

# SOUTH SHORE CHARTER PUBLIC SCHOOL

## WEEKLY UPDATE

February 1, 2006 Vol. 2, Issue 1

### FROM THE HEAD OF SCHOOL

“Thanks, we just needed a nut to hold it together.” With that, Becca Garber managed to get laughs from an auditorium full of Charter School students and parents and had an executive director slinking off the stage at the school talent show last Wednesday evening. Held for the benefit of the Level 3 Italy trip, the talent show brought out the skills and creativity of the school’s singers, dancers, guitarists, pianists and joke tellers...among others. It was a memorable evening brought together by the efforts of parents, Laurie Rumpf, Amy White and Italy trip sponsor, Claire Overlee. Thanks to all the students, parents and teachers that participated in the enjoyable evening.

The arts have been honored this week by the Boston Globe Scholastic Art Competition as well. Samantha Wholley (for a water color) and Susie Baldner (for a drawing) each received honorable mentions and Danielle Bailey received a silver key (second place) for her drawing. We are particularly pleased with the awards, as this was the first time SSCPS has entered art in the competition. Congratulations to all three students and their teacher Marianne Buckley-Curran.

Both these activities are continuing evidence that the arts are alive and well at SSCPS.

*Mike Munhall*

Thursday	02/02	Aquatic Robotics Ice Cream Sundae Sale	12:00pm
Thursday	02/02	Education Committee	3:30pm
Saturday	02/04	Multicultural Job Fair	11:00am
Monday	02/06	Executive Committee	6:30pm
Tuesday	02/07	Development Committee	6:00pm
Tuesday	02/07	Parents Association	7:00pm
Wednesday	02/08	INTENT TO CONTINUE and ENROLLMENT APPLICATIONS due	
Wednesday	02/08	Technology Committee	3:30pm
Wednesday	02/08	Finance Committee	6:15pm
Wednesday	02/08	Governance Committee	7:00pm
Saturday	02/11	Enrollment Lottery	10:00am
Saturday	02/11	Art & Music Social	7:00pm

### ANNOUNCEMENTS

**SSCPS WILL CONDUCT AN ENROLLMENT LOTTERY FOR THE 2006-2007 SCHOOL YEAR ON SATURDAY, FEBRUARY 11<sup>TH</sup>. ALL APPLICATIONS FOR NEW STUDENTS MUST BE RECEIVED NO LATER THAN WEDNESDAY, FEBRUARY 8 2006 TO BE INCLUDED IN THE LOTTERY PROCESS. FOR MORE INFORMATION PLEASE CONTACT PAM ALGERA.**

**CONGRATULATIONS TO ALL WHO PARTICIPATED IN THE TALENT SHOW.** Awards were presented to the following: Level 1 & 2: 1<sup>st</sup> Place – Ella Engle; 2<sup>nd</sup> Place – Alexis Perry; 3<sup>rd</sup> Place – Emile Zahr. Level 3, 4 & High School: 1<sup>st</sup> Place – Laura Kardok; 2<sup>nd</sup> Place – Carly Hayes; 3<sup>rd</sup> Place (tie) – The Minority Band and Jackie Perry. Thank you to all who helped to make the Talent Show a success.

## FROM THE ATHLETIC DIRECTOR

**SKI/SNOWBOARD CLUB.** Leaving Friday at 3:15pm.

**BASKETBALL:** Home game at South Shore Sports Center Thursday 2/2 vs. City On The Hill at 4:45pm

**MIDDLE SCHOOL BASKETBALL:** Away game Thursday 2/2 vs. Christa McAuliffe Regional Charter, Framingham at 5:00pm

## LUNCH ORDERS

The Attached you will find the February lunch order form due to the office no later than 3:00, Thursday, February 2, 2006. Any lunch orders received after the deadline will be returned and you may order lunch the following week for the remainder of February.

A special thanks to Jessica Jaena, Level 2 student who suggested strawberry milk. It has been a welcomed addition to the regular chocolate milk, white milk and orange juice. Strawberry milk sells fast so don't be discouraged if there are days when it is not available. It will be back in the next shipment. Milk is included with an ordered lunch or may be purchased each day for 25 cents.

