



# SOUTH SHORE CHARTER PUBLIC SCHOOL WEEKLY UPDATE

December 8, 2004 Vol. 12, Issue 2

## Book Fair

*Help build our Library one book at a time!*

Walden Books and the Parents Association are sponsoring this  
Years' book fair on December 9<sup>th</sup> and 10<sup>th</sup>.

20% of all sales will be donated to the  
SOUTH SHORE CHARTER PUBLIC SCHOOL LIBRARY.

Excellent for Gifts or enrich your personal library!  
Books for all ages!

All classes are scheduled to spend 20 minutes browsing at the fair.

Hours:     December 9<sup>th</sup>     8:30am – 3:30pm  
  6:30pm – 9:30pm (during PA meeting)  
           December 10<sup>th</sup>     8:30am – 3:30pm

## COFFEE WITH THE HEAD OF SCHOOL/EXECUTIVE DIRECTOR

In an effort to build a stronger dialog between parents and the administration, I am inviting parents to come to school Wednesday mornings during the first thirteen weeks of 2005 for informal discussions. Beginning Wednesday, January 5, I will be having weekly morning chats with parents in each grade. Every week a different grade will be scheduled. This will allow parents for that grade to ask questions specific to their students and to look for commonalities among fellow parents. From 8:15-9:15 a.m., parents and I will have time to talk about the grade, the issues surrounding students that age and exchange ideas for improving the student experience. Coffee and tea will be provided. I hope many parents will take this opportunity to share their ideas.

|             |                                |          |                                |
|-------------|--------------------------------|----------|--------------------------------|
| January 5   | 8 <sup>th</sup> grade parents  | March 2  | 10 <sup>th</sup> grade parents |
| January 12  | 12 <sup>th</sup> grade parents | March 9  | 5 <sup>th</sup> grade parents  |
| January 19  | 9 <sup>th</sup> grade parents  | March 16 | 3 <sup>rd</sup> grade parents  |
| January 26  | Kindergarten parents           | March 23 | 4 <sup>th</sup> grade parents  |
| February 2  | 7 <sup>th</sup> grade parents  | March 30 | 11 <sup>th</sup> grade parents |
| February 9  | 1 <sup>st</sup> grade parents  | April 6  | 2 <sup>nd</sup> grade parents  |
| February 16 | 6 <sup>th</sup> grade parents  |          |                                |

|                  |              |  |                                       |
|------------------|--------------|--|---------------------------------------|
| <b>Wednesday</b> | <b>12/08</b> | <b>Academic Warnings Issued Grades 9-12</b>        |                                       |
| <b>Wednesday</b> | <b>12/08</b> | <b>Governance Committee</b>                        | <b>6:30pm</b>                         |
| <b>Thursday</b>  | <b>12/09</b> | <b>Level 2 Harvard Museum</b>                      |                                       |
| <b>Thursday</b>  | <b>12/09</b> | <b>Book Sale to benefit SSCPS Library</b>          | <b>8:30- 3:30</b><br><b>6:30-9:30</b> |
| <b>Thursday</b>  | <b>12/09</b> | <b>Executive Committee</b>                         | <b>6:00pm</b>                         |
| <b>Thursday</b>  | <b>12/09</b> | <b>Parents Association</b>                         | <b>7:00pm</b>                         |
| <b>Friday</b>    | <b>12/10</b> | <b>Book Sale continues</b>                         | <b>8:30-3:30</b>                      |
| <b>Friday</b>    | <b>12/10</b> | <b>High School Semi Formal</b>                     |                                       |
| <b>Tuesday</b>   | <b>12/14</b> | <b>Winter Solstice Concert Hingham High School</b> | <b>6:00pm</b>                         |
| <b>Wednesday</b> | <b>12/15</b> | <b>Level 4 Frog Pond</b>                           |                                       |
| <b>Wednesday</b> | <b>12/15</b> | <b>LOST and FOUND - Items to be DONATED</b>        | <b>3:00pm</b>                         |

## **ANNOUNCEMENTS**

**ALL LOST AND FOUND ITEMS WILL BE DONATED DECEMBER 15<sup>TH</sup>!** If your child is missing items, look through the Lost & Found located near Level 2.

