

# SOUTH SHORE CHARTER PUBLIC SCHOOL

## WEEKLY UPDATE

**January 11, 2006** Vol. 1, Issue 2

January 9 – 13 High School Exhibition of Mastery Week			
Wednesday	01/11	Professional Development Early Release	12:00pm
Wednesday	01/11	Level 1 & 2 Bowling Social Planning Meeting – Panera Bread - Hanover	6:30pm
Thursday	01/12	Enrollment Open House	5 –7 pm
Sunday	01/15	Jaguars at home vs. MATCH – Hingham Middle School	6:00pm
Monday	01/16	No School – Martin Luther King Day	
Tuesday	01/17	High School 2 <sup>nd</sup> Quarter Ends	
Tuesday	01/17	Level 1 and 2 Talent Show Rehearsal	3:15pm
Tuesday	01/17	Finance Committee	6:15pm
Tuesday	01/17	Development Committee	7:00pm
Wednesday	01/17	SEPAC	8:30am
Weds – Fri	01/18-01/30	High School Mid Term Exams – Early Release at 12:00pm High School Students Only	
Thursday	01/19	Board of Trustees Meeting	7:00pm

### ANNOUNCEMENTS

**SSCPS WILL CONDUCT AN ENROLLMENT LOTTERY FOR THE 2006-2007 SCHOOL YEAR ON SATURDAY, FEBRUARY 11<sup>TH</sup>. ALL APPLICATIONS FOR NEW STUDENTS MUST BE RECEIVED NO LATER THAN WEDNESDAY, FEBRUARY 8<sup>TH</sup> 2006 TO BE INCLUDED IN THE LOTTERY PROCESS. FOR MORE INFORMATION PLEASE CONTACT PAM ALGERA.**

**ATTENTION PARENTS: STUDENTS SHOULD REFRAIN FROM WEARING/USING SHOES THAT HAVE WHEELS. THIS IS BECOMING A SAFETY ISSUE. THANK YOU!**

### FROM THE PRINCIPALS OFFICE

#### UPDATE ON THE PROFESSIONAL DEVELOPMENT DAYS

The faculty has devoted the professional development time on the early release days this year to a review of the English Language Arts curriculum and a revision of the curriculum maps for the other disciplines.

The process of mapping a curriculum is a lengthy and, at times, tedious process. However, it provides the faculty with an opportunity to review and reflect on what they teach, why they teach it, how they can improve student learning, and how it impacts the Massachusetts Frameworks and the MCAS exams. It is an essential tool in keeping our curriculum current and relevant.

The English Language Arts faculty has completed the curriculum maps for K –12. They have begun the process of attaching the strands of the Massachusetts Curriculum Frameworks to the curriculum maps. This will be completed in March. The remainder of the year will be spent in completing the review process.

The Math teachers have begun the process of mapping the new Singapore Math curriculum. This is expected to take the remainder of the year.

The Science, Social Studies, Spanish, and Fine Arts are in the process of taking their current maps and revising them to fit a new more detailed model. The process of attaching the curriculum framework strands will then occur over the remainder of the year.

We are planning on completing the review of the English Language Arts curriculum, mapping the Singapore Math, and revising the curriculum maps for the other subjects by the end of the year. This will provide an up to date picture of our entire curriculum.

In February, we will be taking a break from our mapping to use the professional development time to discuss the issue of bullying. We will be having a speaker address this issue on February 1, 2006. More on that later.

## **FROM THE HEALTH OFFICE**

### **SCHOOL HEALTH REMINDERS**

Please notify the School Nurse if you child is diagnosed with a communicable disease. Students may return to school as follows:

- Strep Throat – 24 to 48 hours after the first dose of medication and fever free.
- Scarlet Fever – 24 hours after medication has started.
- Chicken Pox – 7 days from appearance of first eruption, lesions crusted 24hours, fever free.
- Pinworm – 24 to 48 hours after medication has begun.
- Pneumonia – physician’s certification for reentry.
- Impetigo – 24 hours after treatment has begun.
- Head Lice – Students with head lice will be excluded from school for treatment. They may return to school 24 hours following treatment if found to be nit free and checked by the school nurse. Please consult your physician or pharmacist for an appropriate preparation.

### **HEALTH RESTRICTIONS AND SCHOOL ATTENDANCE**

Please keep your child home if he/she has:

- An elevated temperature.
- A suspicious rash.
- Sore eyes or earache with discharge.
- Upset stomach or vomiting within the past 24hours.
- Contagious disease (strep throat, conjunctivitis, bronchitis, etc.)