## ON THE LEVELS

### SAYING OF THE WEEK:

Level 1: "Never leave for tomorrow what you can do today."

Level 2: "Everything is ship shape."

**SHELLEY'S POD ARE COLLECTING USED BOOKS** – Please donate your used books for our Used Book Fair. Boxes in front of Shelley's class which is on Level 1. The money raised will go towards SSCPS sports teams and the Level 1 Sports Project. The Used Books will be on sale Thursday February 16 and Friday February 17<sup>th</sup>.

### LEVEL 2 NEWS:

Students in Level 2 projects should be working on their research for Exhibitions of Mastery. They have all received "fast fact" folders from their project teacher. These folders should be used at home for researching information. The students will be required to bring the folders in to school in a few weeks for teachers to check research.

**COMPLEMENTARY WORKSHOP AT LINDAMOOD BELL LEARNING CENTER!** Making The Grade: "How to Write A Book Report" Workshop Tuesday, February 28 at 6:30 pm Lindamood-Bell® South Shore Learning Center 515 Washington Street in Norwell. From finding the right book and getting started, to writing tips and final presentation, this helpful workshop will give students a crash course on how to write a successful book report. Learn how to research, organize, outline, and create book reports that will dazzle! Bring a friend. Call (781) 659-7722 for more information and to RSVP.

**ATTENTION 7TH GRADE STUDENTS** - Massachusetts Society for Medical Research is organizing a 7th grade essay competition. This essay contest is to introduce students to careers in the biomedical field. Please visit the following website [www.msrmr.org](http://www.msrmr.org) for more information and to see how much the prizes are!

## ART NEWS

The **Boston Globe Scholastic Art Show** has announced awards for the following SSCPS students. **Danielle Bailey** has received a **Silver Key Award** for her pastel entitled Marine Boots, **Suzie Baldner** has received an **Honorable Mention** for her pastel entitled American Pride and **Samantha Wholley** has received an **Honorable Mention** for her watercolor painting entitled Beach Day. Award Students are receiving these awards at a ceremony on Sunday in Boston at the Transportation Building. This is the first year that the school has participated in the Boston Globe Scholastic Art Show. Potential entries are based on the student population. The school was allocated 7 pieces from students' work in grades 7-12. We are very pleased with the recognition for all seven students and the award recipients. The show runs through the 24th of February and will display gold and silver key pieces. Two award-winning pieces were created in Drawing Studio (a new class offered to workshop students) and the watercolor painting was done as part of the Art Project but remained eligible for entry because of the calendar year. Marianne F. Buckley Curran teaches both classes.

## **COLLEGE ACCEPTANCES**

**CONGRATULATIONS TO TIM GALLANT WHO HAS BEEN ACCEPTED TO SUFFOLK UNIVERSITY.**

## **WORKSHOP AND PROJECT NEWS**

**CHOOSE YOUR OWN ADVENTURE PROJECT** is looking for donations of paint or a monetary donation to purchase supplies to paint the United States on our back parking lot. We will have buckets for these donations in Jessica's Level 4 room. Ned Brigham, Becca Garber, Rashid Jeremie, and Devon White.

**CANDY COUNTING** – The Art Works Project is having a candy counting contest! The winner gets the whole jar of candy. Come to Room 206 to guess. Each guess is \$.25. This contest begins February 1 and ends February 14<sup>th</sup>. All funds will be used for project supplies.

## **PARENTS ASSOCIATION NEWS**

**REMINDER:** The next Parents' Association meeting will be on Tuesday, February 7 from 7:00 to 9:00 PM. An agenda is attached to back of this Update. Of special note, the Board of Trustees Finance Committee Chair will be attending the meeting, to touch base with parents on the school's finances, funding, and fundraising efforts.

**BOX TOPS 4 EDUCATION** - The January contest is finally here, Bucks for Boxtops. Sheets were handed out on Tuesday. The contest will end Tuesday February 14<sup>th</sup>. Everyone will receive prizes for submitting completed dollars. Thank you and have fun!

**THE ARTS AND MUSIC COMMITTEE** will be holding an event at the School on Saturday, February 11<sup>th</sup> from 7:00pm- 9:30pm. There will be live music, light fare and silent auction. Anyone interested in ticket reservations please send checks payable to SSCES for \$10 per person. Send to Nanci Jaye. 72 Park Avenue, Hull, MA 02045. Please include phone number for conformation. Hurray! Space is limited to 150 people.

