

SOUTH SHORE CHARTER PUBLIC SCHOOL

WEEKLY UPDATE

May 3, 2006 Vol. 5, Issue 1

Wednesday	5/03	Development Committee	6:00pm
Thursday	5/04	Level 4 Field Trip to El Sarape	
Thursday	5/04	Education Committee	3:30pm
Friday	5/05	K – 12 Spanish Day	
Friday	5/05	Level 3 “Spring Thing” Social	6:30-9:30pm
Friday	5/05	High School Prom – The Clarion Hotel - Hull	7:00-11:00pm
Saturday	5/06	Level 1 “Spring Fling”	2:00-4:00pm
Saturday	5/06	Level 4 “Shut In” Fundraiser	8:00pm-8:00am
Monday	5/08	Executive Committee	6:30pm
Wednesday	5/10	SEPAC	8:30am
Wednesday	5/10	Move Up Day	
Wednesday	5/10	Professional Development Early Release Day & Teacher Appreciation Lunch	12:00Noon
Thursday	5/11	SSCPS Annual Spring Concert – Hingham MIDDLE School	6:00pm
Friday & Saturday	5/12 & 5/13	Playwriting Workshop Performance - Sanborne Auditorium Hingham – Advance tickets \$5; at the door \$7	8:00pm

ANNOUNCEMENTS

FOR THE SAFETY OF ALL – Sawhorses are now being put out when students are in the paved playground area in the rear of the building. If you drive to the back and the sawhorses are up, the **SAWHORSES ARE NOT TO BE MOVED AND CARS MAY NOT ENTER THE AREA**. Also, remember not to enter the parking lot from the back (rotary) entrance.

LEVEL 1 and 2 “SPRING FLING” Saturday, May 6th 2:00 – 4:00pm For more information contact Donna Walsh 781/335-1483 or Kerry Griffin 781/878-3762.

TEACHER APPRECIATION LUNCH - The SSCPS teachers and staff will be honored with a Teacher Appreciation Luncheon on May 10 at 12:00 pm. This is a 1/2-day for students and a Professional Development Day for staff. There will be about 70 people at the luncheon. If anyone would like to cook, bake or donate paper products, please email Karen Boyle at klb.rjc@verizon.net or call at 781-7921-1872.

ATTENTION! THE SSCPS ANNUAL ALL SCHOOL YEARBOOKS are on sale now for **\$20.00 until Friday May 19th**. After that they will be sold for \$25.00. So buy your yearbooks now! Checks can be made out to SSCPS and left at the front desk or with Jared in room 104 or with Kendra in Room 309.

CONGRATULATIONS TO EVAN DAVIS-DRENNAN who won third place in the Hingham District Court’s eighth grade essay contest! Students from several towns wrote essays regarding the system of checks and balances. This is the second year SSCPS entered the contest, and the second year we have had a student selected to read their essay at the courthouse on Law Day. Congratulations, Evan!

LOST AND FOUND! All unclaimed lost and found items will be donated this Friday, May 5, 2006.

LUNCH ORDERS

Enclosed please find the menu and order form for the remainder of May due no later than 3:00, Thursday, May 4, 2006. Thank you.

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "In hot water."

Level 2: "You can lead a horse to water but you can't make him drink."

LEVEL 3 SOCIAL! The "**Spring Thing**" social will be held on Friday, May 5th from 6:30-9:30pm in the SSCPS Village Green. Come perform in Open Mic or a Dance Off, or just have fun! Come dressed in either your best spring outfit or your craziest spring outfit, and prizes will be awarded for each category! Enjoy music and dancing! Tickets cost \$7.00 each and can be purchased from Jackie Perry or Taylor Gorman.

ART WORKS PROJECT IS HAVING AN EARRING SALE! All of the earrings are handmade out of glass beads. The sale it will be on May 11 and 12 from 12-1pm outside of Angie's Room. All items will be priced from \$2 to \$3 and all proceeds will go to the American Red Cross.