Please note: your child must be fever free for 24 hours before returning to school.

## **FROM THE ATHLETIC DIRECTOR**

**Ski/Snowboard Club:** We had our first trip to Wachusett Mountain last Friday and it was a great success. Twenty-one students participated in the trip and we are looking forward to skiing this Wednesday and Friday. The warmer weather should make for great skiing.

**Basketball:** Due to a miscommunication with the Academy of the Pacific Rim this past Sunday's basketball game was cancelled. The game has been rescheduled and will be played on February 19<sup>th</sup> at 6pm at Hingham Middle School The Codman Academy basketball game that was postponed December 9th due to severe weather has been rescheduled for February 24th at 5:00 pm at the Perkin Community Center. The next basketball game is scheduled for Sunday January

15th vs. Media & Technology Charter School. Tip off will be 6:00 pm for the girls' team and 7:30 pm for the boys.

**Remaining January High School Schedule:**

1/15/06 SSCPS vs. MATCH @ Hingham Middle School 6:00 pm  
1/19/06 SSCPS vs. Boston Collegiate @ South Shore Sports Center (Hingham) 4:00 pm  
1/20/06 SSCPS vs. Prospect Hill Academy @ The Kennedy School 6:00 pm  
1/22/06 SSCPS vs. Boston Day & Evening @ The Roxbury YMCA 11:00 am  
1/26/06 SSCPS vs. Codman Academy @ South Shore Sports Center (Hingham) 4:00 pm  
1/27/06 SSCPS vs. Mystic Valley Charter School @ Everett 5:00 pm BOYS ONLY  
1/29/06 SSCPS vs. Health Careers @ Hingham Middle School 6:00 pm

**Middle School Basketball:** The first SSCPS middle school basketball game was played last Thursday at the South Shore Sports Center in Hingham against the Edmund Burke Charter School of Roslindale. The girls team played first and was defeated 34 - 15 despite 8 points from eighth grader Kristen Cheney. The boys' team played extremely tough but also came up short losing 41-19 with Austin Hill leading all scorers with 14 points.

**Middle School Schedule:**

1/18/06 Jaguars vs. Prospect Hill Academy @ W. Somerville Gym 6:00 pm  
1/28/06 Jaguars vs. Benjamin Franklin Charter @ Franklin YMCA 4:30 (COED 8th grade only)  
1/31/06 Jaguars vs. Community Day Charter @ TBD 4:45 pm  
2/2/06 Jaguars vs. McAuliffe Regional @ Framingham 5:00 pm  
2/9/06 Jaguars vs. Cambridge Community Charter @ South Shore Sports Center 4:30 pm  
Two more games against Rising Tide Charter and Smith Leadership Charter are still being scheduled.

## **LUNCH ORDERS**

The attached January Lunch Order Form is due to the office no later than 3:00pm on Thursday, January 12, 2006.

## **ON THE LEVELS**

### **SAYING OF THE WEEK:**

Level 1: "The more the merrier."

Level 2: "It's on its last legs."

**SECOND GRADERS will visit the Museum of Fine Arts on January 17<sup>th</sup>. All permission slips must be returned no later than Friday, January 13<sup>th</sup>.**

**LOST RING** – "Our daughter lost her light blue heart shaped with two diamonds ring on 1/3/06 at lunchtime on level one or on the playground. This ring means a lot to her, as it was a gift from her grandmother. If found please return to room 312 June' s pod. Thank you for keeping your eyes out for it. Mark and Hope Malnati"

**SHELLEY'S POD ARE COLLECTING USED BOOKS** – Please donate your used books for an upcoming Used Book Fair. Boxes in front of Shelley's class which is on Level 1. The money raised will go towards SSCPS sports teams and the Level 1 Sports Project. The date of the fair will depend on when enough books are collected.

## **WORKSHOP AND PROJECT NEWS**

**CHOOSE YOUR OWN ADVENTURE PROJECT** is looking for donations of paint or a monetary donation to purchase supplies to paint the United States on our back parking lot. We will have buckets for these donations in Jessica's Level 4 room. Ned Brigham, Becca Garber, Rashid Jeremie, and Devon White.

