

# SOUTH SHORE CHARTER PUBLIC SCHOOL

## WEEKLY UPDATE

September 7, 2005 Vol. 9, Issue 1

### FROM THE HEAD OF SCHOOL

We are off to a wonderful start to the new school year. The preparation of our maintenance staff and the teachers as well as the support of all the parents has made the first week of school almost flawless. It is amazing how a school community can grow in one year.

Next week we begin that time-honored tradition of Parents Night. This is your opportunity to hear about what your child's teacher(s) have planned for curriculum and activities for the year. There will be a general meeting with the administration as well as specific class meetings during the approximately one hour program.

Levels 1 and 2 Parent Night	Tuesday, September 13	6:00 pm
Levels 3 and 4 Parent Night	Thursday, September 15	6:00 pm
Levels 5 and 6 Parent Night and Senior Parent College Information Meeting	Thursday, September 22	6:00 pm

We hope to see you all at the Parent Nights!

Our Physical Education program is underway. Will Glennon, our new Athletic Director/PE teacher, has been taking classes over to the Mill Pond YMCA this week. It is imperative that all students have a permission slip to ride the bus to and from the Y for class; please be sure to get your child's permission slip and emergency records in immediately.

**Parent Involvement:** If you have an interest in being part of the policy/program design teams of the school, there are several openings on the School Council and the Education Committee. School Council meets the 3<sup>rd</sup> Monday of each month to assist the Principals in the formulation of policies for the school and to advise them on the day-to-day operation of the program. We need parents from each level to sit on the Council. The Education Committee evaluates curriculum for the entire school. This committee is composed of the level coordinators, two parents and the administration meets the 1<sup>st</sup> Thursday of each month in the afternoons. While both of these groups are influential in the operation and planning for the school neither requires an excessive amount of time in participation. If you would like to serve on either group, please get in touch with me in the next week.

*Mike Munhall*

<b>Wednesday</b>	<b>9/07</b>	<b>Governance Committee</b>	<b>6:30pm</b>
<b>Thursday</b>	<b>9/08</b>	<b>All School Student Assembly</b>	<b>9:15am</b>
<b>Thursday</b>	<b>9/08</b>	<b>Bus Safety – all levels</b>	<b>During school hours</b>
<b>Friday</b>	<b>9/09</b>	<b>Fundraising Committee</b>	<b>8:30am</b>
<b>Monday</b>	<b>9/12</b>	<b>Fundraising Committee</b>	<b>8:30am</b>
<b>Monday</b>	<b>9/12</b>	<b>Development Committee</b>	<b>6:00pm</b>
<b>Tuesday</b>	<b>9/13</b>	<b>Level 1 and 2 Parent Night</b>	<b>6:00pm</b>
<b>Wednesday</b>	<b>9/14</b>	<b>Technology Committee</b>	<b>3:30pm</b>
<b>Thursday</b>	<b>9/15</b>	<b>Level 3 and 4 Parent Night</b>	<b>6:00pm</b>
<b>Thursday</b>	<b>9/15</b>	<b>Sally Foster begins</b>	

## ANNOUNCEMENTS

**Look for your 2005-2006 Staff Telephone Directory attached to this week's update. Please note: to email any staff member use their first initial last name@sscps.org.**

### **EARLY RELEASE EXTENDED DAY PROGRAM:**

The early release extended day program will be offered on early release days from 12:00pm to 3:00pm. In order for your child to participate in this program, you must complete an early release registration form attached to this newsletter. The fee for this program is \$15.00 per early release day due at time of registration. Lunch will not be provided on early release days, so each child must pack a lunch. Milk, juice and snacks will be provided. If your child currently participates in the extended day program and is registered to participate in the extended day program on the early release days already, there is no cost to you. All registration forms must be returned to the Business Office attn: Kristine Shipps. If you have any questions, please call 781-982-4202x106.

## LUNCH ORDERS

Enclosed please find the Menu and Lunch Order Form for the month of September. This is due to the office by 3:00pm on Thursday, September 8, 2005. Thank you.

## ON THE LEVELS

### **SAYING OF THE WEEK:**

Level 1: "A place for everything and everything in its place."

Level 2: "Let's break the ice."

**ATTENTION KINDERGARTEN PARENTS** – complete and return the Kindergarten questionnaire as soon as possible. Thank you!

### **NEWS FROM LEVEL 2:**

- The Art Force Project is looking for art supply donations: paper, canvas, paint, etc.
- The Cooking Project is looking for baking ingredients (flour, sugar, etc.) and plastic mixing bowls.
- Parents who may need to dismiss their child early on Friday afternoons should let the pod teacher know in advance. The Level II students will be attending the YMCA for P.E. and will need to remain at school if there are dismissal conflicts. No students will be allowed to be dismissed from the YMCA; they must be picked up at the school.
- The South Shore Publications project will soon be looking for those interested family, friends and local community members to purchase an advertisement to be placed in the 2005-2006 school yearbook.

