

SOUTH SHORE CHARTER PUBLIC SCHOOL

WEEKLY UPDATE

April 5, 2006 Vol. 4, Issue 1

Thursday	4/06	Road Race Meeting	8:30am
Thursday	4/06	High School Report Cards Distributed	
Thursday	4/06	Education Committee	3:30pm
Thursday	4/06	Diversity Committee	6:00pm
Thursday	4/06	Development Committee	6:30pm
Thursday	4/06	Junior Parent Night	6:30pm
Saturday	4/08	1 st Annual SSCPS Road Race Wompatuck – Hingham	9:00am –12:00pm
Monday	4/10	School Council	3:30pm
Monday	4/10	Executive Committee	6:30pm
Tuesday	4/11	Governance Committee	6:30pm
Tuesday	4/11	Italy Trip Meeting	6:30pm
Wednesday	4/12	SEPAC	8:30am
Wednesday	4/12	School Climate meeting	2:00pm
Wednesday	4/12	Technology Committee	3:30pm

ANNOUNCEMENTS

SCHOOL TRUSTEES NEEDED This May is the Annual Meeting of the School. Each Annual Meeting is a time for new Trustees to take office. Several of our current members are leaving after extended service to the school. We need to find people to fill their shoes and provide leadership and governance of the school to meet our future with strength. If you know of anyone who would make a good Trustee and has the time to serve, please contact Board Chair Kathy Arthur Tyler at kyler32@comcast.net or Mike Munhall at school mmunhall@sscps.org. as soon as possible. The Board is in need of people with expertise in fundraising, finance and/or education.

DATE AND LOCATION CORRECTION:

SAVE THE DATE:

SSCPS ANNUAL SPRING CONCERT – MAY 11– 6:00pm HINGHAM MIDDLE SCHOOL

COMING IN JUNE! 4th ANNUAL BIG HAIRCUT – 10 inches of hair needed. Earn Community Service!

FLOWERS FOR EVERYONE! SSCPS bulb fundraiser is a great way to surprise mom on Mother's day, say thanks to a special friend or have a great time planting with your family. Extra order sheets are at the front desk, and are due by 3pm Friday April 7. Celebrate the arrival of spring and support the school!

LUNCH ORDERS

Enclosed please find the April lunch order form and menu due to the office no later than 3:00 p.m., Thursday, April 7, 2006. Thank you.

FROM WORLD LANGUAGE

Señora Mary is looking for Spanish speaking parents or relatives who would be kind enough to come, listen and grade Spanish Exhibitions for Level 4. **When:** In the morning on the following dates: April 6,7,10 &11. Contact Señora Mary at school at mroman@sscps.org or 781/982-4202 ext. 334. We need your help. Gracias.

FROM THE ATHLETIC DIRECTOR

ROAD RACE SATURDAY APRIL 8TH. Registration will begin at 9:00 am and the 5 K will start at 9:30 am. The 1K kids race/walk will begin at 10:00 am. See you there!

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "It's raining cats and dogs."

Level 2: "Carpe Diem!"

CALLING ALL POETS! April is National Poetry Month, and the Harvard Coop is celebrating by sponsoring a POETRY CONTEST during the month of April. All poets from grades K-12 are welcome, and poems will be judged in four age groups: K-3, 4-5, 6-8, and 9-12. Winners in each age group will receive gift cards to the Coop for their winning entries. SSCPS poets can drop off their entries (submissions will NOT be returned, so copies are acceptable) in the large envelope outside the Title I office (#22) on Level 3. There are name labels available, or include author's name, grade, school address, and phone. Deadline for submission is MONDAY APRIL 24th at 3 pm. Questions? Call Bev Bruce (x336) or Claire Overlee (x321).

COLLEGE ACCEPTANCES

CONGRATULATIONS to Derrick Barton on his acceptance to Leslie University and to Greg Josselyn on his acceptance to Ithaca College.

COMMUNITY SERVICE

THE MARY MARTHA LEARNING CENTER is a homeless shelter for mothers with young children. A group of high school students will be visiting the center and would like to have donations to bring with them. If you could please help in donating any of these items or any other small items, I'm sure that they would be very grateful!

Some of their needs are:

- Toilet paper
- Paper towels
- Paper plates
- Paper cups
- Plasticware
- Napkins
- Aluminum foil
- Plastic wrap
- Canned and dried goods
- Construction paper
- Crayons
- Non-permanent markers
- Pens and pencils
- Glue sticks

Thank you so much for your help!

PARENTS ASSOCIATION NEWS

THE 2006 / 2007 ELECTION FOR THE PARENTS' ASSOCIATION WILL BE ONGOING THROUGH APRIL. The Election Ballot, which includes a short survey about the PA, is attached to this newsletter. Cast your vote, complete the questionnaire, and return the ballot to the school's front desk no later than Friday, May 5 at 3:00 PM. If you have any questions, please contact David Whitemyer, 781.681.3586, dwhitemyer@rcn.com

SEPAC WORKSHOP

Everyone knows that yelling does not teach necessary skills the child needs to learn in order to comply. But at times we can break down to the frustrations of everyday live. If you ever feel that there must be a different way to handle a situation then come to the “**Yelling Doesn’t Work**” workshop.

This workshop is designed to provide you with the following

- ✓ An insight into why a child misbehaves and how changing your behavior will in turn change theirs.
- ✓ Learn to recognize the function of behavior and how a front-end approach will show results.
- ✓ Functional Assessments, which are at the heart of a Positive Behavior Support Plan, are discussed at length and samples plans are provided.
- ✓ Learn what you can do to help a child comply at home and in the classroom using positive behavior supports.

Material will be provided during the meeting so prior reservation is required by 5/5.

When: May 15, 2006 from 6:30 to 8:30 PM
Where: SSCPS – Music Room
Presenter: Federation for Children with Special Needs
All are welcome to attend Parents, guardians, teachers, staff and their guests
Reservation info: Prior reservation is required by 5/05/06
Send email to ciambrie@gis.net or call Mickey Ciambriello at 781/982-8964

EMPLOYMENT OPPORTUNITIES

- Level 4 Math/Science Teacher
- Level 4 English/History Teacher
- High School Physics/Chemistry Teacher
- On-Call Substitute Teachers-All grades
- On-Call Substitute Nurse

Please send cover letter, resume and three references to Kristine Shipps, SSCPS, 100 Longwater Circle, Norwell, MA 0206 or email kshipps@sscps.org.

COMMUNITY INTEREST

EXPERIENCED SOCCER PLAYERS NEEDED! The response was great and the current 6-week session is full. We are looking for experienced soccer players to help with the sessions and earn Community Service. Contact Jamie McCarthy at 781-635-6076 jamie_mccarthy@hotmail.com.

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

South Shore Charter Public School - Parents' Association

2006 – 2007 Officer Elections

Please check the candidate's box or write in a candidate on the line provided. Return this form to the school's front desk by **3:00 PM Friday, May 5, 2006.**

Also, please complete the brief survey questions at the end of the ballot.

OFFICERS

Chair

- David Whitemyer
- _____

Vice Chair

- Tim Coletti
- _____

Treasurer

- KT Leary
- _____

Secretary

- Melissa Freitas
- _____

GRADE REPRESENTATIVES

Kindergarten

- Kerry Griffin
- _____

Grade One

- Tim & Janet Coletti
- _____

Grade Two

- Debbie Cerilli
- _____

Grade Three

- Anne Veilleux Williams
- _____

Grade Four

- Malee Nuesse
- _____

Grade Five

- Bev Bruce
- _____

Grade Six

- Harriet Guiney
- _____

Grade Seven

- Beth Farmer
- _____

Grade Eight

- Laurie Rumpf
- _____

Grade Nine

- _____
- _____

Grade Ten

- KT Leary
- _____

Grade Eleven

- Valencia Evans-Mills
- _____

Grade Twelve

- Sue Goodale
- _____

COMMITTEE CHAIRS

Fundraising & Events

- Debbie Shepherd
- _____

Library Committee

- Pam Hatch & Bev Bruce
- _____

After-School Enrichment

- Laurie Rumpf
- _____

Health & Safety Committee

- Cindy Ferguson
- _____

Arts & Music Committee

- Nanci Jaye
- _____

Diversity Committee

- Cassie Proude
- _____

Orientation Committee

- Janet Coletti
- _____

SURVEY

Parent / Guardian (Optional) _____

Student / Pod / Grade (Optional) _____

What would you like the PA to do over the next year? The next five years? _____

How would you like to help the PA (i.e. volunteer opportunities, project ideas, etc.)? _____

Why do you attend PA meetings? Or, what would get you to attend meetings? _____

What presentations or topics of discussion would you like to have at the PA meetings? _____

Lunch Menu – April, 2006

Monday	Tuesday	Wednesday	Thursday	Friday
<p>3 <i>Ham and American Cheese</i></p> <p>With lettuce, tomato, pickle and oil</p>	<p>4 <i>Cheese Pizza</i></p>	<p>5 <i>EARLY RELEASE</i></p> <p>NO LUNCH</p>	<p>6 <i>Cheese Pizza</i></p>	<p>7 <i>Tuna</i></p> <p>With lettuce and tomato</p>
<p>10 <i>Turkey</i></p> <p>With lettuce, tomato and mayonnaise</p>	<p>11 <i>Cheese Pizza</i></p>	<p>12 <i>B L T</i></p> <p>Bacon, Lettuce and Tomato with mayonnaise</p>	<p>13 <i>Cheese Pizza</i></p>	<p>14 <i>PB&J Lunch</i> -or- <i>Tossed Salad</i> With Italian Dressing and pita bread</p>
<p>15 <i>VACATION</i></p>	<p>16 <i>VACATION</i></p>	<p>17 <i>VACATION</i></p>	<p>18 <i>VACATION</i></p>	<p>19 <i>VACATION</i></p>
<p>24 <i>Italian Cold Cuts</i></p> <p>With Provolone Cheese, lettuce, tomato, pickle and oil</p>	<p>25 <i>Cheese Pizza</i></p>	<p>26 <i>Chicken Salad</i></p> <p>With lettuce</p>	<p>27 <i>Cheese Pizza</i></p>	<p>28 <i>PB&J Lunch</i> -or- <i>Greek Salad</i> With Greek Dressing and pita bread</p>

Choice of whole milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents.

Lunch Order Form
 Lunch for the Month of APRIL
Due to the office by 3:00 pm, Thursday, April 6, 2006

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 4/10 – 4/14	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday PB&J Lunch - or - Salad
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Week of 4/15 – 4/19 S C H O O L V A C A T I O N W E E K

Week of 4/24 – 4/28	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday PB&J Lunch - or - Salad
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00
<i>Less credit due</i>			_____
Total Amount Enclosed			\$ _____

Cash or Checks may be made out to SSCPS.

Choice of whole milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.