

SOUTH SHORE CHARTER PUBLIC SCHOOL

WEEKLY UPDATE

February 8, 2006 Vol. 2, Issue 2

Wednesday	2/08	Finance Committee	6:15pm
Wednesday	2/08	Governance Committee	7:00pm
Thursday	2/09	Aquatic Robotics Ice Cream Sundae Sale	12:00pm
Thursday	02/09	Jaguars vs. Boston Day & Evening @ Roxbury YMCS	6:30pm
Saturday	2/11	Enrollment Lottery	10:00am
Saturday	2/11	Art & Music Social	7:00pm
Sunday	2/12	Jaguars at home vs. Foxboro Regional Hingham Middle School	6:00pm
Monday	2/13	School Council	3:30pm
Monday	2/13	Jaguars vs. Boston Collegiate at South End Fitness Center	7:00pm
Tuesday	2/14	Level 3 Lollipop Sale	12:00pm
Wednesday	2/15	Level 2 Museum of Science	

ANNOUNCEMENTS

THE ART AND MUSIC SOCIAL IS THIS SATURDAY!!!! IT IS GOING TO BE A GREAT EVENT. RESERVATIONS NEED TO BE MADE IN ADVANCE. CALL NANCI AT 781-925-2929 OR EMAIL AT JAYEKAY@COMCAST.NET TO RESERVE YOUR TICKET AND YOU MAY PAY AT THE DOOR.

FROM THE ATHLETIC DIRECTOR

BASKETBALL: GIRLS WIN!! GIRLS WIN!! GIRLS WIN!! The female charter basketball team won in impressive fashion last night 40 - 11 over Al Noor Academy of Mansfield. Every player scored for the Jaguars who were led by juniors Hannah Connolly and Laura Goodale with 10 points each. The boys team however were not as successful and suffered a 55 - 23 defeat.

Next game: vs. Boston Day & Evening @ The Roxbury YMCA 6:30 pm girls start
 Next home game: vs. Foxboro Regional @ The Hingham Middle School 6:00 pm start

MIDDLE SCHOOL BASKETBALL: The boys and girls middle school teams played twice last week and both teams were defeated in each contest.

Next home game: Thursday vs. Cambridge Community Charter School @ The South Shore Sports Center 4:45 pm start.

SKI/SNOWBOARD CLUB: The weather appears to be cooperating and we should be skiing on Friday evening! If anyone is interested in joining the club for a trip please ask Will Glennon about available seats. The cost will be \$15.00 for a lift ticket plus \$5.00 for gas.

SPRING SPORTS: Information about the upcoming spring season will be available February 17th.

LUNCH ORDERS

Attached you will find the February lunch order form due to the office no later than 3:00, Thursday, February 9th.

FROM THE PRINCIPAL'S OFFICE

PROFESSIONAL DEVELOPMENT – FEBRUARY 1 - “BULLYING”

The staff attended a 2-hour session on Bullying presented by Dr. Al Jacobson of Bayview Associates. The talk covered the types of bullying students experience, how to work with bullies, targets, and the community to stop and, most importantly, prevent bullying from occurring. Dr. Jacobson spent some time answering questions from staff on particular situations. From the information gained in the seminar, each level can now develop more age appropriate strategies to build a culture of respect where bullying will not be tolerated.

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: “Eaten out of house and home.”

Level 2: “A picture is worth a thousand words.”

SHELLEY'S POD USED BOOK SALE IS FEBRUARY 16TH AND 17TH The money raised will go towards SSCPS sports teams and the Level 1 Sports Project.

POPS 4 PETS – BUY A POP SAVE A PET! Level 3 students are selling chocolate lollipops to benefit pets at the Scituate Animal shelter. The pops will be on sales in the Level 3 Great Room on February 14th from 12:00 – 1:00pm. Each pop costs only \$.50.

COMPLEMENTARY WORKSHOP AT LINDAMOOD BELL LEARNING CENTER! Making The Grade: "How to Write A Book Report" Workshop Tuesday, February 28 at 6:30 pm Lindamood-Bell® South Shore Learning Center 515 Washington Street in Norwell. From finding the right book and getting started, to writing tips and final presentation, this helpful workshop will give students a crash course on how to write a successful book report. Learn how to research, organize, outline, and create book reports that will dazzle! Bring a friend. Call (781) 659-7722 for more information and to RSVP.

ATTENTION 7TH GRADE STUDENTS - Massachusetts Society for Medical Research is organizing a 7th grade essay competition. This essay contest is to introduce students to careers in the biomedical field. Please visit the following website www.msmr.org for more information and to see how much the prizes are!

WORKSHOP AND PROJECT NEWS

THANK YOU to all the people that donated to the coin drive to support our painting the USA on the back parking lot. Thanks to the community effort we raised \$109.81, we appreciate it and look forward to painting the map in the spring. -- Sincerely, Paint the USA group (Devon, Ned, Rashid, Becca)

CANDY COUNTING – The Art Works Project is having a candy counting contest! The winner gets the whole jar of candy. Come to Room 206 to guess. Each guess is \$.25. This contest begins February 1 and ends February 14th. All funds will be used for project supplies.

PARENTS ASSOCIATION NEWS

BOX TOPS 4 EDUCATION - Bucks for Boxtops. Sheets were handed out on Tuesday. The contest will end Tuesday February 14th. Everyone will receive prizes for submitting completed dollars. Thank you and have fun!

EMPLOYMENT OPPORTUNITIES

- On-Call Substitute Teachers-All grades
- On-Call Substitute Nurse
- Extended Day Afternoon Aide-PT

Please send cover letter, resume and three references to Kristine Shipps, SSCPS, 100 Longwater Circle, Norwell, MA 0206 or email kshipps@sscps.org

COMMUNITY INTEREST

SUMMER EXPO FOR TEENS - Sunday, February 12, 2006 - 1 to 4pm at Milton Academy. Free admission/Free parking. Live music and snacks. Info @ 617-558-7005 www.campadvisors.com.

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

South Shore Charter Public School

100 Longwater Circle
Norwell, MA 02061
781/982-4202

Dear South Shore Parents,

We are currently in the process of putting together the 2005-2006 yearbook for our school. Of course, it takes a great deal of time and money to complete this project. We are looking for help from our parents and area businesses. By purchasing an advertisement in our yearbook, our chances of funding it become much better. Not to mention that your company or business' advertisement will be located inside each yearbook that is sold, promoting your service or business to each family that purchases the book.

A full-page ad costs \$150, a half page ad costs \$85, a quarter page ad costs \$45 and a business card size ad costs \$25. If you are interested in purchasing an advertisement please complete the enclosed form and make a check payable to South Shore Charter Public School. We would like to have all advertisement orders in by Friday, March 3rd.

Creating the best yearbook possible is very important to us. We would greatly appreciate your help. Thank you in advance for all of your support, please call if you have any questions.

Sincerely,

The Students of the Yearbook Workshop

South Shore Charter Public School 2005-2006 Yearbook

Advertising

Name/Company _____

Address _____

Phone _____ Fax _____

Contact person _____

Please Check Ad Size:

- | | | |
|--|----------|----------------------|
| <input type="checkbox"/> Full Page | \$150.00 | 8 ½" X 10" vertical |
| <input type="checkbox"/> Half Page | \$85.00 | 5" X 8 ½" horizontal |
| <input type="checkbox"/> Quarter Page | \$45.00 | 4 ¼" X 5" vertical |
| <input type="checkbox"/> Eighth Page (business card) | \$25.00 | 4" X 3 ½" horizontal |
| <input type="checkbox"/> Patron | \$20.00 | Your name listed |

Please check artwork arrangements:

- The Yearbook staff will design our ad, we will send the copy
- Our advertisement is enclosed
- We will send our advertisement artwork by Friday, March 3rd

Please enclose a check made out to "South Shore Charter Public School" and mail it to:

Yearbook
South Shore Charter Public School
100 Longwater Circle
Norwell, MA 02061

781/982-4202
Fax 781/982-4201
Kendra Whiting, Jared Rose, Advisors

Thank you for your support!



After School Craft Classes!

For Students in Level 1 and 2

Hosted by The International Cultural Exchange Workshop on
Levels 5 and 6.

ICEW is traveling to Honduras in April to work at a local school.
The money raised will help pay some of the expenses.

Craft classes will be each Monday and Thursday between February 13th
until March 13th (with the exception of February vacation week). You can
chose whether you would like your child to come on Mondays or
Thursdays.

Each class will run from 3:15 until 4:30. Classes will be held in Room 303.

Each class includes a different craft each week that your child will make
and be able to bring home along with a snack.

There is a cost of \$45.00 for the whole four weeks.

There will be an envelope at the front desk to drop these in, please have
them back by February 9th.

Name _____ Pod _____

Does your child have any food allergies? _____

My child will come on ___Mondays or ___Thursdays

I paid in ___cash or ___check

Lunch Order Form
Lunch for the Month of FEBRUARY
Due to the office by 3pm, Thursday, February 9, 2006

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
2/6 – 2/10	Sub	Pizza	Sub	Pizza	Sub
	½ sub	#_____	½ sub	#_____	½ sub
	Wheat		Wheat		Wheat

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
2/13 – 2/17	Sub	Pizza	Sub	Pizza	Salad
	½ sub	#_____	½ sub	#_____	-or-
	Wheat		Wheat		PB&J

Week of _____ **H A P P Y** **V A C A T I O N** _____
 2/20 – 2/24

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
2/27 – 3/3	Sub	Pizza	Sub	Pizza	Sub
	½ sub	#_____	½ sub	#_____	½ sub
	Wheat		Wheat		Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00

Less credit due _____

Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.

Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.

Reduced Lunch of 40 cents a day* Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.