



SOUTH SHORE CHARTER PUBLIC SCHOOL

WEEKLY UPDATE

October 27, 2004 Vol. 10, Issue 4

Wednesday	10/27	8th Grade Parent Night	7:00 pm
Thursday	10/28	Level 4 History/Art Field Trip	
Friday	10/29	School Picture Retakes	
ALL WEEK	11/01-11/05	TERRA NOVA TESTING GRADE1-12	
Monday	11/01	Education Committee	3:30 pm
Wednesday	11/03	Level 2 Field Trip to Wheelock College	
Thursday	11/04	Parents Association Meeting	7:00 pm

ANNOUNCEMENTS

PICTURE RETAKE DAY IS FRIDAY, OCTOBER 29TH – Any students who were absent during picture day last month this is your opportunity to have your picture taken. Project photos will also be taken for Levels 3 – 6.

TERRA NOVA TESTING NEXT WEEK – All students in Grades 1 – 12 will be taking the Terra Nova Tests beginning Monday, November 1st. Students should arrive at school well rested and have had a good breakfast.

BOXTOPS FOR EDUCATION – On Tuesday, Boxtops for Bingo sheets were sent home with an instruction sheet. Cut the boxtop on the dotted line and glue, staple or tape to the bingo sheet. Forms can be placed in the Boxtop collection box at the front desk. Additional forms will also be at the front desk. Also sign up for the Boxtops Booster Club and earn points for our School. Check out their website at www.boxtops4education.com. We are not collecting Campbell soup labels at this time. Thank you for helping raise money for our library.

FALL FESTIVAL A GREAT SUCCESS - The Jaguars would like to thank all of the parents and students who volunteered their time to help with the Fall Festival. Special thank you to all of those who attended and helped support us. We are well on our way to purchasing new uniforms.

LATIN FOR A FEE – for middle/high school students. Anyone interested in an after school Latin I class to meet one day per week, please contact Pamela Hill at pkoines@aol.com, 781/383-9461. The Latin program began last year with the extremely popular teacher, John McVarish, who will be back again this year.

PARENTS ASSOCIATION

THANK YOU TO ALL THE PARENT VOLUNTEERS WHO DONATED FOOD FOR THE CHARTER RENEWAL.

THURSDAY, NOVEMBER 4TH IS THE NEXT PARENTS ASSOCIATION MEETING. The proposed bylaw changes are at the front desk. Please read them and e-mail your comments to Erik Sherman at esb@eriksherman.com. We will be voting on them at the next PA. The agenda is attached to this newsletter.

"Many thanks to the students who organized the October Fair on Saturday. All of the 50+ people who attended truly enjoyed the games and festivities. The Storytellers kept all of the kids on the edge of their seats! Despite the chilly weather, the kids ran from the donut-eating contest, to the toss the hoop game, to the raffle - and back to face painting.

Special thanks to the thoughtful student who went out of her way to bring my 4 year old daughter a small toy when the piñata was smashed and she did not get any of the fallen candy. My daughter was so thrilled that she kept the Frisbee by her side the rest of the day.

There was a great deal of energy present. The high school students were conscientious, confident and kind. Thank you for providing such a fun day." *parent of a Level 1 student*

THE ARTS COMMITTEE IS UNDERWAY. If you are interested in participating and have not been contacted, please e-mail Nanci Jaye at jayekay@comcast.net. Our first meeting is being held on November 2nd at 2:00pm at the School. We are looking for artists to volunteer and share their talents with the children at school. If you, a friend or relative might be interested, please contact me. Thank you!

COMING 12/9 AND 12/10...A HOLIDAY BOOKSALE TO BENEFIT SSCPS. In partnership with Waldenbooks, SSCPS will be hosting a book sale with 20% of proceeds dedicated to our library. Buy books for your young reader or for gifts.

POD PARENTS STILL NEEDED FOR A FEW LEVEL 1 AND 2 CLASSES – Contact Anne Veilleux at 781/925-9285 or cashmere07@aol.com.

SCHOOL COUNCIL/EDUCATION COMMITTEE MEMBERS STILL NEEDED:

School Council Members – one for Level 3 and one for Level 4

Education Committee Member – one for Grades 7-12

LUNCH ORDERS

Please welcome JoAnn Callaghan as our new Lunch Coordinator. JoAnn will be in the School building every day during lunch hours and will coordinate the entire lunch program.

