### SOUTH SHORE CHARTER PUBLIC SCHOOL WEEKLY UPDATE

June 7, 2006 Vol. 6, Issue 1

# Take the ANNUAL SATISFACTION SURVEY on the SSCPS website at

www.sscps.org

Thursday	6/08	Level 1 Beach Day	
Thursday	6/08	Grade 3 Science Fair	
Thursday	6/08	Library Committee	3:15pm
Thursday	6/08	8 <sup>th</sup> Graders leave for Montreal	
Friday	6/09	2 <sup>nd</sup> Grade Play	
Friday	6/09	Grades Close K-11	
Friday	6/09	<b>Undertoe Benefit Concert</b>	7:30-9:00pm
Saturday	6/10	8 <sup>th</sup> Graders return from Montreal	
Monday	6/12	School Council	3:30pm
Wednesday	6/14/	High School Final Exams Early Release High School Students Only	12:00pm
Wednesday	6/14	<b>Technology Committee</b>	3:30pm
Thursday	6/15	High School Final Exams Early Release High School Students Only	12:00pm
Thursday	6/15	Level 2 Beach Day	
Thursday	6/15	<b>Board of Trustees</b>	7:00pm
Friday	6/16	8 <sup>th</sup> Grade Move Up Ceremony	10:00am
Friday	6/16	4 <sup>th</sup> Grade Award Ceremony	10:00am
Friday	6/16	6 <sup>th</sup> Grade Award Ceremony	10:30am
Friday	6/16	High School Final Exams	
Friday	6/16	Last day of School Early Release – All Students	12:00pm

### **ANNOUNCEMENTS**

THE 2006-2007 SCHOOL CALENDAR IS POSTED ON THE SCHOOL WEBSITE AT WWW.SSCPS.ORG.

### **LUNCH ORDERS**

Attached please find the June lunch order form due to the office no later than Thursday, June 8, 2006. Any orders received after this deadline will be returned and your child should bring his/her own lunch for the week of June 12th. Thank you and have a great summer. JoAnn

### ON THE LEVELS

### **SAYING OF THE WEEK:**

Level 1: "Turn over a new leaf." Level 2: "Let bygones be bygones."

### LEVEL 1 ACTIVITY BOOKS

Last chance - don't miss out on this great book. All of the level one students appear in the book along with many fun games and puzzles. We still have a few more for sale - contact Melissa Freitas at 781.337.9724 or Pam Hatch at 781.293.1915. A big thank you to everyone that already ordered one. We hope that all of the children are enjoying them!

### JUNE'S POD IS HAVING ONE MORE FOOD DRIVE. WE NEED THE FOLLOWING:

Fruit cups, Dry Cereal, Water Bottles, Crackers, Lemonade, Juice boxes, Waffle mix, Pancake mix, Muffin mix, Granola bars, Rice, Mac & Cheese. Donated items may be placed in the collection box in the front lobby.

**KRISTA'S COOKING PROJECT HAS WEBSITE** <u>www.cooking1.zoomshare.com</u>. There are photos, games and lots more. The project members will be adding items each project class, so please visit our new site

**LEVEL 3 END OF YEAR POOL PARTY!** All Level 3 Staff and Students are invited for a year-end celebration on Saturday, June 17<sup>th</sup> at 12:00pm. RSVP to Terry Bond at 781/337-8938 if you are planning to attend.

**ATTENTION AFTER SCHOOL PROGRAM STUDENTS & STAFF:** You are invited to a year-end Pool Party on Sunday, June 25<sup>th</sup> at 12:00pm. RSVP to Terry Bond at 781/337-8938 if you are planning to attend.

MIDDLE SCHOOL SCIENCE FAIR UPDATE - Level V Students Lydia Shannon, Evan Davis Drennan and Danny Housley represented the South Shore Charter Public School at the State Middle School Science Fair in Worchester, Massachusetts on Saturday, June 3rd. There were over 200 projects represented.

