

SOUTH SHORE CHARTER PUBLIC SCHOOL

WEEKLY UPDATE

March 8, 2006 Vol. 3, Issue 2

Thursday	03/09	Facilities Committee	6:00pm
Friday	03/10	Level 1 – 4 2 nd Trimester Ends	
Saturday	03/11	Art & Music Social and Auction	7:00pm
Wednesday	03/15	SEPAC	8:30am
Wednesday	03/15	Finance Committee	6:15pm
Thursday	03/16	Development Committee	6:00pm
Thursday	03/16	Board of Trustees	7:00pm

ANNOUNCEMENTS

THE ART & MUSIC SOCIAL IS THIS SATURDAY, MARCH 11TH

from 7pm to 9:30pm at the School. If you have not already purchased your ticket you may do so at the door. Tickets are \$10 each. For a preview of some of the auction items, check out the “Art Gallery” at the front desk. See you Saturday!

ANY INTEREST IN A CARPOOL FROM THE WHITMAN/HANSON, ABINGTON/BRIDGEWATER AREA? Tricia O’Brien, parent of Level 1 student, would like to coordinate a carpool. Contact Tricia at 781/523-1761 or email kcsmom@hotmail.com.

THE MARKETING PROJECT’S 50/50 RAFFLE PRIZE HAS STILL NOT BEEN CLAIMED. If you have ticket #885879 please come **WITH YOUR TICKET** to Jenn in Room 203. If the \$61.50 is not claimed by Friday, March 10th the money will be added to the funds donated to a community service organization as chosen by the Level 3 and 4 students who completed the most community service at their level.

LUNCH ORDERS

The attached lunch order form for the remainder of March is due to the office no later than 3:00pm, Thursday, March 9, 2006. This lunch form must be submitted before the deadline in order to receive lunch beginning the week of March 13th through March 17th. Any questions, please feel free to call JoAnn Callahan at X109.

FROM THE ATHLETIC DIRECTOR

DUST OFF YOUR RUNNING SHOES AND START TRAINING FOR THE 1ST SSCSP ROAD RACE to be held on Saturday, April 8th at Wompatuck State Park in Hingham. On Friday, March 10th all students will receive the complete details and registration form. Any questions? Contact Will Glennon.

SPRING SPORTS: There will be a meeting for sports on Thursday March 9, 2006 regarding potential spring sports.

SKIING: SKI/SNOWBOARD club will continue to ski throughout March with the last day being March 31st.

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: “Get a taste of your own medicine.”

Level 2: “Through thick and thin.”

LEVEL 1 AND 2 ART CLASSES - We have recently learned from Emily Lincoln that her recovery will take longer. We are very sorry that she cannot come back and the children miss her. Maryanne Buckley Curran will continue to teach the Level 2 art classes and Ted Hirsch will continue to teach the Level 1 art classes.

LEVEL 2 is looking for D volt batteries and miniature light bulbs (smaller than night bulb size) for our Science unit on Circuits and Electricity.

COLLEGE ACCEPTANCES

CONGRATULATION TO GREGORY JOSSELYN WHO HAS BEEN ACCEPTED TO MARYMOUNT MANHATTAN COLLEGE AND HARTWICK COLLEGE. ALSO CONGRATULATIONS TO DERRICK BARTON WHO HAS BEEN ACCEPTED THE CURRY COLLEGE.

COMMUNITY SERVICE

HONORING COMMUNITY SERVICE –On Thursday, March 2nd students and staff from the High School volunteered at the Greater Boston Food Bank. As a group they sorted 7,615 pounds of food and were able to make 4,672 meals for the food bank to distribute to people in need. Congratulations for your hard work!

HELP US FEED THE HUNGRY! June's Pod and the PA Health Committee are sponsoring a peanut butter and jelly drive for a high volume Brockton Food Pantry. We would love to give them at least 100 jars – so, help us meet our goal. Watch the thermometer in the lobby for our progress!

LEVEL 1 AND LEVEL 2 continue with their coin-collecting contest to raise money for lymphoma research and treatments. As of last Friday, 03/03 Ted's Pod was in 1st place for Level 1 with \$194.33 and Alice's Pod was in 1st place for Level 2 with \$34.18. The contest ends this Friday, March 10, 2006.

LEVEL 3 IS PARTICIPATING IN THE AMERICAN CANCER SOCIETY'S "DAFFOLDIL DAYS"! Check the backpacks for more information and an order form. Questions? contact John ext. 308 or Angie ext. 305.

SOUTH SHORE ARTHRITIS WALK – SUNDAY MAY 7, 2006 AT NOON. This is a 3-mile walk starting at the Radisson Hotel (180 Water Street, Plymouth). Registration forms are due on April 1st. For more information, contact Stacey Kirves at kirv4@yahoo.com.

SEPAC UPDATES (SPECIAL EDUCATION PARENTS ADVISORY COUNCIL)

Next parent meeting in Wednesday 3/15/06 at 8:30 AM

Mark your calendars –

'Let's get organized' Workshop

When: March 30th at 7:30PM (parent/guardian gathering at 7:00PM)

Registration required by March 23rd

You asked for it!! The 'Let's Get Organized' workshop received the most requests from the attendees of the Parent's Rights workshop that was held in January. As a result your SEPAC group is pleased to announce that on March 30th Family Ties will be at SSCPS to offer this workshop. A brief parent/guardian gathering opportunity will be available prior to start of the workshop at 7:00. This will give everyone an opportunity to meet others that maybe experiencing the same challenges and offer/learn what techniques worked for them and enjoy some coffee and desserts. The let's get organized workshop will directly follow at 7:30 PM. This workshop discusses the importance of organizing your child's documents as it pertains to special needs paperwork from medical and school reports, keep better records and recognizing the importance of being prepared for an emergency. The workshop is expected to last for about 2 hours.