## **PARENTS ASSOCIATION NEWS**

**SPEND THOSE HOLIDAY GIFT CARDS!** The library committee is sponsoring a book voucher sale at Barnes and Noble in Hingham (Derby Street Shops). A percentage of sales from January 12-16 will go to building our library collection. Simply fill out the attached voucher form and present it to the cashier with your purchase. You can make as many copies of the voucher as you'd like, so give them out to your friends and family too. If you have any questions please contact [bwhitemyer@rcn.com](mailto:bwhitemyer@rcn.com). Thank you!

**LEVEL 1 and 2 BOWLING SOCIAL!** There will be a bowling social for Levels 1 & 2 on Saturday, January 28th from 3:30-5:30pm at the Hanover Bowladrome on Route 53. Tickets are \$10 and include pizza and a drink. Ticket will be sold starting next Monday, January 9th at the front desk. We will hold a planning meeting on January 11th at 6:30pm at Panera Bread in Hanover on Rt.53. Anyone interested in volunteering email Sandra Somerville at [sanshir@aol.com](mailto:sanshir@aol.com)

**THE ANNUAL ARTS AND MUSIC SOCIAL EVENT** will be held at SSCPS on Saturday, February 11<sup>th</sup> from 7:00 – 9:30pm. Tickets will become available soon. Included will be food and drinks, cash bar, live music and a silent auction. All proceeds from the event will go toward a permanent pottery studio to benefit all students grades K-12. We are still looking for volunteers and donations of food or items for the auction. Please contact Nanci Jaye at [jayekay@comcast.net](mailto:jayekay@comcast.net) or 781-925-2929.

**TOLL HOUSE COOKIE DOUGH FUNDRAISER WAS A BIG SUCCESS.** We raised over \$700 for the library. Thank you to everyone that purchased cookie dough. A special thanks to Cheryl Sprague, Colleen Whittemore, Teri Otis and Joanne Silvia for braving the cold weather and helping us sort and distribute the cookie dough.

## **EMPLOYMENT OPPORTUNITIES**

- Learning Services Aide -35-40 hrs per week
- Learning Services Aide-PT
- On-Call Substitute Teachers-All grades
- On-Call Substitute Nurse
- Extended Day Afternoon Aide-PT

Please send cover letter, resume and three references to Kristine Shipps, SSCPS, 100 Longwater Circle, Norwell, MA 0206 or email [kshipps@sscps.org](mailto:kshipps@sscps.org)

**WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)**

# Talent Show!

All proceeds will benefit the Italy Trip  
Wednesday, January 25<sup>th</sup>, 2006  
Hingham High School  
Show starts 6:30 PM