Lydia's project explored the plausibility of finding life on other planets, by experimenting with microscopic crustaceans in low oxygen environments. Evan attempted to engineer magnetic levitation through a series of circuits, which he researched and assembled independently. Danny built Sterling engines, which are high yield energy output devices. He was unsatisfied with the design that he was initially presented with and changed it three times until he landed upon the design that produced the best result.

The students and their families reported that they were impressed with the level of achievement shown by our students and others assembled. Families were also impressed with the quality of the judges. Each project was judged by a representative from the field that had been researched. There were representatives from biotech, software and engineering firms. Our students represented us well.

### **EMPLOYMENT OPPORTUNITIES**

2006-2007 Job Openings:

- Elementary Spanish Teacher
- On-call Substitute Teachers
- Possible Opening High School Science

Please send cover letter, resume and three references to Kristine Shipps, SSCPS, 100 Longwater Circle, Norwell, MA 0206 or email kshipps@sscps.org.

### **COMMUNITY SERVICE**

**THE 4TH ANNUAL BIG HAIRCUT,** on June 2<sup>nd,</sup> was a great success. This year's event was dedicated to Torri Wightman who we miss. A SSCPS record of 11 participants and almost 120 inches were cut for Locks of Love, an Organization that makes wigs for children with cancer. We thank the following participants —

### Level 1

Casey O'Brien cut by Carla Bendott

### Level 2

Josie Hirsch- cut by Sammy McDonough & Kaitlin Shipps

Maryanne Shaughnessy- cut by Dianna Carney

Jessica Jaena – Rachel Finn & Abby McDonough

### Level 3

Becca Garber- precut

Jacki Perry- precut

Rebecca Otis-cut by Ashley Shepherd

Thomas Guiney cut by Harriet Guiney

### Level 4

Chloe Cerilli cut by Debbie Cerilli

Lydia White - precut

### Moms

Brenda EckelsBurrows- cut by Katrina Lacerte

Kim Krivitsky

### **Teacher**

Jared Rose- cut by Joe Bateman

Thanks are due to all who helped organize, manage, or carry some extra slack in order for our annual event to take place: Dr. Tom Gorsuch, Andre Kim, Joan Manchester, Derrick Noncent, Radley Emile, Nancy Smalzel, Kendra Whiting, Tania Phillips, Harriet Guiney, Micky Torres, James Dooner, Stephany Termitus, Julianne Webber and all the others from our great SSCPS community who helped in little ways. *Claudia* 

**DONATE BOOKS FOR ZAMBIA** - Isaiah McCarthy Level 2 Nicole's Pod will be collecting School Books for Students in grades K- 10 for a School in Zambia. The books would need to be collected by June 14th. I know that it's short notice. The books will all go to Kilango Mwape School, a school with three rooms, two hundred students, and 30 books in total. Even the teachers lack textbooks. We are trying to collect books for kids of all ages- from 1st grade to 10th. We will be setting up a book drop off box ... I can also come and pick up any books or meet you after school Jamie jamie\_mccarthy@hotmail.com 781 635 6076

### **COMMUNITY INTEREST**

**SSCPS WILL BE HAVING A CHESS TOURNAMENT** FOR LEVELS 3 AND UP, on Tuesday June 13th at 3 P.M. The tournament is limited to the first 15 who respond. So far there are 10 spots available. If your son/daughter would like to participate, please let me know ASAP. <a href="mailto:fabk@juno.com">fabk@juno.com</a> or (781) 340-5229.

Also, we would like to give a gift certificate to the winner of the tournament, as well as a gift card to Irene Kozmin, who has so graciously volunteered her time to the chess club. I've placed an envelope at the front desk for those who would like to contribute money towards these gifts. *Thank you, Fab* 

**SUMMER ART CLASSES FOR TEENS** given by Marianne F. Buckley Curran through the Fuller Craft Museum. Classes in linoleum block printing, drawing and painting in plein aire and Artist Trading Cards. Brochures are in the lobby. Questions see Marianne in the Art Room or call x304.

**SUMMER CARE FOR SSCPS STUDENTS** – Full time summer care is available for students. For more information please contact Terry Bond at 781-337-8938. Register early – space is limited!

**BUS TRANSPORTATION FOR 2006/2007**: Brockton/Holbrook, Randolph, Braintree, Weymouth area; please contact Susan at <a href="mailto:FCCTransportation@comcast.net">FCCTransportation@comcast.net</a> or 781-267-1388.

**SUMMER ART CAMP!** Join us for an art adventure this summer. Ages 6-11 Monday-Friday 9:00am-12:00pm Marshfield (North River Arts Society) Call 781/837-8091 for more information. Themes: Surf's Up! July 10-14; Around the World in the Week – July 17-21; Mermaids & Mythologicals – July 24-28; All About Me – July 31-August 4

WEEKLY I	UPDAT	ES ARE	POSTED	ON OUR	WEBSITE	AT	WWW.	SSCPS.	ORO	G
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### BEAUTIFUL HAND MADE APRONS FROM THE COOKING PROJECT

\$8.00 for plain apron	
\$10.00 for decorated aprons	
\$10.00 for aprons with names on them	
\$13.00 for decorated and ones with names on them	
RETURN THIS PART TO KRISTA MALERI LEVEL 2	
POD:	
NAME:	
TYPE OF APRON:	
TOTAL AMOUNT:	
CIRCLE ONE	

Large

Xlarge

Small

Medium

See Amanda Toma, Level 3 John's Pod, for forms.

### June Lunch Order Form & Menu Due to the office by 3:00 pm, Thursday, June 8, 2006

Student Nan	ne					
Pod Teacher/Advisor				Grade		
Please <u>CHE</u>	E <mark>CK</mark> off the day l	unch will be ord	ered and <u>CIRCLI</u>	E your selection.		
Week of 6/12 – 6/16	[ ] Monday Sub ½ sub Wheat	[ ] Tuesday Pizza #	[ ] Wednesday Sub ½ sub Wheat	[ ] Thursday Pizza #	[ ] Friday No Lunch	
Number of ½ Number of Pi	ubs/Wheat ordered subs ordered izza Slices ordered alads/PB&J Lunch	I	X X X X X	\$5.00 \$3.00 \$1.50 \$3.00		
Less Tota	credit due  al Amount En	closed	A	\$3.00  \$		

Choice of whole milk checolete milk strowberry milk or eronge juice i

Choice of whole milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.

### Lunch Menu – June, 2006

Monday	Tuesday	Wednesday	Thursday	Friday
5	6	7	8	9
Italian Cold Cuts	Cheese Pizza	Roast Beef	Cheese Pizza	PB&J Lunch
With lettuce, tomato, pickle and oil	(Level 3: no lunch due to field trip)	With American Cheese and mustard	(Level 1: no lunch due to field trip)	-or- Tossed Salad With Italian Dressing and pita bread
12	13	14	15	16
Turkey	Cheese Pizza	BLT	Cheese Pizza	EARLY
With lettuce, tomato and				RELEASE
mayonnaise		Bacon, Lettuce and Tomato with mayonnaise		No Lunch

## UNDERTOE

Tickets on Sale Now

Sunish

A Darfur Benefit

S.

**See:** Luke, Tee or Johnny for tickets

In Memory of Torri

A donation table will be set up and profits from food, beverages and Tee-Shirt sales will go directly towards
The Torri Wightman Arts Scholarship Fund.

When: June 9th

Where: SSCPS

Time: 7:00-9:30

Cost: \$3.00

\$5.00 @ the door

paffle

The proceeds from ticket sales

and raffles will go directory to UNICEF, which donates money to

stop the genocide in Darfur,

Sudan.

- South Shore Music
- Starbucks
- •Wear and Tear and
- Many more

Anyone interested in donating bottled water, soda or baked goods to sell at the concert please contact Luke or John Ryan at 781-925-9541 or at sandyfeet@comcast.net.

All proceeds from the food table

All proceeds from the food table will go to "The Torri Wightman Arts Scholarship Fund.

T -shirts in Torri's memory will be on sale as well.