

SOUTH SHORE CHARTER PUBLIC SCHOOL

WEEKLY UPDATE

January 25, 2006 Vol. 1, Issue 4

Wednesday	01/25	ALL SCHOOL TALENT SHOW HINGHAM HIGH SCHOOL All performers must arrive by 5:45pm	6:30pm
Thursday	01/26	Level 2 Book and Bake Sale	12:00pm
Thursday	01/26	High School Report Cards Distributed	
Thursday	01/26	Jaguars vs. Codman Academy at SS Sports Center	4:00pm
Friday	01/27	Level 3 and 4 Ski Trip	
Friday	01/27	Jaguars (Boys Only) vs. Mystic Valley in Everett	5:00pm
Saturday	01/28	Level 1 and 2 Bowling/Pizza Social	3:30
Sunday	01/29	Jaguars vs. Health Careers at Hingham Middle School	6:00pm
Monday – Friday	01/30- 02/03	8 th Grade Move Up Week	
Tuesday	01/31	Level 2 Puppet and Book Sale	12:00pm
Tuesday	01/31	Faculty Meeting	3:30pm
Wednesday	02/01	SEPAC	8:30am
Wednesday	02/01	Professional Development Early Release Day	12:00pm

ANNOUNCEMENTS

SSCPS WILL CONDUCT AN ENROLLMENT LOTTERY FOR THE 2006-2007 SCHOOL YEAR ON SATURDAY, FEBRUARY 11TH. ALL APPLICATIONS FOR NEW STUDENTS MUST BE RECEIVED NO LATER THAN WEDNESDAY, FEBRUARY 8 2006 TO BE INCLUDED IN THE LOTTERY PROCESS. FOR MORE INFORMATION PLEASE CONTACT PAM ALGERA.

ATTENTION PARENTS: STUDENTS SHOULD REFRAIN FROM WEARING/USING SHOES THAT HAVE WHEELS. THIS IS BECOMING A SAFETY ISSUE. THANK YOU!

FROM THE ATHLETIC DIRECTOR

SKI/SNOWBOARD CLUB The club will be going up on Friday leaving at 3:30 at the latest. There may be openings for this week because of the Level 3 & 4 ski trip to Ragged Mountain this Friday.

Century pass holders, please read below and also go to www.wachusett.com/distinction/ for more information and details on deals at other areas:

Stratton, VT will offer Wachusett Century Pass holders the same discounts available to Stratton X2 Cards Holders (formerly Express Cards) . These include:

- 25% off Sundays, excluding holidays
- 10% off Saturdays & holidays
- 50% off mid-week, excluding holidays
- Save on lodging. Midweek rooms start as low as \$59. Individuals must make advanced reservation by calling 1-800-STRATTON and mentioning offer code DS-SPO/.

Sugarbush Resort, VT Three great ways to save at Sugarbush!

- Kids Ski & Ride Free! Wachusett Passholders who are ages 12 & under ski & ride free at Sugarbush when their parent buys a day ticket or uses a Sugarcard. One Free Kid 's day ticket per paying adult.
- Young Adults ski & ride for \$30/day All-Mountain, All the time! Wachusett passholders who are ages 13-18 qualify. No parent ticket purchase required. Represents a 30-50% savings off prices at the ticket window.
- Adults save too! \$49 All-Mountain weekdays and 15-25% off Weekends all season long with Free Sugarcard (\$59 Value)! Wachusett adult passholders can receive a free sugarcard, which provides discounted lift tickets and eliminates standing in ticket lines. \$49 weekdays valid Monday through Friday accept designated holidays.

BASKETBALL:

Thursday, 1/26 4:00pm vs. Codman Academy at South Shore Sports Center.

Friday 1/27 5:00 pm (Boys Only) vs. Mystic Valley Charter School in Everett (directions below)

Sunday 1/29 6:00 pm at Hingham Middle School vs. Health Careers.

Directions to Mystic Valley Charter School: I-93 N to exit 28 to Sullivan Square (RT 99)/Somerville. Go 0.3 mile. Turn right at Cambridge Street, go 0.1 mile. Bear right and head toward Alford Street, go .01 mile. Bear right at Alford Street, 1.4 miles. Bear right at Sweetser Circle, go 0.1 mile. Continue on Broadway, go 0.5 mile. Turn right at Summer Street, go 0.1 mile.