**Directions on back**

## **Prizes for the Top three acts:**

Levels 1 & 2 - \$50, \$25, & \$25

Levels 3, 4 & High School \$150, \$75, & \$50

Staff and Faculty - 1st place mystery gift

Tickets are \$8 per person

*Children 4 & under and students performing in the show are free*

**ALL STUDENTS PERFORMING IN THE SHOW MUST ARRIVE BY 5:45PM  
ON THE DAY OF THE EVENT - NO EXCEPTIONS**

**Mandatory Rehearsal: Level 1& 2 - January 17 at 3:15 at SSCPS**

## **List of Performers:**

### Level 1 & 2

1. Kevin McGuinness – sings “Star Spangled Banner”
2. Kate Aucella, Jacklyn Mellen – Dance
3. Elias Baldeon – plays piano - Beethoven and Mozart
4. Ella Engle – Sings “Tomorrow”
5. Andrew Somerville – Plays piano and sings
6. Connor Maher – Plays Guitar “Boulevard of Broken Dreams”
7. Alexis Perry – Plays and sings “Rockin Robin”
8. Wilder Rumpf and mystery guest – perform a skit called “Figaro”
9. Isabelle, Gracie, Josie, Adaline, Margaret – Indian Dancing
10. Margaret Hanson – Sings “Jingle Bell Rock”
11. Mary Hanson – Plays “Collide” on Electric Guitar
12. Emile Zahr – Plays “Ode to Joy” on piano
13. Andrew Maher – Sings and plays Harmonica
14. Girls from Ted’s Pod (Samantha Carter, Isobel Cross, Victoria Krivitsky, Talia Magliozzi , Nadia Magliozzi , Samantha Somerville, Nella Harting, Anna Estabrooks , Simone Brown, Kelsey Shippis , Casey O’Brien , Lily Nelson )- “Who Let the Dogs Out” Cheerleading
15. Wheeler White – Tells Jokes
16. Abigail Dalton, Elissa Evans
17. Ethan Seal, Gregory Frederick – Skit called “Who’s on First”
18. Julianne Weber, Racheal Finn – Dance
1. The Band Undertoe – performs a song
2. Jackie Perry – Martial Arts and “Roll Over Beethoven”
3. Laura Kardok- “Listen Closer” an original song
4. Richie and Jonathan Boyle – Lip Sing and dance to Numa Numa
5. Megan Batemen, Andy Carlier, Ellis Gilbert and John Ryan (The Minority) – perform “Brain Stew”
6. Carly Hayes- Sings
7. Justin Selig – Sings “One Song Glory”
8. Murielle Termitus, Ania Pompilus, Vanessa Jean Bapiste – Dance and Rap “Da Crunk Shawties”
9. Isabel Nuesse, Hanna Lee Hayes – Dance to “Scandalous”
10. Keith Callahan – Plays guitar (an original song)
11. Vy Vy Larason, Erin Leary – Sing “I’m not OK”
12. Zoe Estabrooks – Sings a song in Japanese
13. Walker Rumpf – Sings “Fire and Rain” by James Taylor
14. Becca Garber, Matthew Algera – Clown Skit (Bike Shop)
15. Taylor Gorman- Sings
16. Stephany Termitus, Amanda Young – sing “Listen to Your Heart”
17. Zach & Tyler Johnston & Amanda Toma – Skit “Down the Shady Lane”
18. Kelly Garber – sings “Hand in My Pocket”
19. Mercer Casey – sings “Angel”

# **Bowling Social**

*For Levels 1 & 2*

*You are invited to our annual bowling social. It will be held at the Hanover Bowladrome, located on Rt. 53 in Hanover. Please call 781-826-4061 for directions if needed.*

*The social will start promptly at 3:30 and end at 5:30. We have reserved enough lanes so that each lane will have 5 children & 1 adult to supervise. If you are interested in helping out please call Sandra Somerville at 781-831-0275. The lane assignments will be given at the event. The cost is 10 dollars per bowler, which includes pizza and a drink. We will need payment by Tuesday, January 24th. There will be a manila envelope at the front desk for payment by check.*

*We hope to see you all there!  
Please remember to have the participants wearing socks.*

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Please make all checks payable to the South Shore Charter Public School. Please fill out form and enclose payment and form in an envelope. Please be advised an adult must be present to supervise your children. We will try to accommodate all wishes when it comes to lane placement, but we must have 4-5 bowlers per lane. Hope to see you there! If there are any questions, please feel free to call Sandra Somerville at 781-831-0275 or email [sanshir@aol.com](mailto:sanshir@aol.com).

Name:

Number of Bowlers:

Contact phone number/email:

**Lunch Order Form**  
**Lunch for the Month of JANUARY**  
**Due to the office by 3:00pm, Thursday, January 11, 2006**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 1/9 – 1/13	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday EARLY RELEASE Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday PB&J -or- Salad
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Week of 1/16 – 1/20	<input type="checkbox"/> Monday NO SCHOOL	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	Thursday Pizza #_____	Friday Sub ½ sub Wheat
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Week of 1/23 – 1/27	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday PB&J -or- Salad
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Week of 1/30 – 2/3	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday EARLY RELEASE	Thursday Pizza #_____	Friday Sub ½ sub Wheat
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed** \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

**Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.**

Reduced Lunch of 40 cents a day\*                       Free Lunch\*

\* Complete and return the Income Eligibility Form to use the lunch guidelines.

*Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.*

# BARNES & NOBLE

## BOOKSELLERS

### BOOK FAIR VOUCHER

STORE # 2194 LOCATION: HINGHAM, MA.

I support the Book Fair for:  
SOUTH SHORE CHARTER PUBLIC SCHOOL

JANUARY 12-16  
DURING REGULAR STORE HOURS

Optional:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Present this voucher at the designated register at the time of purchase. A percent of the net sale will be donated to the organization according to the following chart:

Net sales:	Percent donated to organization:
< \$2,000	15%
\$2,000 - \$10,000	20%
> \$10,000	25%

The following transactions are not included in Bookfair totals:

- The purchase of Gift Cards;
- The purchase of Readers' Advantage memberships;
- The purchase of café consumables

For Office Use Only:

Register #: \_\_\_\_\_ Transaction #: \_\_\_\_\_

Amount of sale before tax less purchases of Gift Cards, Readers' Advantage memberships and café consumables: \$ \_\_\_\_\_

# BARNES & NOBLE

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