## **EMPLOYMENT OPPORTUNITIES**

- On-Call Substitute Teachers-All grades
- On-Call Substitute Nurse
- Extended Day Afternoon Aide-PT

Please send cover letter, resume and three references to Kristine Shipps, SSCPS, 100 Longwater Circle, Norwell, MA 0206 or email [kshipps@sscps.org](mailto:kshipps@sscps.org)

## **COMMUNITY INTEREST**

**SUMMER EXPO FOR TEENS** - Sunday, February 12, 2006 - 1 to 4pm at Milton Academy. Free admission/Free parking. Live music and snacks. Info @ 617-558-7005 [www.campadvisors.com](http://www.campadvisors.com). Meet directors from: Teen Camps, Cross Country Trips, Wilderness Programs, Global Tours, Community Service Programs, Fine Arts Programs, Sailing/Scuba Programs, Academic enrichment.

**WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)**

## **South Shore Charter Public School**

100 Longwater Circle  
Norwell, MA 02061  
781/982-4202

Dear South Shore Parents,

We are currently in the process of putting together the 2005-2006 yearbook for our school. Of course, it takes a great deal of time and money to complete this project. We are looking for help from our parents and area businesses. By purchasing an advertisement in our yearbook, our chances of funding it become much better. Not to mention that your company or business' advertisement will be located inside each yearbook that is sold, promoting your service or business to each family that purchases the book.

A full-page ad costs \$150, a half page ad costs \$85, a quarter page ad costs \$45 and a business card size ad costs \$25. If you are interested in purchasing an advertisement please complete the enclosed form and make a check payable to South Shore Charter Public School. We would like to have all advertisement orders in by Friday, March 3<sup>rd</sup>.

Creating the best yearbook possible is very important to us. We would greatly appreciate your help. Thank you in advance for all of your support, please call if you have any questions.

Sincerely,

The Students of the Yearbook Workshop

# South Shore Charter Public School 2005-2006 Yearbook

## Advertising

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Contact person \_\_\_\_\_

### *Please Check Ad Size:*

- |  |          |                      |
|--|----------|----------------------|
| <input type="checkbox"/> Full Page                   | \$150.00 | 8 ½" X 10" vertical  |
| <input type="checkbox"/> Half Page                   | \$85.00  | 5" X 8 ½" horizontal |
| <input type="checkbox"/> Quarter Page                | \$45.00  | 4 ¼" X 5" vertical   |
| <input type="checkbox"/> Eighth Page (business card) | \$25.00  | 4" X 3 ½" horizontal |
| <input type="checkbox"/> Patron                      | \$20.00  | Your name listed     |

### *Please check artwork arrangements:*

- The Yearbook staff will design our ad, we will send the copy
- Our advertisement is enclosed
- We will send our advertisement artwork by Friday, March 3<sup>rd</sup>

*Please enclose a check made out to "South Shore Charter Public School" and mail it to:*

Yearbook  
South Shore Charter Public School  
100 Longwater Circle  
Norwell, MA 02061