ATTENTION ALL SOUTH SHORE WRITERS, POETS AND STORY TELLERS. The high school Writer's Project is currently taking submissions of literary pieces to be published in a **literary magazine** for the school community to enjoy. Please submit writing pieces to **Room 104** and **include a brief biography**.

ART DEPARTMENT NEWS

SSCPS STUDENTS DISPLAY ART WORK AT THE 2ND PARISH ART SHOW IN HINGHAM This year our school is represented by 41 of our students at the 50th Annual Second Parish Art Show in Hingham (685 Main Street Rt. 228). The show's hours are May 3rd -10th, 9 am -8pm, Sunday, May 7th, 12noon-4pm. The opening reception is Wednesday, May 3rd 7-9pm. The following students submitted pieces, which are on display through the 10th of May.

Representing us at the High School Level are:

S. Baldner, H. Hatch, A. Hayes, C. Hayes, S. Leary, A. Maclean, T. Shaughnessy, W. Silvia, K. Sullivan, C. Talcott, S. Wholley.

Representing us at the Middle School Level are:

K. Algera, M. Casey, D. Delphonse, K. Dubuisson, K. Duval, S. Finn, F. Harrington, A. Hegerty, H. Hogan, K. Lacerte, V. Larason, M. McAteer, L. Shannon, B. Watson, R. Weber

Representing us at the Elementary Level are

C. Bowman, C. Crocker, M. Crowley, A. doCurren, S. Doyle, M. Finney, D. Hearn, M. Hudson, C. Hurley, G. Keller, E. Lemkin, M. McGuinness, G. Ryan, J. Sandland, T. Weber.

Congratulations to the student artists who have worked hard to finish both 3D and 2D pieces for this show.

LEVEL 2 STUDENTS PARTICIPATING IN SCHOLARSHIP CONTEST - Each year the school through the assistance of the Art Department provides Level 2 students the opportunity to participate in the scholarship contest held by the Massachusetts Department of Education.

This year the following students submitted pieces to the contest:

M. Algera, K. Aucella, M. Bateman, C. Clark, K. Crocker, J. Doyle, S. Doyle, M. Finney, J. Gray, D. Hearn, C. Hurley, T. Johnston, N. Kellem, J. Mellen, N. Moore, A. Nuesse, G. Ryan, I. Seal, T. Slowey, S. Smyth, and V. Smyth.

Although the contest is open to all students in this age category it is necessary that the students have a signed release form from their parent or guardian for submission. Good luck to our students as they compete for college scholarship money.

PARENTS ASSOCIATION NEWS

BALLOTS FOR THE 2006/2007 ELECTION FOR THE PARENTS' ASSOCIATION DUE MAY 5, 2006

The Election Ballot, which includes a short survey about the PA, is attached to this newsletter. Cast your vote, complete the questionnaire, and return the ballot to the school's front desk no later than Friday, May 5 at 3:00 PM. If you have any questions, please contact David Whitemyer, 781.681.3586, dwhitemyer@rcn.com

SEPAC WORKSHOP

“Yelling Doesn’t Work”

When: May 15, 2006 from 6:30 to 8:30 PM
Where: SSCPS – Music Room
Presenter: Federation for Children with Special Needs
All are welcome to attend Parents, guardians, teachers, staff and their guests
Reservation info: Prior reservation is required by 5/05/06
Send email to ciambrie@gis.net or call Mickey Ciambriello at 781/982-8964

EMPLOYMENT OPPORTUNITIES

2006-2007 Job Openings:

- Middle School English/History
- Middle School Science/Math
- High School English
- Learning Services Teacher
- Elementary Spanish Teacher
- Lunch Coordinator
- On-call Substitute Teachers
- Possible Opening High School Science

Please send cover letter, resume and three references to Kristine Shipps, SSCPS, 100 Longwater Circle, Norwell, MA 0206 or email kshipps@sscps.org.

