



SOUTH SHORE CHARTER PUBLIC SCHOOL WEEKLY UPDATE

November 17, 2004 Vol. 11, Issue 3

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| Wednesday | 11/17 | Personnel Committee | 7:00pm |
| Thursday | 11/18 | Board of Trustees | 7:00pm |
| Thursday | 11/19 | Lunch Orders Due | 3:00pm |
| Friday | 11/19 | Trimester Ends Grades K-8 | |
| Friday | 11/19 | Level 3 PE Field Trip | |
| Friday | 11/19 | Soda Pop Records Talent Show | 7:00pm |
| Saturday | 11/20 | Enrollment Open House | 1:00pm |
| Monday | 11/22 | Development Committee | 6:00pm |
| Wednesday | 11/23 | Lunch Orders Due | 3:00pm |

SAVE THE DATE ~ Saturday, December 4th
Special Holiday Auction to benefit SSCPS
Reservations for Pre-Auction Preview ... call Rich Levitt at ext. 104

ANNOUNCEMENTS

SODA POP RECORDS PRESENTS THE 3RD ANNUAL TALENT SHOW THIS FRIDAY, November 19th at the Hingham Middle School 7:00pm. Performers should arrive by 6:30. For more information contact members of Soda Pop Records or Andre Kim at ext. 318.

CLASSICAL BENEFIT - The Hingham Symphony Orchestra has released 100 tickets to the SSCPS community for its upcoming December 5 performance at St. Anthony's Church in Cohasset. The program includes both ethereal and electrifying music from Bach, Beethoven, Bizet, and Massenet. Tickets sell for \$25/adult, \$20/senior, and \$10/children...BUT...the HSO will keep only \$5 for every ticket with the remainder going to SSCPS! For more information, contact Nancy Smalzel at 781/740-8106.

ITEMS FROM THE LOST AND FOUND WILL BE DONATED SOON! If your child is missing any clothing (sweatshirts, sweaters, etc.) or other items, please look through the Lost & Found located near Level 2.

SALLY FOSTER PICKUP IS FRIDAY, NOVEMBER 19TH. All items will be distributed to your child's pod. Any questions, call Allie Sherman in Claire's Project, ext. 321.

HOME LANGUAGE SURVEY attached to this newsletter. Please complete and return to the front desk. Thank you for your cooperation.

THE SSCPS STAFF WOULD LIKE TO THANK ANN SELIG AND THE STAFF APPRECIATION COMMITTEE FOR PROVIDING SUCH A WONDERFUL LUNCH ON TUESDAY. WHAT A TREAT!

PARENTS ASSOCIATION

I WANT TO HELP MY CHILD AND HIS FRIENDS LEARN!

Would you like to share in your child's learning and help make an impact on South Shore Charter Public School? Our teachers need the help of parents to make the classroom experience happen. If you would like to spend a few hours from time to time at school, please let us know...we can use your good work. Contact: Alida Hanson at 781-383-8288 or hansont1@aol.com

FCC Transportation has 2 openings for busing. First meeting location is Old Town Hall in Randolph at 6:45 AM. Please contact Susan at Susan_fcet@comcast.net or 781 267-1388.

COMING 12/9 AND 12/10...A HOLIDAY BOOKSALE TO BENEFIT SSCPS. In partnership with Waldenbooks, SSCPS will be hosting a book sale with 20% of proceeds dedicated to our library. Buy books for your young reader or for gifts.

KRISTA, NICOLE AND ANGIE STILL NEED POD PARENTS - Contact Anne Veilleux at 781/925-9285 or cashmere07@aol.com.

SCHOOL COUNCIL MEMBERS STILL NEEDED:

School Council Members – one for Level 3 and one for Level 4

LUNCH ORDER FORMS AND DECEMBER MENU ATTACHED

Orders for the Week of November 22, 2004 are due this Thursday, November 16 no later than 3pm.

Due to the Thanksgiving holiday, the December Lunch Menu and Order Form are also attached. This order form is due no later than 3:00 on Wednesday, November 22. You may order for the whole month of December. If you choose to continue to order on a weekly basis, you may complete the Week of (11/29 - 12/3) on the monthly form and return by Wednesday, November 22. We will continue to provide weekly order forms with the newsletters. Thank you for your prompt orders and have a Happy Thanksgiving!