781/982-4202  
Fax 781/982-4201  
Kendra Whiting, Jared Rose, Advisors

## *Thank you for your support!*

## SOUTH SHORE CHARTER PUBLIC SCHOOL PARENTS' ASSOCIATION

AGENDA – 7 FEBRUARY 2006  
7:00—9:00 PM

- |             |  |  |
|-------------|--|--|
| 7:00        | <b>Call Meeting to Order</b>   | <input type="checkbox"/>   |
| 7:00 – 7:05 | <b>Review and Approve Minutes</b><br><i>January 3, 2006 PA Meeting Minutes</i>   | <input type="checkbox"/>   |
| 7:05 – 7:10 | <b>Announcements</b>   | <input type="checkbox"/>   |
| 7:10 – 7:30 | <b>Committee Reports</b><br><i>Arts &amp; Music Committee</i><br><i>Diversity Committee</i><br><i>Fundraising Committee</i><br><i>Health Committee</i><br><i>Library Committee</i><br><i>PAC Committee</i><br><i>Volunteer Committee</i><br><i>Community Service Committee</i><br><i>After-school Enrichment Committee</i> | <input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |
| 7:30 – 7:50 | <b>Board of Trustees Report</b><br><i>Board of Trustees Finance Committee Chair, Mike Nuesse</i>   | <input type="checkbox"/>   |
| 7:50 – 8:00 | <b>Executive Director's Report</b><br><i>Mike Munhall</i>  | <input type="checkbox"/>   |
| 8:00 – 8:10 | <b>Student Representative Report</b><br><i>Dan Nardo</i>   | <input type="checkbox"/>   |
| 8:10 – 8:30 | <b>Grade Representative Reports</b><br><i>Kindergarten - 12<sup>th</sup> Grade</i>   | <input type="checkbox"/>   |
| 8:30 – 8:35 | <b>School Council Report</b>   | <input type="checkbox"/>   |
| 8:35 – 8:40 | <b>Education Committee Report</b>  | <input type="checkbox"/>   |
| 8:40 – 8:50 | <b>Old Business</b>  | <input type="checkbox"/>   |
| 8:50 – 9:00 | <b>New Business</b><br><i>2006-2007 PA Elections: Schedule, Vacancies &amp; Recruitment – David Whitemyer</i>  | <input type="checkbox"/>   |
| 9:00        | <b>Adjourn</b>   | <input type="checkbox"/>   |



# After School Craft Classes!

For Students in Level 1 and 2

Hosted by The International Cultural Exchange Workshop on  
Levels 5 and 6.

ICEW is traveling to Honduras in April to work at a local school.  
The money raised will help pay some of the expenses.

Craft classes will be each Monday and Thursday between February 13<sup>th</sup>  
until March 13<sup>th</sup> (with the exception of February vacation week). You can  
chose whether you would like your child to come on Mondays or  
Thursdays.

Each class will run from 3:15 until 4:30. Classes will be held in Room 303.

Each class includes a different craft each week that your child will make  
and be able to bring home along with a snack.

There is a cost of \$45.00 for the whole four weeks.

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There will be an envelope at the front desk to drop these in, please have  
them back by February 7<sup>th</sup>.

Name \_\_\_\_\_ Pod \_\_\_\_\_

Does your child have any food allergies? \_\_\_\_\_

My child will come on \_\_\_Mondays or \_\_\_Thursdays

I paid in \_\_\_cash or \_\_\_check

## Lunch Menu – February, 2006

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
<p>6 <b><i>Ham &amp; American Cheese</i></b> With mustard</p>	<p>7 <b><i>Cheese Pizza</i></b></p>	<p>8 <b><i>Turkey</i></b>  With lettuce, tomato and mayonnaise</p>	<p>9 <b><i>Cheese Pizza</i></b></p>	<p>10 <b><i>Tuna Salad</i></b>  With lettuce and tomato</p>
<p>13 <b><i>Italian Cold Cuts</i></b>  With provolone cheese, lettuce, tomato, pickle and oil</p>	<p>14 <b><i>Cheese Pizza</i></b></p>	<p>15 <b><i>Roast Beef</i></b>  With American cheese, lettuce, tomato, and mayonnaise</p>	<p>16 <b><i>Cheese Pizza</i></b></p>	<p>17 <b><i>Tossed Salad w/ Italian Dressing</i></b> - or - <b><i>PB&amp;J Lunch</i></b></p>
<p>20 <b><i>VACATION</i></b></p>	<p>21 <b><i>VACATION</i></b></p>	<p>22 <b><i>VACATION</i></b></p>	<p>23 <b><i>VACATION</i></b></p>	<p>24 <b><i>VACATION</i></b></p>
<p>27 <b><i>BLT</i></b>  Bacon, Lettuce and Tomato with mayonnaise</p>	<p>28 <b><i>Cheese Pizza</i></b></p>	<p>1 <b><i>Ham and American Cheese</i></b> With lettuce, tomato, pickle and oil</p>	<p>2 <b><i>Cheese Pizza</i></b></p>	<p>3 <b><i>Seafood Salad</i></b>  With lettuce</p>

Milk is included with the purchase of lunch or may be purchased for 25 cents.