MIDDLE SCHOOL BASKETBALL Next game 1/31 away vs. Community Day Charter School. Directions will be available at the front desk or in Will Glennon's office.

SPRING SPORTS Interest meetings are taking place this week for Baseball, Softball, Track and Golf. If you are interested in playing please see Will Glennon.

VOLUNTEERS Parents are needed for coaching. If you have an interest in any of the spring sports please contact Will Glennon at wglennon@sscps.org or at 781-982-4202 x303.

DONATIONS If anyone is interested in donating athletic equipment, i.e. basketballs, soccer balls, goals, etc., please contact Will Glennon.

LUNCH ORDERS

The attached January Lunch Order Form is due to the office no later than 3:00pm on Thursday, January 26, 2006.

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "A place for everything and everything in its place."

Level 2: "Seeing is believing."

SHELLEY'S POD ARE COLLECTING USED BOOKS – Please donate your used books for an upcoming Used Book Fair. Boxes in front of Shelley's class which is on Level 1. The money raised will go towards SSCPS sports teams and the Level 1 Sports Project. The date of the fair will depend on when enough books are collected.

LEVEL 2 NEWS:

Level 2 is looking for parent volunteers to do some laminating. If you are interested please contact Kendra at ext. 329

Students in Level 2 projects should be working on their research for Exhibitions of Mastery. They have all received "fast fact" folders from their project teacher. These folders should be used at home for researching information. The students will be required to bring the folders in to school in a few weeks for teachers to check research.

Speaking American applications are due by next Wednesday, January 25th. Students interested in applying should get an application from their teacher and turn it in to Kendra.

COMPLEMENTARY WORKSHOP AT LINDAMOOD BELL LEARNING CENTER! Making The Grade: "How to Write A Book Report" Workshop Tuesday, February 28 at 6:30 pm Lindamood-Bell® South Shore Learning Center 515 Washington Street in Norwell. From finding the right book and getting started, to writing tips and final presentation, this helpful workshop will give students a crash course on how to write a successful book report. Learn how to research, organize, outline, and create book reports that will dazzle! Bring a friend. Call (781) 659-7722 for more information and to RSVP.

ATTENTION 7TH GRADE STUDENTS - Massachusetts Society for Medical Research is organizing a 7th grade essay competition. This essay contest is to introduce students to careers in the biomedical field. Please visit the following website www.msmr.org for more information and to see how much the prizes are!

REMINDER! Payment for the SAT PREP Class with Megan is due by Friday, January 27th.

COLLEGE ACCEPTANCES

SERGINA CADET WHO HAS BEEN ACCEPTED TO SIMMONS COLLEGE. CONGRATULATIONS!

ART NEWS

Seven students from the middle and high school population were selected to represent South Shore Charter Public School in its first entry into the Boston Globe All Scholastic Art Contest. The school submitted a variety of work which included a self portrait collage from 7th grade Sarah Finn and 8th grade Lydia Shannon, a watercolor from 10th graders Bridget Hatch and Samantha Wholley, a pen word drawing from 11th grade Alison Hayes and a pastel still life from 9th grade Danielle Bailey and 10th grade Suzie Baldner. The show opens in the Transportation Building in Boston this week. Due to space constraints not all pieces will be on display. The above students were honored and presented with a certificate to acknowledge their selection into the contest.

Student work of the month was selected from Level III, Kenji Dubuisson. The piece is a scratchboard dragon and will be hanging in the front lobby through the month of February. Please take a moment to view this art.

WORKSHOP AND PROJECT NEWS

CHOOSE YOUR OWN ADVENTURE PROJECT is looking for donations of paint or a monetary donation to purchase supplies to paint the United States on our back parking lot. We will have buckets for these donations in Jessica's Level 4 room. Ned Brigham, Becca Garber, Rashid Jeremie, and Devon White.

PARENTS ASSOCIATION NEWS

BOX TOPS 4 EDUCATION - The January contest is finally here, Bucks for Boxtops. Sheets were handed out on Tuesday. The contest will end Tuesday February 14th. Everyone will receive prizes for submitting completed dollars. Thank you and have fun!

LEVEL 1 and 2 BOWLING SOCIAL Saturday, January 28th 3:30-5:30 at Hanover Bowladrome Route 53!
For more information contact, Sandra Somerville at sanshir@aol.com

THE FEBRUARY 11TH ART AND MUSIC SOCIAL IS APPROACHING. It will be held at the School from 7pm to 9:30pm. Food and beverages will be served. There will be live music and a silent auction. Tickets are \$10 per person and will be limited to 150 people. For a reservation, please send check made out to SSCEF along with the names of all attending as well as an email address for conformation to: Nanci Jaye, 72 Park Avenue, Hull, MA 02045 We are still looking for donations of beer, wine and auction items. Thank you.

EMPLOYMENT OPPORTUNITIES

- On-Call Substitute Teachers-All grades
- On-Call Substitute Nurse
- Extended Day Afternoon Aide-PT

Please send cover letter, resume and three references to Kristine Shipps, SSCPS, 100 Longwater Circle, Norwell, MA 0206 or email kshipps@sscps.org

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

Lunch Order Form
Lunch for the Month of JANUARY
Due to the office by 3:00pm, Thursday, January 26, 2006

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	Thursday	Friday
1/30 – 2/3	Sub	Pizza	EARLY	Pizza	Sub
	½ sub	#_____	RELEASE	#_____	½ sub
	Wheat				Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00
<i>Less credit due</i>			_____
Total Amount Enclosed			\$_____

Cash or Checks may be made out to SSCPS.

Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.

Reduced Lunch of 40 cents a day* Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.

Lunch Menu – February, 2006

Monday	Tuesday	Wednesday	Thursday	Friday
<p>6 <i>Ham & American Cheese</i> With mustard</p>	<p>7 <i>Cheese Pizza</i></p>	<p>8 <i>Turkey</i> With lettuce, tomato and mayonnaise</p>	<p>9 <i>Cheese Pizza</i></p>	<p>10 <i>Tuna Salad</i> With lettuce and tomato</p>
<p>13 <i>Italian Cold Cuts</i> With provolone cheese, lettuce, tomato, pickle and oil</p>	<p>14 <i>Cheese Pizza</i></p>	<p>15 <i>Roast Beef</i> With American cheese, lettuce, tomato, and mayonnaise</p>	<p>16 <i>Cheese Pizza</i></p>	<p>17 <i>Tossed Salad w/ Italian Dressing</i> - or - <i>PB&J Lunch</i></p>
<p>20 <i>VACATION</i></p>	<p>21 <i>VACATION</i></p>	<p>22 <i>VACATION</i></p>	<p>23 <i>VACATION</i></p>	<p>24 <i>VACATION</i></p>
<p>27 <i>BLT</i> Bacon, Lettuce and Tomato with mayonnaise</p>	<p>28 <i>Cheese Pizza</i></p>	<p>1 <i>Ham and American Cheese</i> With lettuce, tomato, pickle and oil</p>	<p>2 <i>Cheese Pizza</i></p>	<p>3 <i>Seafood Salad</i> With lettuce</p>

Milk is included with the purchase of lunch or may be purchased for 25 cents.

Lunch Order Form
 Lunch for the Month of FEBRUARY
 Due to the office by 3pm, Thursday, February 1, 2006

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 2/6 – 2/10 Monday Tuesday Wednesday Thursday Friday
 Sub Pizza Sub Pizza Sub
 ½ sub #_____ ½ sub #_____ ½ sub
 Wheat Wheat Wheat

Week of 2/13 – 2/17 Monday Tuesday Wednesday Thursday Friday
 Sub Pizza Sub Pizza Salad
 ½ sub #_____ ½ sub #_____ -or-
 Wheat Wheat PB&J

Week of 2/20 – 2/24 -----H A P P Y V A C A T I O N -----

Week of 2/27 – 3/3 Monday Tuesday Wednesday Thursday Friday
 Sub Pizza Sub Pizza Sub
 ½ sub #_____ ½ sub #_____ ½ sub
 Wheat Wheat Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00
<i>Less credit due</i>			
Total Amount Enclosed			\$ _____

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