COMMUNITY SERVICE

CONGRATULATIONS TO TED’S POD Level 1 and 2 participated in the Pennies for Patients campaign sponsored by the Leukemia and Lymphoma Society. Each classroom collected spare change for two weeks in March to raise money to help those affected by Leukemia and Lymphoma. The total collected by all the pods was \$1265.40. Ted’s pod collected the most, \$ 342.00. For their hard work and effort they were awarded with a pizza party. All enjoyed the pizza party. Thanks to everyone for your support and contributions.

THE BIG HAIRCUT IS COMING ON JUNE 2ND!!

10 inches needed for “locks of love”, an agency that makes wigs for children with cancer. Come to the big event and watch brave souls cut off their hair for in service of others. **All** participants’ welcome! Questions? contact Claudia Darrow

COMMUNITY INTEREST

ATTENTION PARENTS!!!

Spring is here! Looking for a fun outdoor activity to do as a family or with friends? Try a Quest! Quests are educational treasure hunts, which involve following clues to find a hidden (never buried) plastic box. Once found, everyone can sign the guest book and sign their own book with the rubber stamp provided. After successfully completing 10 Quests your child will be eligible to receive a patch. South Shore Quests are located on public lands and parks within easy driving distance of the school. Most take from about 30 minutes to 2 hours. Many SSCPS students and their families have enjoyed questing since we began in 1998. A limited number of books are available for \$6 from Cyndie Connolly on Level I. They can also be purchased (same price) at the Hingham Public Library, or the South Shore Natural Science Center in Norwell. For more information, email Cyndie at cconnolly@sscps.org, or cyndiegreenhill@comcast.net.

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

The 8th grade chemistry program has an urgent need of the following items. Anything that you can provide would be greatly appreciated by 5/5/2006. Please see Kitty Hillson for drop-off.

Balloons

- (4) 6 volt batteries
- 1 bottle of ammonia
- (100) 1 oz. plastic cups
- 24 wooden dowels 18" in length 1/4" thickness
- 1 box of paper coffee filters
- Fishing line
- 8 funnels
- 40 cups plastic w/ lids
- Graphing paper
- Petri dishes
- Ph paper
- Aluminum pie plates
- Pipe cleaners 5cm, 40 cm and 50cm
- 48 plastic pipettes (eye droppers)
- 1 container of salt
- 1 bag of sand
- 2 boxes of plastic spoons
- 1 box steel wool pads
- 1 box wooden stirrers
- 8 turkey basting syringes (no needles)
- 2 boxes of toothpicks
- 8 40ml glass vials
- 12 baby food jars
- 1 lb. of paraffin wax
- Spool of thin copper wire (bare no plastic insulation)
- Paper towel
- 3 pitchers
- 2 gallons of distilled water
- 5 wax marking pencils
- Scientifically accurate balance
- 8 blocks of florist foam (NOT OASIS)
- 2 Pyrex measuring cups
- 12 threaded flashlight bulbs



Perishables

- 8 sticks of unsalted butter
- 1 tub of margarine
- 1 quart of OJ
- 1 bottle of cooking oil

SWP PRODUCTIONS

PRESENTS

WONDER OF THE WORLD

by David Lindsay - Abaire

STARRING:

Megan Weinstien.....as Lois

Jimmy Begganas Kip

Laura Goodale.....as Karla

Justin Selig.....as Glen

Tammy Jeremie.....as Cass

Pat Landis.....as Captain Mike

Debra Green.....as Barbara

Admission: \$5.00 advanced purchase; \$7.00 at the door

Material appropriate for ages 13 and up

The performance will be held at ...

**Sanborne Auditorium
Hingham Town Hall
210 Central Street
Hingham, MA 02043**

**On May 12 and 13
Performances begin at 8:00pm**

South Shore Charter Public School - Parents' Association

2006 – 2007 Officer Elections

Please check the candidate's box or write in a candidate on the line provided. Return this form to the school's front desk by **3:00 PM Friday, May 5, 2006**.

Also, please complete the brief survey questions at the end of the ballot.