Because handouts will be provided for the 'Let's get organized' workshop, advanced sign-up is required. If you would like to attend please contact Jennifer Gammon by email, jengammon@yahoo.com, or by phone at (781) 331-6795 by March 23rd.

The second most requested workshop was 'Yelling Doesn't Work'. We are working on the possibility of offering this workshop later this year or early fall.

PARENTS ASSOCIATION NEWS

FUNDING FOR OPEN CIRCLE TRAINING - Last night at the P.A. meeting Ted Hirsch expressed the importance of training the Level 1, 2, & 3 teachers in "Open Circle". As stated from the Open Circle website: *"Open Circle is a leader in addressing the need for social and emotional learning in schools. In this comprehensive mode, entire schools become communities in which all participants - children and adults alike - work together to resolve conflicts and to build relationships in ways that mirror how our society should function at its very best."*

Funds raised at the upcoming April 1st Karaoke Social hosted by Dr. Ron Larrivee, Director of Learning Services, and an upcoming fundraiser has been earmarked to finance this program. Volunteers are needed to make this event a success. We are looking for prize donations, food and other volunteers. If you are able to help please contact either Debbie Shepherd (781) 585-6023 jdazdj@verizon.net or Denise Demaggio (781) 826-5632 ykeclpr@netzero.net

CARNIVAL PLANNING MEETING - Please join us on March 9 @ 8:30 am to plan and organize the Annual Carnival. We would love to hear your ideas! If you can't attend and would like to help, please email Karen Boyle at klb.rjc@verizon.net or call at 781-792-1872. If you can word this any better, feel free to do so. Thanks. Karen

EMPLOYMENT OPPORTUNITIES

- On-Call Substitute Teachers-All grades
- On-Call Substitute Nurse

Please send cover letter, resume and three references to Kristine Shipps, SSCPS, 100 Longwater Circle, Norwell, MA 0206 or email kshipps@sscps.org.

COMMUNITY INTEREST

GIRL SCOUT INFORMATION MEETING – March 15th at 3:30pm. A representative from Girl Scouts will be at the School to answer questions. We are looking at starting a troop that meets twice a month beginning in the fall. The program will be available for all girls, including upcoming Kindergarteners. Troop leaders will also be needed. Official signups will be held mid April. For more information contact Stacey Kirves at kirv4@yahoo.com. Thank you.

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

Lunch Menu – March 2006

Monday	Tuesday	Wednesday	Thursday	Friday
<p>6</p> <p style="text-align: center;"><i>Ham and American Cheese</i></p> <p>With lettuce, tomato, Pickle and oil</p>	<p>7</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>8</p> <p style="text-align: center;"><i>EARLY RELEASE</i></p> <p style="text-align: center;">NO LUNCH</p>	<p>9</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>10</p> <p style="text-align: center;"><i>Tuna Salad</i></p> <p>With lettuce and tomato</p>
<p>13</p> <p style="text-align: center;"><i>Turkey</i></p> <p>With lettuce, tomato and mayonnaise</p>	<p>14</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>15</p> <p style="text-align: center;"><i>Italian Cold Cuts</i></p> <p>With Provolone Cheese, lettuce, tomato, pickle & oil</p>	<p>16</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>17</p> <p style="text-align: center;"><i>PB&J Lunch -or- Tossed Salad</i></p> <p>With Italian Dressing and pita bread</p>
<p>20</p> <p style="text-align: center;"><i>Roast Beef w/ American Cheese</i></p> <p>With mustard</p>	<p>21</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>22</p> <p style="text-align: center;"><i>B L T</i></p> <p>Bacon, Lettuce and Tomato with mayonnaise</p>	<p>23</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>24</p> <p style="text-align: center;"><i>NO SCHOOL Professional Development Day</i></p>
<p>27</p> <p style="text-align: center;"><i>Italian Cold Cuts</i></p> <p>With Provolone Cheese, lettuce, tomato, pickle and oil</p>	<p>28</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>29</p> <p style="text-align: center;"><i>Chicken Salad</i></p> <p>With lettuce</p>	<p>30</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>31</p> <p style="text-align: center;"><i>PB&J Lunch -or- Greek Salad</i></p> <p>With Greek Dressing and pita bread</p>

Milk is included with the purchase of lunch or may be purchased for 25 cents.

Lunch Order Form
 Lunch for the Month of MARCH
Due to the office by 3:00 pm, Thursday, March 9, 2006

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 3/13 – 3/17	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday PB&J Lunch - or - Salad
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Week of 3/20 – 3/24	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	NO SCHOOL Professional Day
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Week of 3/27 – 3/31	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday PB&J Lunch - or - Salad
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00

Less credit due _____

Total Amount Enclosed \$_____

Cash or Checks may be made out to SSCPS.

Choice of whole milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.