

SOUTH SHORE CHARTER PUBLIC SCHOOL

WEEKLY UPDATE

January 4, 2006 Vol. 1, Issue 1

Wednesday	01-04	Technology Committee	3:30pm
Wednesday	01-04	Governance Committee	5:30pm
Thursday	01-05	Education Committee	3:30pm
Sunday	01-08	Jaguars at home vs. Pacific Rim Hingham Middle School	6:00pm
Monday	01-09	School Council	3:30pm
		January 9-13 – High School Exhibition of Mastery Week	
Monday	01-09	SEPAC Basic Rights Workshop	6:30pm
Tuesday	01-09	Chess Club make up date	3:30pm
Tuesday	01-10	Talent Show Rehearsal for Level 3, 4 & High School students	3:15pm
Tuesday	01-10	Finance Committee	6:15pm
Wednesday	01-11	Professional Development Early Release Day	12:00pm

ANNOUNCEMENTS

THE REGISTRATION DEADLINE FOR THE UPCOMING ALL SCHOOL TALENT SHOW IS FRIDAY, JANUARY 6TH. FOR MORE DETAILS SEE THE ATTACHED FLYER!

ALL STUDENTS MUST THAT ARRIVE LATE MUST SIGN IN AT THE FRONT DESK AND PRINT THEIR FULL NAME.

PLEASE REMEMBER TO NOTIFY THE FRONT DESK IF YOU HAVE ANY CHANGES TO YOUR EMERGENCY CONTACT INFORMATION.

LUNCH ORDERS

The attached January Lunch Order Form is due to the office no later than 3:00pm on Thursday, January 5, 2006.

FROM THE ATHLETIC DIRECTOR

VARSITY BASKETBALL: The boys and girls teams played hard during a tough 4 games in six days stretch just before the holiday break. The girls won their first game during that stretch over Boston Day & Evening and have a record of 1-4 to begin the New Year. The boys are 0-5 and are looking to improve.

January Schedule: *home games are in bold & held at Hingham Middle School at 6pm unless otherwise noted.*

1/8 vs. Pacific Rim

1/22 vs. Boston Day & Evening

1/15 vs. MATCH

1/26 vs. Codman (SS Sports Ctr 4pm)

1/19 vs. Boston Collegiate (SS Sports Ctr 4pm)

1/27 vs. Mystic Valley (boys only)

1/20 vs. Prospect Hill

1/29 vs. Health Careers

The boys and girls varsity teams will be soliciting advertisements for a program that will be distributed to players, fans, and parents during the end of the season league tournament that will be held at Umass-Boston March 3rd - 5th. The ads will range from \$25 (Business Card) to \$100 (Full page ad) and the teams have a combined goal to raise \$500 to help offset the cost of the tournament. Please call or email Will Glennon with any questions or donations. 781-982-4202 x303 wglennon@sccps.org.

MIDDLE SCHOOL BASKETBALL: The inaugural season will begin this Thursday at the South Shore Sports Center in Hingham against the Edmund Burke Charter School at 4:30. The girls will play first and the boys immediately afterwards.

SKI/SNOWBOARD: Happy New Year! We are going skiing on Friday. Students can bring in their ski gear during the week and it will be kept safe and locked away. We will be leaving at 3:30 from the school and returning at 10:30 the same evening.

HELP WANTED: Parent or student volunteers are needed. Two volunteers are needed for home basketball games to keep score during the boys' basketball games. Please contact Will Glennon for details.

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "Look before you leap."

Level 2: "An ounce of prevention is worth a pound of cure."

TERRA NOVA results are being distributed this week to students in grades 1-8 and mailed to grades 9-12.

WORKSHOP AND PROJECT NEWS

THE PUPPET PROJECT is looking for volunteers with a sewing machine to help children create hand puppets during 1 –2 sessions in January. If you are interested, please contact Alice at aleung@sscps.org or ext. 313.

CHOOSE YOUR OWN ADVENTURE PROJECT is looking for donations of paint or a monetary donation to purchase supplies to paint the United States on our back parking lot. We will have buckets for these donations in Jessica's Level 4 room. Ned Brigham, Becca Garber, Rashid Jeremie, and Devon White.

COLLEGE ACCEPTANCES

ZACK ZOTOS WHO HAS BEEN ACCEPTED TO EASTERN NAZARENE COLLEGE. CONGRATULATIONS!

PARENTS ASSOCIATION NEWS

SPEND THOSE HOLIDAY GIFT CARDS! The library committee is sponsoring a book voucher sale at Barnes and Noble in Hingham (Derby Street Shops). A percentage of sales from January 12-16 will go to building our library collection. Simply fill out the attached voucher form and present it to the cashier with your purchase. You can make as many copies of the voucher as you'd like, so give them out to your friends and family too. If you have any questions please contact bwhitemyer@rcn.com. Thank you!

LEVEL 1 and 2 BOWLING SOCIAL! There will be a bowling social for Levels 1 & 2 on Saturday, January 28th from 3:30-5:30pm at the Hanover Bowladrome on Route 53. Tickets are \$10 and include pizza and a drink. Ticket will be sold starting next Monday, January 9th at the front desk. We will hold a planning meeting on January 11th at 6:30pm. Anyone interested in volunteering email Sandra Somerville at sanshir@aol.com

THE ANNUAL ARTS AND MUSIC SOCIAL EVENT will be held at SSCPS on Saturday, February 11th from 7:00 – 9:30pm. Tickets will become available soon. Included will be food and drinks, cash bar, live music and a silent auction. All proceeds from the event will go toward a permanent pottery studio to benefit all students grades K-12. We are still looking for volunteers and donations of food or items for the auction. Please contact Nanci Jaye at jayekay@comcast.net or 781-925-2929.

EMPLOYMENT OPPORTUNITIES

- Learning Services Aide -35-40 hrs per week
- Learning Services Aide-PT
- On-Call Substitute Teachers-All grades
- On-Call Substitute Nurse
- Extended Day Afternoon Aide-PT

Please send cover letter, resume and three references to Kristine Shipps, SSCPS, 100 Longwater Circle, Norwell, MA 0206 or email kshipps@sscps.org

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

Lunch Menu – January, 2006

Monday	Tuesday	Wednesday	Thursday	Friday
2 NO SCHOOL	3 Cheese Pizza	4 Roast Beef With American Cheese and mustard	5 Cheese Pizza	6 Tuna Salad With lettuce and tomato
9 Turkey With lettuce, tomato and mayonnaise	10 Cheese Pizza	11 EARLY RELEASE NO LUNCH	12 Cheese Pizza	13 PB&J Lunch -or- Tossed Salad With Italian Dressing and pita bread
16 HOLIDAY	17 Cheese Pizza	18 B L T Bacon, Lettuce and Tomato with mayonnaise	19 Cheese Pizza	20 Seafood Salad With lettuce
23 Italian Cold Cuts With Provolone Cheese, lettuce, tomato, pickle and oil	24 Cheese Pizza	25 Ham and American Cheese With lettuce, tomato and mayonnaise	26 Cheese Pizza	27 PB&J Lunch -or- Greek Salad With Greek Dressing and pita bread
30 Ham, Salami & Provolone Cheese With lettuce, tomato, pickle and oil	31 Cheese Pizza	1 EARLY RELEASE NO LUNCH	2 Cheese Pizza	3 Tuna Salad With lettuce and tomato

Milk is included with the purchase of lunch or may be purchased for 25 cents.

Lunch Order Form
Lunch for the Month of JANUARY
Due to the office by 3:00pm, Thursday, January 5, 2006

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 1/9 – 1/13	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday EARLY RELEASE Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday PB&J -or- Salad
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Week of 1/16 – 1/20	<input type="checkbox"/> Monday NO SCHOOL	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	Thursday Pizza #_____	Friday Sub ½ sub Wheat
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Week of 1/23 – 1/27	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday PB&J -or- Salad
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Week of 1/30 – 2/3	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday EARLY RELEASE	Thursday Pizza #_____	Friday Sub ½ sub Wheat
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00

Less credit due

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.

Reduced Lunch of 40 cents a day* Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.

Talent Show!

All proceeds will benefit the Italy Trip

Wednesday, January 25th, 2006 - Hingham High School

Still time to Register! Deadline for registration extended to January 6th

The following students have registered as of January 4th. There are a limited number of spaces still available for additional acts.

Registrations must be received no later than Friday, January 6th.

Level 1 & 2

1. Kevin McGuinness
2. Alexis Perry
3. Wilder Rumpf and mystery guest
4. Elias Baldeon
5. Ella Engle
6. Andrew Somerville
7. Connor Maher
8. Isabelle, Gracie, Josie, Adaline, Margaret
9. Katie Aucella & Jacklyn Mellen
10. Margaret Hanson
11. Mary Hanson
12. Emile Zahr
13. Andrew Maher
14. Girls from Ted's Pod

Level 3, 4 & High School

1. Wheeler White
2. Nicole DiRuzza
3. The Band Undertoe
4. Richie and Jonathan Boyle
5. Megan, Andy, Ellis & John (The Minority)
6. Justin Selig
7. Murielle Termitus, Aysha Cox, Jennifer Cox, Ania Pomulous, Vanessa Jean Bapiste
8. Walker Rumpf
9. Isabel Nuesse, Hannah Lee Hayes
10. Keith Callahan

Prizes for the Top three acts:

Levels 1 & 2 - \$50, \$25, & \$25

Levels 3, 4 & High School \$150, \$75, & \$50

Staff and Faculty - 1st place mystery gift

Talent Show Guidelines:

- All acts will be booked on a first come first serve basis.
- Students may appear in only one act.
- Total number of potential acts:
 - Level 1 - 12 acts
 - Levels 2, 3 and High School – 8 acts per level
 - Staff & Faculty - 5 acts
- All acts must be 3 minutes or less and must be appropriate for all ages.
- All acts must attend one mandatory rehearsal on the following dates:
 - Please send your child with an extra snack and drink on rehearsal day*
 - Level 3, 4, & High School - January 10 at 3:15pm
 - Level 1 & 2 – January 17 at 3:15pm (*one adult/parent must attend rehearsal with student*)
- All acts must be ready to perform and provide their own props and music at rehearsal.

For questions regarding act registration please contact Laurie Rumpf at LaurieRumpf@adelphia.net or call 781-837-5494

For more information regarding this event contact Claire Overlee coverlee@sscps.org, Amy White amywhite@adelphia.net, or Laurie Rumpf laurierumpf@adelphia.net.

Registration for Talent Show
All proceeds with benefit the Italy Trip
January 25th at 6:30 pm
Hingham High School

ALL STUDENTS PERFORMING IN THE SHOW MUST ARRIVE BY 5:45PM
ON THE DAY OF THE EVENT - NO EXCEPTIONS

Mandatory Rehearsal:
Level 3, 4 & High School - January 10 at 3:15pm at SSCPS
Level 1& 2 - January 17 at 3:15 at SSCPS

Name of Student or Students in Act:

Student Level: _____

Name of Act: _____

Description of Act: _____

Due to time constraints all acts must be 3 minutes or under.
Once the # of acts on each level is full any remaining acts will be put on a waitlist.

Parent signature: _____ **Email:** _____

Return by January 6th to LaurieRumpf@adelphia.net or leave at Front desk in envelope marked Talent Show.

We are looking for volunteer help with this event.

I can help volunteer for:

- **Snacks for Rehearsal:** _____
- **Backstage during the half of the show that my child does not appear in:** _____
- **Food preparation for bake sale during intermission:** _____
- **Selling tickets before the show and raffle tickets during intermission:** _____
- **Selling snacks during intermission/clean up after show:** _____

Do you have questions on how to work with your school for the educational progress of your child?

Then Come to the Basic Rights Workshop

This workshop is designed to help parents and guardians learn how to be effective partners with the school to decide your child's eligibility for special education, to plan, make decisions and to monitor the education progress of your child.

When: Monday, January 9, 2006 at 6:30 PM

Where: SSCPS – Music Room

Who: All parents and guardians are welcome to attend

What: Intended to give families an introduction to their rights and responsibilities under the Individuals with Disabilities Education Act (IDEA), Massachusetts Special Education Law and No Child Left Behind (NCLB).

Presented by Carolyn Moore
Sponsored by the SSCPS SEPAC

For questions regarding this workshop or in finding out more about the SSCPS SEPAC, please contact Jennifer Gammon at (781) 331-6795 jengammon@yahoo.com or Michelle Ciambriello (781) 982-8964 ciambrie@gis.net

BARNES & NOBLE

BOOKSELLERS

BOOK FAIR VOUCHER

STORE # 2194 LOCATION: HINGHAM, MA.

I support the Book Fair for:
SOUTH SHORE CHARTER PUBLIC SCHOOL

JANUARY 12-16
DURING REGULAR STORE HOURS

Optional:

Name: _____

Address: _____

E-Mail: _____

Present this voucher at the designated register at the time of purchase. A percent of the net sale will be donated to the organization according to the following chart:

Net sales:	Percent donated to organization:
< \$2,000	15%
\$2,000 - \$10,000	20%
> \$10,000	25%

The following transactions are not included in Bookfair totals:

- The purchase of Gift Cards;
- The purchase of Readers' Advantage memberships;
- The purchase of café consumables

For Office Use Only:

Register #: _____ Transaction #: _____

Amount of sale before tax less purchases of Gift Cards, Readers' Advantage memberships and café consumables: \$ _____

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