OFFICERS

Chair

- David Whitemyer
- _____

Vice Chair

- Tim Coletti
- _____

Treasurer

- KT Leary
- _____

Secretary

- Melissa Freitas
- _____

GRADE REPRESENTATIVES

Kindergarten

- Kerry Griffin
- _____

Grade One

- Tim & Janet Coletti
- _____

Grade Two

- Debbie Cerilli
- _____

Grade Three

- Anne Veilleux Williams
- _____

Grade Four

- Malee Nuesse
- _____

Grade Five

- Bev Bruce
- _____

Grade Six

- Harriet Guiney
- _____

Grade Seven

- Beth Farmer
- _____

Grade Eight

- _____
- _____

Grade Nine

- _____
- _____

Grade Ten

- KT Leary
- _____

Grade Eleven

- Valencia Evans-Mills
- _____

Grade Twelve

- Sue Goodale
- _____

COMMITTEE CHAIRS

Fundraising & Events

- Debbie Shepherd
- _____

Library Committee

- Pam Hatch & Bev Bruce
- _____

After-School Enrichment

- _____
- _____

Health & Safety Committee

- Cindy Ferguson
- _____

Arts & Music Committee

- Nanci Jaye
- _____

Diversity Committee

- Cassie Proude
- _____

Orientation Committee

- Janet Coletti
- _____

Community Service Committee

- Katherine Kardok
- _____

SURVEY

Parent / Guardian (Optional) _____

Student / Pod / Grade (Optional) _____

What would you like the PA to do over the next year? The next five years? _____

How would you like to help the PA (i.e. volunteer opportunities, project ideas, etc.)? _____

Why do you attend PA meetings? Or, what would get you to attend meetings? _____

What presentations or topics of discussion would you like to have at the PA meetings? _____

Lunch Order Form
 Lunch for the of Month of MAY
Due to the office by 3:00 pm, Thursday, May 4, 2006

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 5/8 – 5/12	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday EARLY RELEASE No Lunch	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday PB&J Lunch - or - Salad
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Week of 5/15 – 5/19	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 5/22 – 5/26	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday PB&J Lunch - or - Salad
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Week of 5/29 – 6/2	<input type="checkbox"/> Monday MEMORIAL DAY No School	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00

Less credit due

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Choice of whole milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.

Lunch Menu – May, 2006

<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>
1 <i>Italian Cold Cuts</i> <i>With lettuce, tomato, pickle and oil</i>	2 <i>Cheese Pizza</i>	3 <i>Roast Beef</i> <i>With American Cheese and mustard</i>	4 <i>Cheese Pizza</i>	5 <i>Tuna Salad</i> <i>With lettuce and tomato</i>
8 <i>Turkey</i> <i>With lettuce, tomato and mayonnaise</i>	9 <i>Cheese Pizza</i>	10 EARLY RELEASE NO LUNCH	11 <i>Cheese Pizza</i>	12 PB&J Lunch -or- Tossed Salad <i>With Italian Dressing and pita bread</i>
15 <i>Ham, Salami & Provolone Cheese</i> <i>With lettuce, tomato, pickle and oil</i>	16 <i>Cheese Pizza</i>	17 B L T <i>Bacon, Lettuce and Tomato with mayonnaise</i>	18 <i>Cheese Pizza</i>	19 <i>Tuna Salad</i> <i>With lettuce and tomato</i>
22 <i>Ham and American Cheese</i> <i>With lettuce, tomato, pickle and oil</i>	23 <i>Cheese Pizza</i>	24 <i>Turkey and American Cheese</i> <i>With lettuce, tomato and mayonnaise</i>	25 <i>Cheese Pizza</i>	26 PB&J Lunch -or- Greek Salad <i>With Greek Dressing and pita bread</i>
29 MEMORIAL DAY NO SCHOOL	30 <i>Cheese Pizza</i>	31 BLT <i>Bacon, Lettuce and Tomato with mayonnaise</i>	6/1 <i>Cheese Pizza</i>	6/2 <i>Tuna Salad</i> <i>With lettuce and tomato</i>

Whole milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents.