

# SOUTH SHORE CHARTER PUBLIC SCHOOL WEEKLY UPDATE

November 10, 2004 Vol. 11, Issue 2

#### FROM THE EXECUTIVE DIRECTOR

### SAVE THIS DATE

## SATURDAY, DECEMBER 4<sup>TH</sup> SPECIAL HOLIDAY AUCTION TO BENEFIT SSCPS

Our Special Holiday Auction is one month away. As we all begin to think about the shopping that comes with the season, I hope you will also reflect on what it means to be part of the School community. Whether you bid or not, this is a social event. New and long-time parents, new and long-time supporters from outside our community, and the public-at-large will be at the Auction. We are working hard to become a more prominent part of the South Shore and the Auction is just one way for us to fulfill that vision.

General Admission at 7:00pm is \$5.00. Preview Party and Reserved Seating at 6:00pm is \$25.00.

I hope you will attend this unique event on December 4 at the Broad Cove Auction Hall on 3A in Hingham.

\*\*Mike Munhall\*\*

Thursday	11/11	Veteran's Day - No School	
Friday	11/12	Art Force Bake Sale	
Monday	11/15	School Council	3:30pm
Monday	11/15	<b>Basketball Season Begins</b>	
Tuesday	11/16	<b>Progress Reports Distributed Grades 9-12</b>	
Tuesday	11/16	<b>Technology Committee</b>	3:30pm
Tuesday	11/16	<b>Finance Committee</b>	5:30pm
Tuesday	11/16	<b>Governance Committee</b>	6:30pm
Wednesday	11/17	Personnel Committee	7:00pm
Thursday	11/18	<b>Board of Trustee Meeting</b>	7:00pm
Friday	11/19	Soda Pop Records Talent Show	7:00pm
Friday	11/19	First Trimester Ends Grades K-8	

#### ANNOUNCEMENTS

**CLASSICAL BENEFIT** - The Hingham Symphony Orchestra has released 100 tickets to the SSCPS community for its upcoming December 5 performance at St. Anthony's Church in Cohasset. The program includes both ethereal and electrifying music from Bach, Beethoven, Bizet, and Massenet. Tickets sell for \$25/adult, \$20/senior, and \$10/children...BUT...the HSO will keep only \$5 for every ticket with the remainder going to SSCPS! For more information, contact Nancy Smalzel at 781/740-8106.

**LOST AND FOUND IS OVERFLOWING!** If your child is missing any clothing (sweatshirts, sweaters, etc.) or other items, please look through the Lost & Found located near Level 2. These items will be donated soon to projects that are looking for warm clothing for their community service efforts.

#### TECHNOLOGY UPDATE

The School is in the process of upgrading its email system over the next few weeks. This includes our mailing list system. We are temporarily using the address of <a href="mailto:newparents@sscs-ma.org">newparents@sscs-ma.org</a> for broadcasting school information. This list is a combination of all previous lists. If you have a new or changed email address through which you would like to receive school information, please contact <a href="mailto:palgera@sscs-ma.org">palgera@sscs-ma.org</a> and we will update our records. For any technical assistance, contact Steve Deyesso at <a href="mailto:sdeyesso@sscs-ma.org">sdeyesso@sscs-ma.org</a>. Thank you for your continued patience during this process.

#### **PARENTS ASSOCIATION**

**COMING 12/9 AND 12/10...A HOLIDAY BOOKSALE TO BENEFIT SSCPS**. In partnership with Waldenbooks, SSCPS will be hosting a book sale with 20% of proceeds dedicated to our library. Buy books for your young reader or for gifts.

**KRISTA, NICOLE AND ANGIE STILL NEED POD PARENTS** - Contact Anne Veilleux at 781/925-9285 or cashmere07@aol.com.

#### SCHOOL COUNCIL MEMBERS STILL NEEDED:

School Council Members - one for Level 3 and one for Level 4

#### LUNCH ORDERS FORM ATTACHED - ORDERS DUE BY FRIDAY 3PM

Due to the Veteran's Day Holiday on Thursday, Lunch orders will be accepted until 3:00 on Friday, November 12. We cannot accept any orders received on the following Monday.

#### ON THE LEVELS...

#### **SAYING OF THE WEEK:**

**LEVEL 1:** "The early bird gets the worm" **LEVEL 2:** "When in Rome do as the Romans do."

**SPANISH SAYING OF THE MONTH FOR NOVEMBER:** No todo lo que brilla es oro!

**PROGRESS REPORTS TO BE DISTRIBUTED** –Students in grades 9-12 will receive their 1<sup>st</sup> quarter Progress Reports on Tuesday, November 16<sup>th</sup> during advisory. The end of the 1<sup>st</sup> Trimester for grades K-8 is Friday, November 19<sup>th</sup> and Progress Reports will be distributed on Wednesday, December 1<sup>st</sup>. Parents will receive an acknowledgement with each report that will need to be signed and returned to the School.

**FOOD DRIVE** – June's Level 1 pod is having a food drive for people who are hungry. Please bring your canned goods (beans, soup, hot cereal, pasta, stuffing mix, cranberry sauce) to Room 306. Collections will be taken until November 16<sup>th</sup>. Thank you!

**LEVEL 4 EIGHTH GRADERS** have been invited to participate in the Xaverian Brothers High School **Quiz Bowl.** The annual Academic Quiz Bowl at Xaverian Brothers High School will take place on Saturday, November 13, 2004. The quiz consists of questions on academic subjects, cultural topics and

athletics. Please come and cheer the team on! The First Round begins at 9:30 AM Good Luck, Anne Flaherty, Abigail Walzer, Ryan Brenner, and Michael Hegarty!!

**ON MONDAY LEVEL 4 STUDENTS PRESENTED \$193.00** to Susan Lambropoulos from South Shore ElderServices, Inc. SSES was the recipient of the first level wide Community Service effort. All students were delighted to receive a bright green t-shirt. Thank you to Susan and South Shore ElderServices.

#### PROJECT NEWS

#### SEEKING DONATIONS FOR EASTERN SERVICE WORKERS ORGANIZATION OF ROXBURY-

The Art Force Project is collecting new and/or like new warm hats, scarves, gloves and blankets. Please bring your donations to Room 308. For more information contact Nicole Keiley at ext. 317.

#### **EMPLOYMENT OPPORTUNITIES**

- ?? **LEVEL 4 PART TIME AIDE**
- ?? LEVEL 1 PART TIME LEARNING SERVICES AIDE
- ?? PART TIME JANITOR/MAINTENANCE

Send cover letter, resume and a list of references to Kristine Shipps, Business Manager Office #3.

#### COMMUNITY SERVICE NEWS

**THE ANNUAL MASS AUDUBON WALK FOR WILDLIFE** will be held on Saturday, November 13, 2004, starting from the North River Wildlife Sanctuary in Marshfield. For more information contact Mass Audubon South Shore Regional Office at 781-837-9400.

**OPPORTUNITY FOR A HIGH SCHOOL STUDENT** looking for a project to run for community service hours – see Claudia Darrow.

**UNICEF TOTAL** - Thank you everyone that participated in the "Trick or Treat for UNICEF" fundraiser. With only the pennies left to count, we have \$550. If you haven't turned in your box, please bring it in this Friday. I will be sending in the money this weekend. Watch next weeks update for the final total. GREAT JOB EVERYONE! Debbie Shepherd