

SOUTH SHORE CHARTER PUBLIC SCHOOL

WEEKLY UPDATE

March 1, 2006 Vol. 3, Issue 1

Thursday	03/02	Fundraising Committee Meeting	8:30am
Thursday	03/02	Education Committee	3:30pm
Saturday	03/ 04	High School Drama Festival Hingham High School	
Monday	03/06	MCAS Retest	
Monday	03/06	Executive Committee	6:30pm
Tuesday	03/07	Parents Association Meeting	7:00pm
Wednesday	03/07	Professional Development Early Release	12:00
Wednesday	03/07	Finance Committee	6:15pm

ANNOUNCEMENTS

THE ARTS AND MUSIC SOCIAL IS APPROACHING ON MARCH 11TH from 7pm to 9:30pm at the School. Due to its postponement there are still reservations available. If you would like to attend please call Nanci Jaye at 781/925-2929 with a name and the number in your party. I would also like to ask all food volunteers, if still interested in helping, to please contact KT Leary at 781/925-1257. It is difficult due to the snowstorm to ask again, but we really need the help. Thank You!

ANY INTEREST IN A CARPOOL FROM THE WHITMAN/HANSON, ABINGTON/BRIDGEWATER AREA? Tricia O'Brien, parent of Level 1 student, would like to coordinate a carpool. Contact Tricia at 781/523-1761 or email kcsmom@hotmail.com.

THE MARKETING PROJECT'S 50/50 RAFFLE PRIZE HAS STILL NOT BEEN CLAIMED. If you have ticket #885879 please come **WITH YOUR TICKET** to Jenn in Room 203. If the \$61.50 is not claimed by Friday, March 10th the money will be added to the funds donated to a community service organization as chosen by the Level 3 and 4 students who completed the most community service at their level.

LUNCH ORDERS

Enclosed please find the March lunch order form and menu due to office no later than Thursday, March 2, 2006. Any orders received after 3:00 pm will be returned and may be resubmitted the following week for the remainder of March. Any outstanding PB&J letters may be submitted with your March lunch order. Thank you. JoAnn Callahan

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "Sour grapes."

Level 2: "From here to Timbuktu."

LEVEL 2 is looking for D volt batteries and miniature light bulbs (smaller than night bulb size) for our Science unit on Circuits and Electricity.

COLLEGE ACCEPTANCES

CONGRATULATIONS TO SERGINA CADET WHO HAS BEEN ACCEPTED TO CURRY COLLEGE AND TIM GALLANT WHO HAS BEEN ACCEPTED TO NEW ENGLAND COLLEGE.

FROM THE TECHNOLOGY COMMITTEE

The Educational Technology committee is working hard to provide an exciting, safe, and reliable computer system at South Shore Charter Public School. With this in mind, the committee decided to provide a technology column in the weekly update.

Recently we have had to impose disk limits. This means that each student can have 100mb of saved information on the network. For most students this is a sufficient amount. Should there be a student for whom 100mb is too small, please email Bob Jesus, our IT manager at rjesus@sscps.org.

We have also implemented some stringent guidelines regarding Internet usage. Some sites have been blocked. The Ed Tech committee will review any sites parents ask be blocked and make a decision. To date we have blocked access to www.myspace.com, AOL Instant messenger, and many others. For specifics regarding technology please refer to the South Shore Charter Public School Code of Conduct. A good rule of thumb is that we want students to use the South Shore Charter Public School hardware and network for academic purposes only. Please be aware though that we are trying to protect our students while at the same time providing up-to-date, relevant information for your children to use for research.

The committee has found some technology grants. If you have any experience with grant writing and are able to volunteer some time, please contact Joan Manchester at jmanchester@sscps.org.

If you would like us to review questionable Internet sites, please email me (jmanchester@sscps.org). I will be back to you as soon after our monthly committee meeting as possible.

COMMUNITY SERVICE

HONORING COMMUNITY SERVICE - Level 3 and 4 had a ceremony on Thursday, February 16th honoring students who have already completed their community service for the year. The students who completed the most community service at each level, Ned Brigham (Level 3) and Mariah Marcella (Level 4), will each get a donation made in their name to a charity of their choice. The Marketing Project extends in congratulations to all students who completed their community service for the year!

Level 4 students who completed their community service hours (20 hours for 7th graders; 25 hours for 8th graders) are:

Mariah Marcella (75 hours), Joe Zimo (72.37 hours), Matt Nonnamaker (55 hours), Kristin Cheney (40 hours), Matt McAteer (40 hours), Eric Bracken (28 hours), Marjorie Jarvis (25 hours), Lydia Shannon (25 hours), Veronica Cannatta (25 hours), David Delphonse (20.5 hours), Mike Smith (20 hours), Gerbie Duvil ((20 hours).

