grades 9-12)</b> | <b>6:00pm</b>  |

### ANNOUNCEMENTS

**PICTURE DAY IS MONDAY, SEPTEMBER 27<sup>TH</sup>** – All students (K-12) will be photographed. Remember to return the order forms no later than Monday.

**AFTER SCHOOL MUSIC LESSONS TO BEGIN SOON** – Thank you to the South Shore Conservatory for visiting and providing a demonstration of various musical instruments to our 5<sup>th</sup> through 12<sup>th</sup> grade students. For more information on lessons contact Andre Kim at 781/982-4202 ext. 318 [akim@sscs-ma.org](mailto:akim@sscs-ma.org) or the South Shore Conservatory's Assistant Director, Daniel Lasdow at 781/749-7565.

**THE WAVE – SCHOOL STORE PROJECT BEGINS ANNUAL FUNDRAISER** – Sally Foster catalogs for giftwrap and gift items are being distributed. Sale dates are from September 24<sup>th</sup> to October 25<sup>th</sup>. Orders will be distributed on November 19<sup>th</sup>. For more information, contact The Wave's Sally Foster Chairperson, Allie Sherman, at 781/982-4202 ext. 321

**CONGRATULATIONS TO 11<sup>TH</sup> GRADE STUDENT, TIMOTHY GALLANT** – Tim participated in the Suffolk University Politics and Public Service Institute Summer Program. This program allows students to learn first hand about public service. Tim spent two weeks in the office of State Senator Jo Ann Sprague working on legislative research, constituent services, and constituent correspondence.

### LUNCH ORDERS

**ORDER FORM FOR NEXT WEEK IS ATTACHED.** Reminder all Lunch orders for the next week must be returned with payment by 3pm Thursday. If a weekly order form is not received, lunch will not be ordered for your child.

### PARENTS ASSOCIATION

**THANK YOU FOR FILLING OUT THE VOLUNTEER FORMS.** We are currently sorting through them. Committee chairs are being appointed this week and will be contacting parents that signed up for each committee. The Grounds and Beautification Committee is well under way with the festive fall decorations. The next Parents Association Meeting is on October 14, 2004, 7-9pm. Please contact Maria Sullivan, [SullivanSeven@aol.com](mailto:SullivanSeven@aol.com) with any agenda items. Deadline for Agenda items submission is Tuesday, October 5, 2004.

## SCHOOL COUNCIL

We are looking to begin school council with a meeting on Monday, October 18 at 3:30PM. The council will then meet on the third Monday of every month (unless there is a holiday) at 3:30. The council serves an important advisory role to the Principal of the school. This year the council will be composed of 6 parents, one from each level, three faculty, and three students, one each from levels IV, V, and VI. If any parent who is not currently serving in another elected capacity is interested in serving on the council, they should contact Maria Sullivan at x100 by next Tuesday, September 28. Because this is an elected position, we will post a ballot for the positions in next week's update. We want to conclude the election process quickly and announce the representatives in the update on Wednesday, October 6. Thank you for your help and support in this matter.

## ON THE LEVELS...

### SAYING OF THE WEEK:

Level 1 "Back to the drawing board."

Level 2 "Let's break the ice."

**PARENT NIGHTS CONTINUE** – On Thursday, September 23 Levels 3 and 4 (grades 5-8) will meet and on Tuesday, September 28 Levels 5 & 6 (grades 9-12). Both meetings begin at 6pm. On these evenings parents will have an opportunity to hear from their child's teacher(s) on what this year has in store for them.

**IT IS TIME TO SET UP YOUR GOAL SETTING MEETINGS** – Contact your child's pod teacher. An updated Faculty/Staff Telephone directory is attached to this update.

## EMPLOYMENT OPPORTUNITIES

**INSTRUCTIONAL TECHNOLOGY COORDINATOR** to direct and coordinate the entire Technology Program for the School and to teach Microsoft Users Certification course.

**PART TIME JANITOR/MAINTENANCE** needed for school year. Hours are from 11:30am- 1:30pm Monday through Thursday and on Fridays from 7:00am to 2:30pm. Great opportunity for a parent to help maintain our new building. Hourly rate is \$9.00/hr. Responsibilities include cleanup from lunch and assisting with building maintenance.

**PART TIME ACCOUNTING CLERK** needed for Business Office. This is a twelve month position that requires Accounts Payable, Accounts Receivable, Public Procurement, and prior Quickbooks Financial Software experience a PLUS. This position is for 24 hours per week at \$15.00/hr.

Send cover letter, resume and a list of references to Kristine Shipps, Business Manager Office #3.

**BOYS BASKETBALL COACH NEEDED** - For more information, contact Dr. Gorsuch at ext. 102.

## COMMUNITY SERVICE OPPORTUNITIES

**VOLUNTEERS NEEDED FOR FARM DAY** – On Saturday, October 2<sup>nd</sup> the Daniel Webster Wildlife Sanctuary in Marshfield is sponsoring a Farm Day. For more information e-mail [southshore@massaudubon.org](mailto:southshore@massaudubon.org).

**COMING SOON** ...Look for the Community Service Bulletin Board which will be located in the school lobby. If you know of any opportunities for students and families please e-mail Pam Alger at [palger@sscs-ma.org](mailto:palger@sscs-ma.org) to be included in the "Weekly Update".