Due to an increase in vendor prices, we will have to charge \$5.00 for a whole sub or whole sandwich and \$3.00 for ½ sub or ½ sandwich. The November menu is attached to this newsletter along with next week's order form.

Coming soon ... Look for our new Monthly Order Form to come out in December as requested by some of the parents for their convenience. Until then we will still be doing a Weekly Order Form for November.

ON THE LEVELS...

TERRA NOVA TESTING BEGINS MONDAY, NOVEMBER 1ST. FOR GRADES 1-12.

SPANISH SAYING OF THE MONTH: October: Más vale tarde que nunca.

PLEASE JOIN LEVEL 4 ON FRIDAY OCTOBER 29 AT 1:00PM as they begin their level community service events. Level 4 will be raising money for the South Shore Elder Services Inc. In lieu of the "Stroll the Mall for Meals on Wheels" the students will be walking 3 miles in Assinippi Park. Level 4 is always looking for small community services projects that can be done during their weekly Community Time.

PROJECT NEWS

THE ART FORCE PROJECT IS SEEKING SUPPLIES – This Level 2 project is in need of paints, paintbrushes, crayons, markers, colored pencils, paper, glue and any other art supplies for their project. For more information contact Nicole Keiley at ext. 317. Thank you!

HELP THE CHILDREN'S BOOK PROJECT "RAKE TO HONDURAS!" Autumn is here and the leaves are falling. This year the members of the Children's Book Project are raking leaves to raise money for their project. For more information contact Project Leader, Howard Bean at ext. 301.

EMPLOYMENT OPPORTUNITIES

?? **LEVEL 4 PART TIME AIDE**

?? **LEVEL 1 PART TIME LEARNING SERVICES AIDE**

?? **PART TIME JANITOR/MAINTENANCE**

Send cover letter, resume and a list of references to Kristine Shipps, Business Manager Office #3.

BOYS BASKETBALL COACH NEEDED - For more information, contact Dr. Gorsuch at ext. 102.

COMMUNITY SERVICE NEWS

The Annual Mass Audubon Walk for Wildlife will be held on Saturday, November 13, 2004, starting from the North River Wildlife Sanctuary in Marshfield. For more information contact Mass Audubon South Shore Regional Office at 781-837-9400.

TRICK OR TREAT FOR UNICEF – Boxes will be sent home with your child. While your little ghosts, goblins and ghouls are out having fun, they can help children all around the world get medication, food and an education. On Monday, November 1st, there will be a box in each pod to drop your UNICEF box in. I will send in one check on behalf of all our children at SSCPS. So please remind your child to take their little orange box and say “trick or treat for UNICEF” and remember every penny counts. If you have any questions you can call me at 781-585-6023. Thank you, Debbie Shepherd

**SOUTH SHORE CHARTER PUBLIC SCHOOL
PARENTS' ASSOCIATION**

AGENDA

November 4, 2004

7:00—9:00 PM

100 Longwater Circle

Norwell, MA

Review and Approve Minutes from October 14th

Board of Trustees' Report

Executive Director's Report

Mike Munhall

Treasures Report

Patty Mullen

Amendments to the Parents' Association Bylaws

A motion to change the bylaws was distributed at the October 14th meeting and will be voted on.

Submitted by Erik Sherman

Old Business

French for a Fee Program—Update on the program and enrollment.

Committee on PA Fundraising Report.

Grade Representative Reports

New Business

November 2004

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
	-----Terra Nova Testing Grades 1-12 -----					
	Education Committee 3:30pm		Level 2 Wheelock Ramona	Parents Association 7-9pm	1 st Quarter Ends Level 5 & 6	
7	8	9	10	11	12	13
			Jenn's Project Boston Tea Party Field Trip	No School Veteran's Day		
14	15	16	17	18	19	20
	CPR Site Visit					
	School Council 3:30 MCAS Retakes Basketball Season Begins		Sally Foster Delivered		Level 3 PE Field Trip Playwriting to Theatre Soda Pop Talent Show Trimester Ends Level 1-4	Enrollment Open House 1-3pm
21	22	23	24	25	26	27
			Progress Reports Sent Home	No School Thanksgiving	No School	
28	29	30				
		Full Faculty 3:30				