ON THE LEVELS...

ANY CHANGES IN DISMISSAL INSTRUCTIONS must be submitted in writing to the classroom teacher. If the teacher does not have the written note they will follow the dismissal instructions submitted in September.

SAYING OF THE WEEK:

LEVEL 1: "If at first you don't succeed, try, try again" **LEVEL 2:** "Haste makes waste."

SPANISH SAYING OF THE MONTH FOR NOVEMBER: No todo lo que brilla es oro!

PROGRESS REPORTS TO BE DISTRIBUTED –Students in grades 9-12 received their 1st quarter Progress Reports on Tuesday, November 16th during advisory. The end of the 1st Trimester for grades K-8 is Friday, November 19th and Progress Reports will be distributed on Wednesday, December 1st. Parents will receive an acknowledgement with each report that will need to be signed and returned to the School.

HELP LEVEL 3 TEACHERS AND GET SOME EXERCISE! Level 3 is once again going on a PE Field Trip to the South Shore Sports Center this Friday, November 19th from 8:30 – 11:30. We are looking for help with coaching both soccer and basketball. Please contact Claire at ext. 321.

ART NEWS

The young and not so young artists have been busy. Level 1 has a 3-D project displayed as you enter the lobby. Each student in that level created a bird for his or her pod's tree. Be sure to check out your child's handiwork. These pieces will be on display until Thanksgiving then they will be flying home to you. A big thank you to the parents that provided the buckets, sand and leg work to create the settings for these pieces.

Last year's Art Project summer banners are presently displayed on the main hallway walls. The banners are actually on loan and most will be going to their sponsors. Please take a moment to enjoy them before they are gone.

Level 4 field trip to Boston Common and the Augustus Saint-Gaudens ' Shaw Memorial sketches are currently displayed in the art room's gallery. The students in grades 7 & 8 did an excellent job with their renderings of sites on the Common. A special thanks to the level teachers and the parents who help guide the students' efforts.

You may have noticed the poles are now adored with art. These pieces are actually totems that represent each level in the school. The Art Project will be assisting with the creation and installation of these pieces. Each level and class will get an opportunity to display their totem ideas. At present Ted's Pod (1), Nicole's Pod (2), Angie's Pod (3), Julia's Pod (4) and The Art Project (5 & 6) are being displayed. Nicole's and Angie's Pods are both focusing on the arts this year and will be assisting with the totem creations with their levels.

PROJECT NEWS

SEEKING DONATIONS FOR EASTERN SERVICE WORKERS ORGANIZATION OF FROXBURY-

The Art Force Project is collecting new and/or like new warm hats, scarves, gloves and blankets. Please bring your donations to Room 308. For more information contact Nicole Keiley at ext. 317.

YEARBOOK PROJECT IS LOOKING FOR PHOTOS! Contact Kendra ext. 329 or Seth ext. 316.

Coming Soon ... The Marketing Project will be conducting a fundraising event throughout the month of December. Look for some exciting raffles.

EMPLOYMENT OPPORTUNITIES

?? **LEVEL 4 PART TIME AIDE**

?? **LEVEL 1 PART TIME LEARNING SERVICES AIDE**

?? **PART TIME JANITOR/MAINTENANCE**

Send cover letter, resume and a list of references to Kristine Shipps, Business Manager Office #3.

COMMUNITY SERVICE NEWS

OPPORTUNITY FOR A HIGH SCHOOL STUDENT looking for a project to run for community service hours - see Claudia Darrow.

LEVEL 4 STUDENT PARTICIPATING IN THE SWIM ACROSS AMERICA FUNDRAISER - Natalie Glines is participating in this campaign to raise money for her swim team and the Special Olympics. She has already exceeded her original goal to swim 100 miles. Natalie's new goal is 1,000 miles by March 1st. If you would like to sponsor Natalie with a pledge, sponsor sheets are available in Julia's pod or by contacting Natalie at 781/925-0074. Thank you for your support!