Level 3 students who have completed their required 15 hours are:

Ned Brigham (94 hours), Bobby Lehrer (15 hours), Jackie Perry (15 hours), Richard Corbin (15 hours), Anne Nonnamaker (15 hours), Emily Nonnamaker (15 hours) and Ketura Duvil (15 hours).

HELP US FEED THE HUNGRY! June's Pod and the PA Health Committee are sponsoring a peanut butter and jelly drive for a high volume Brockton Food Pantry. We would love to give them at least 100 jars – so, help us meet our goal. Watch the thermometer in the lobby for our progress!

LEVEL 1 AND LEVEL 2 WILL BE COLLECTING COINS FOR LYMPHOMA starting Monday, February 27th and ending Friday, March 10th. More details to follow!

LEVEL 3 IS PARTICIPATING IN THE AMERICAN CANCER SOCIETY'S "DAFFOLDIL DAYS"! Check the backpacks for more information and an order form. Questions? contact John ext. 308 or Angie ext. 305.

SOUTH SHORE ARTHRITIS WALK – SUNDAY MAY 7, 2006 AT NOON. This is a 3-mile walk starting at the Radisson Hotel (180 Water Street, Plymouth). Registration forms are due on April 1st. For more information, contact Stacey Kirves at kirv4@yahoo.com.

PARENTS ASSOCIATION NEWS

The next Parents' Association meeting will be held on Tuesday, March 7 from 7:00 to 9:00 PM. All parents and guardians are welcome to attend. The meeting agenda is attached to the back of this Update. As always, if you have any announcements or items you'd like to bring up at the meeting, but cannot attend, please contact your grade representative or David Whitemyer (dwhitemyer@rcn.com).

BOX TOPS 4 EDUCATION - The contest that was held was a huge success. Thank you to all that contributed. The total amount raised from this contest was \$230.00 which is the largest amount that the school has ever collected! Top prize went to Evan Whitemyer from Karen's pod. He contributed 160 boxtops! Once again, thank you to everyone that made this contest a success. Boxtops will still be collected, they can be sent to the front desk where there is a brown envelope.

EMPLOYMENT OPPORTUNITIES

- On-Call Substitute Teachers-All grades
- On-Call Substitute Nurse

Please send cover letter, resume and three references to Kristine Shipps, SSCPS, 100 Longwater Circle, Norwell, MA 0206 or email kshipps@sccps.org.

COMMUNITY INTEREST

GIRL SCOUT INFORMATION MEETING – March 15th at 3:30pm. A representative from Girl Scouts will be at the School to answer questions. We are looking at starting a troop that meets twice a month beginning in the fall. The program will be available for all girls, including upcoming Kindergarteners. Troop leaders will also be needed. Official signups will be held mid April. For more information contact Stacey Kirves at kirv4@yahoo.com. Thank you.

CASTING CALL: 10-14 YEAR OLD ETHNIC GIRLS NEEDED FOR NATIONAL PBS TV KID'S SHOW - FETCH. For more information contact, Maura Tighe Casting Inc. 617-424-6805 or email info@mauratighe.com before Friday, March 3rd.

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

SOUTH SHORE CHARTER PUBLIC SCHOOL PARENTS' ASSOCIATION

AGENDA – 7 MARCH 2006
7:00—9:00 PM

- | | | |
|-------------|--|--|
| 7:00 | Call Meeting to Order | <input type="checkbox"/> |
| 7:00 – 7:05 | Review and Approve Minutes
<i>February 7, 2006 PA Meeting Minutes</i> | <input type="checkbox"/> |
| 7:05 – 7:10 | Announcements
<i>Student Representative position</i>
<i>Special April Brainstorming PA Meeting re: 2006-2007 school year</i>
<i>Written committee reports request</i>
<i>Other Announcements</i> | <input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/> |
| 7:10 – 7:30 | Committee Reports
<i>Arts & Music Committee</i>
<i>Diversity Committee</i>
<i>Fundraising Committee</i>
<i>Health Committee</i>
<i>Library Committee</i>
<i>PAC Committee</i>
<i>Volunteer Committee</i>
<i>Community Service Committee</i>
<i>After-school Enrichment Committee</i> | <input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/> |
| 7:30 – 7:50 | Presentation / Information
<i>Circle Time, Ted Hirsch, Assistant Principal</i> | <input type="checkbox"/> |
| 7:50 – 8:00 | Executive Director's Report
<i>Mike Munhall</i> | <input type="checkbox"/> |
| 8:00 – 8:10 | Board of Trustees Report
<i>Board of Trustees Finance Committee Chair, Mike Nuesse</i> | <input type="checkbox"/> |
| 8:10 – 8:30 | Grade Representative Reports (as needed)
<i>Kindergarten - 12th Grade</i> | <input type="checkbox"/> |
| 8:30 – 8:35 | School Council Report | <input type="checkbox"/> |
| 8:35 – 8:40 | Education Committee Report | <input type="checkbox"/> |
| 8:40 – 8:50 | Old Business
<i>2006-2007 PA Elections: Schedule, Vacancies & Recruitment – David Whitemyer</i> | <input type="checkbox"/> |
| 8:50 – 9:00 | New Business | <input type="checkbox"/> |
| 9:00 | Adjourn | <input type="checkbox"/> |

South Shore Charter Public School

100 Longwater Circle
Norwell, MA 02061
781/982-4202

Dear South Shore Parents,

We are currently in the process of putting together the 2005-2006 yearbook for our school. Of course, it takes a great deal of time and money to complete this project. We are looking for help from our parents and area businesses. By purchasing an advertisement in our yearbook, our chances of funding it become much better. Not to mention that your company or business' advertisement will be located inside each yearbook that is sold, promoting your service or business to each family that purchases the book.

A full-page ad costs \$150, a half page ad costs \$85, a quarter page ad costs \$45 and a business card size ad costs \$25. If you are interested in purchasing an advertisement please complete the enclosed form and make a check payable to South Shore Charter Public School. We would like to have all advertisement orders in by Friday, March 3rd.

Creating the best yearbook possible is very important to us. We would greatly appreciate your help. Thank you in advance for all of your support, please call if you have any questions.

Sincerely,

The Students of the Yearbook Workshop

South Shore Charter Public School 2005-2006 Yearbook

Advertising

Name/Company _____

Address _____

Phone _____ Fax _____

Contact person _____

Please Check Ad Size:

- | | | |
|--|----------|----------------------|
| <input type="checkbox"/> Full Page | \$150.00 | 8 ½" X 10" vertical |
| <input type="checkbox"/> Half Page | \$85.00 | 5" X 8 ½" horizontal |
| <input type="checkbox"/> Quarter Page | \$45.00 | 4 ¼" X 5" vertical |
| <input type="checkbox"/> Eighth Page (business card) | \$25.00 | 4" X 3 ½" horizontal |
| <input type="checkbox"/> Patron | \$20.00 | Your name listed |

Please check artwork arrangements:

- The Yearbook staff will design our ad, we will send the copy
- Our advertisement is enclosed
- We will send our advertisement artwork by Friday, March 3rd

Please enclose a check made out to "South Shore Charter Public School" and mail it to:

Yearbook
South Shore Charter Public School
100 Longwater Circle
Norwell, MA 02061

781/982-4202
Fax 781/982-4201
Kendra Whiting, Jared Rose, Advisors

Thank you for your support!

Lunch Menu – March 2006

Monday	Tuesday	Wednesday	Thursday	Friday
<p>6</p> <p style="text-align: center;"><i>Ham and American Cheese</i></p> <p>With lettuce, tomato, Pickle and oil</p>	<p>7</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>8</p> <p style="text-align: center;"><i>EARLY RELEASE</i></p> <p style="text-align: center;">NO LUNCH</p>	<p>9</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>10</p> <p style="text-align: center;"><i>Tuna Salad</i></p> <p>With lettuce and tomato</p>
<p>13</p> <p style="text-align: center;"><i>Turkey</i></p> <p>With lettuce, tomato and mayonnaise</p>	<p>14</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>15</p> <p style="text-align: center;"><i>Italian Cold Cuts</i></p> <p>With Provolone Cheese, lettuce, tomato, pickle & oil</p>	<p>16</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>17</p> <p style="text-align: center;"><i>PB&J Lunch -or- Tossed Salad</i></p> <p>With Italian Dressing and pita bread</p>
<p>20</p> <p style="text-align: center;"><i>Roast Beef w/ American Cheese</i></p> <p>With mustard</p>	<p>21</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>22</p> <p style="text-align: center;"><i>B L T</i></p> <p>Bacon, Lettuce and Tomato with mayonnaise</p>	<p>23</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>24</p> <p style="text-align: center;"><i>NO SCHOOL Professional Development Day</i></p>
<p>27</p> <p style="text-align: center;"><i>Italian Cold Cuts</i></p> <p>With Provolone Cheese, lettuce, tomato, pickle and oil</p>	<p>28</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>29</p> <p style="text-align: center;"><i>Chicken Salad</i></p> <p>With lettuce</p>	<p>30</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>31</p> <p style="text-align: center;"><i>PB&J Lunch -or- Greek Salad</i></p> <p>With Greek Dressing and pita bread</p>

Milk is included with the purchase of lunch or may be purchased for 25 cents.

Lunch Order Form
 Lunch for the Month of MARCH
Due to the office by 3:00 pm, Thursday, March 2, 2006

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 3/6 – 3/10	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	Wednesday EARLY RELEASE	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 3/13 – 3/17	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 3/20 – 3/24	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	NO SCHOOL
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Week of 3/27 – 3/31	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00
<i>Less credit due</i>			_____
Total Amount Enclosed			\$_____

Cash or Checks may be made out to SSCPS.

Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.

Reduced Lunch of 40 cents a day* Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.