## **LUNCH ORDERS**

Attached please find the lunch order form for the rest of the month. If you have already completed a lunch order form for the whole month of December, it is not necessary to submit another form for December. Thank you.

## **PARENTS ASSOCIATION**

**PARENTS ASSOCIATION MEETING IS THURSDAY, DECEMBER 9<sup>TH</sup> AT 7:00PM**

**STAFF APPRECIATION COMMITTEE TO HOSTS COOKIE SWAP TUESDAY, DECEMBER 14<sup>TH</sup>**

For more information contact Ann Selig at seligfam@aol.com.

## **COLLEGE ACCEPTANCES**

**CONTRATULATIONS TO SENIOR ADAM GROSS** who as been accepted to Embry-Riddle Aeornautical University in Florida.

## **ON THE LEVELS...**

### **SAYING OF THE WEEK:**

**LEVEL 1:**“Let the cat out of the bag”

**LEVEL 2:**“Don’t put all your eggs in one basket”

### **NEWS FROM LEVEL 2**

- ?? Thursday, December 9<sup>th</sup> Level 2 students will be visiting the Harvard Museum.
- ?? Thursday, December 16<sup>th</sup> the 3<sup>rd</sup> grade Roman play will be performed at 11:00am for students and parents are invited to attend the 2:15pm performance.
- ?? Wednesday, December 22<sup>nd</sup> is Level 2 Craft Day at 1:00pm. Pod parents will be calling for volunteers or you may call Colin for more information.
- ?? Level 2 is looking for a Parent to volunteer on a weekly basis to help with lunch on Thursdays from 12:00 – 12:30pm. If interested please contact Colin at ext. 313.

**ANY CHANGES IN DISMISSAL INSTRUCTIONS** must be submitted in writing to the classroom teacher. If the teacher does not have the written note they will follow the dismissal instructions submitted in September.

**CONGRATULATIONS TO LEVEL 4 STUDENT TOM JENNINGS AND LEVEL 3 STUDENT NOAH ELLIS** for winning the CanAm Challenge Cup Hockey Tournament December 2-5 in Lake Placid, New York and bringing home the Gold Medal. Noah and Tom play on the Pee wee A team for the South Shore Seahawks.

**LEVEL 4 ANNUAL ICE SKATING FIELD TRIP TO FROG POND** is next Wednesday, December 15<sup>th</sup> and chaperones are needed. Contact Julia ext. 323 if you are able to attend.

## **PROJECT NEWS**

**THE MARKETING PROJECT FUNDRAISER BEGINS** – each day throughout the month of December a different item, donated by a local business, will be raffled. A calendar that lists each day's raffle is provided with this newsletter and will also be provided with each raffle ticket purchased. Tickets are \$2.00 for the first three entries and \$1.00 for each additional entry. Buy as many entries as you want! Raffle ticket sales will be held in the lobby during drop off from 7:45 to 8:15 and across from the School Store between 12:30 – 1:00pm. You may also submit the attached form along with payment to Jenn's Room #203. Checks should be made payable to South Shore Charter Public School.

**SUPPORT THE ROCK MONKEY PROJECT** and purchase a raffle ticket for the Prize Basket displayed in the lobby valued at \$133.00. Tickets are \$2.00 each or \$5.00 for 3 tickets. See the project members in room 101.

### **CHILDREN'S BOOK PROJECT PROVIDE SERVICES TO RAISE MONEY FOR THEIR UPCOMING TRIP TO HONDURAS!**

- ?? There is still time to support the Children's Book Project as they "**Rake to Honduras**". Contact Project Leader Howard Bean at ext. 301 if you are interested in having members of the project rake your yard.
- ?? The project is selling Calzone Slices on Wednesday and Friday lunchtimes to students in Levels 4, 5 & 6 for \$2.00 per slice. No pre-orders are necessary!

## **EMPLOYMENT OPPORTUNITIES**

- ?? Level IV part time teacher aide (20 hours week)
- ?? Level I part time teacher aide (20 hours week) beginning 1/3/05
- ?? On-call substitute teacher
- ?? Full Time Substitute teacher

Send cover letter, resume and list of references to Kristine Shipps, Business Manager, Office #3.

## **COMMUNITY SERVICE NEWS**

**BOTTLE/CAN DRIVE FOR THE ANIMALS** – Level 3 students Sarah Walzer and Madison Dell are collecting bottles and cans to raise money to help care for the animals in the Science Room. Please bring rinsed donations to the blue bin outside Room 308. Thank you.

**TOY DRIVE** – The Carolina Hill Homeless Shelter in Marshfield is in need of new, unwrapped toys for ages Birth – 14years. Students and their families can leave donations for pickup by December 22<sup>nd</sup>. Thank you, Shelly Dell 781/545-1326.

**NEED TO DO SOME HOLIDAY SHOPPING!** Level 3 student Jackie Perry will hold a craft & gift sale on Monday, December 6<sup>th</sup>, Tuesday, December 8<sup>th</sup> and Thursday, December 9<sup>th</sup> in Dan's Room from 12-1pm. All money raised will be donated to help needy families and a local animal shelter.

**Lunch Order Form**  
**Complete one form for each child**  
**Lunch for the Month of December 2004**

**Due to the Office by 3pm Thursday, December 9, 2004**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **Check** off the day lunch will be ordered and **Circle** your selection.

|                          |                                 |                                  |                                    |                                   |                                 |
|--------------------------|---------------------------------|----------------------------------|------------------------------------|-----------------------------------|---------------------------------|
| Week of<br>(12/13-12/17) | <input type="checkbox"/> Monday | <input type="checkbox"/> Tuesday | <input type="checkbox"/> Wednesday | <input type="checkbox"/> Thursday | <input type="checkbox"/> Friday |
|                          | Sub                             | Pizza                            | Sub                                | Pizza                             | Sub                             |
|                          | 1/2 sub                         | # _____                          | 1/2 sub                            | # _____                           | 1/2 sub                         |
|                          | Sandwich                        |                                  | Sandwich                           |                                   | Sandwich                        |

|                          |                                 |                                  |                                    |
|--------------------------|---------------------------------|----------------------------------|------------------------------------|
| Week of<br>(12/20-12/22) | <input type="checkbox"/> Monday | <input type="checkbox"/> Tuesday | <input type="checkbox"/> Wednesday |
|                          | Sub                             | Pizza                            | Sub                                |
|                          | 1/2 sub                         | # _____                          | 1/2 sub                            |
|                          | Sandwich                        |                                  | Sandwich                           |

|                                   |       |          |
|-----------------------------------|-------|----------|
| Number of Subs/Sandwiches ordered | _____ | X \$5    |
| Number of 1/2 Subs ordered        | _____ | X \$3    |
| Number of Pizza Slices ordered    | _____ | X \$1.50 |

***Total Amount Enclosed*** **\$\_\_\_\_\_**

Cash or Checks may be made out to SSCPS  
Milk is not included with the meal and can be purchased each day for 25 cents.

Reduced Lunch\*                       Free Lunch\*  
40 Cents a Day

**Use the Monthly Lunch Menu for specific Lunch selections.**  
Lunch is ordered through Yanni's of Rockland.

**Please Note:** If your Child has forgotten lunch, a Lunch (Peanut Butter & Jelly Sandwich and Milk) will be provided at the cost of \$2. A note from the Office will go home that afternoon for reimbursement.

\*Complete and return the Income Eligibility Form to use the lunch guidelines.