**SENIOR CLASS ASKING FOR HURRICANE HELP** The Senior Class is reaching out to the victims of the Hurricane Katrina disaster. The class of 2006 asks the SSCPS community to donate either directly to the Red Cross (link at [sscps.org](http://sscps.org)) or to the school. More events to be organized soon. Questions can be directed to Student Board at x. 400 or [sscps.student.board@gmail.com](mailto:sscps.student.board@gmail.com)

## EMPLOYMENT OPPORTUNITIES

**PART TIME TEACHER AIDES FOR 2005/06 SCHOOL YEAR – LEVELS 2 AND 4**

**SUBSTITUTE TEACHER/AIDES – ALL GRADES**

**SUBSTITUTE REGISTERED NURSE**

**AFTERNOON EXTENDED DAY AIDE**

*Send cover letter, resume and list of references to Kristine Shipps, Business Manager.*

## COMMUNITY INTEREST

**"Beatlemania"** a benefit concert will be held on October 14<sup>th</sup> at the Boston Marriott in Quincy. All proceeds go to benefit DOVE, Inc. (Domestic Violence Ended). Tickets are \$35.00 in advance, \$40.00 at the door. To order tickets, please contact Fab Keller 781/340-5229. Tickets are also available by calling 617/770-4065. Visit DOVE's website for more information [www.doveinc.net](http://www.doveinc.net).

Barbara Gladstone, certified teacher and Orton Gillingham Tutor is looking forward to teaching any student with reading. Barbara can be reached at 781/749-2824.

## COMMUNITY SERVICE OPPORTUNITY

**VOLUNTEERING OPPORTUNITY** - If you would be interested in recording portions of textbooks or other readings for SSCPS students, please contact Joan Manchester. I can be reached at [jmanchester@sscps.org](mailto:jmanchester@sscps.org), Room 13, or ext. 205. Training will be provided. Thank you in advance!

**DONATE YOUR OLD EYE GLASSES** – During the month of September Level 1 student Maris Kaplan will be collecting eye glasses and donating them to the Lions Club Recycle for Sight Program. Please look for the donation box in the lobby.

**WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)**

## Lunch Menu – SEPTEMBER, 2005

Monday	Tuesday	Wednesday	Thursday	Friday
5 <b>Labor Day</b>  NO SCHOOL	6 <b>Cheese Pizza</b>	7 <b>Turkey</b> With lettuce, tomato and mayonnaise	8 <b>Cheese Pizza</b>	9 <b>PB&amp;J Lunch</b> or <b>Greek Salad</b> With Greek dressing and pita bread
12 <b>Roast Beef</b> With American cheese, lettuce, tomato and mayonnaise	13 <b>Cheese Pizza</b>	14 Salami With provolone cheese, lettuce, tomato, pickle and oil	15 <b>Cheese Pizza</b>	16 <b>Tuna Salad</b> With lettuce and tomato
19 <b>Chicken Salad</b> With lettuce	20 <b>Cheese Pizza</b>	21 <b>Early Dismissal</b>  NO LUNCH	22 <b>Cheese Pizza</b>	23 <b>PB&amp;J Lunch</b> or <b>Tossed Salad</b> With Creamy Italian dressing and pita bread
26 <b>BLT</b> Bacon, lettuce, tomato and mayonnaise	27 <b>Cheese Pizza</b>	28 <b>Ham</b> With Provolone cheese and mustard	29 <b>Cheese Pizza</b>	30 <b>Tuna Salad</b>  With lettuce and tomato

Milk is included with the purchase of lunch or may be purchased for 25 cents.

## 2005-2006 Staff Telephone Directory

<b>Last Name</b>	<b>First Name</b>	<b>Extension</b>	<b>Last Name</b>	<b>First Name</b>	<b>Extension</b>
Abeille	Martha	344	Kennon	Michael	345
Algera	Pam	103	Kim	Andre	318
Angell	John Henry	333	Larrivee	Ron	201
Ballou	Maura	107/617-750-1435	Leung	Alice	313
Bean	Howard	301	Lincoln	Emily	337
Begley	Velma	302	Lothrop	Ellen	110
Bond	Theresa	332	Maleri	Krista	320
Broderick	Hanora	319	Manchester	Joan	205
Bruce	Bev	336	Manning	Laura	211
Buckley-Curran	Marianne	304	Mannix	Helen	340
Butler	Lucille	339	Munhall	Michael	101
Buttigieg	Angie	305	Nicolai	Paula	203
Callahan	JoAnn	109	Overlee	Claire	321
Carter	Mary	306	Phillips	Tania	204
Chicarelli	Jill	348	Pritchard	Judy	341
Chin	Leonard	202	Radl	Alicia	206
Compagnone	Pat	307	Regan	Jody	347
Connick	Paul	105/781-820-6319	Ritchie	Erin	210
Connolly	Cyndie	335	Roman	Mary	334
Costanzo	John	308	Rose	Jared	316
Darrow	Claudia	212	Scholz	Dorothy	207
Deyesso	Stephen	111	Seavey	Kathy	322
Dormady	Ed	328	Shaughnessey	Stephanie	342
DuLong	Jennifer	309	Shipps	Kristine	106
Dupras	Susan	104	Silzer	Julia	323
Engebretson	Jessica	310	Small	Rick	325
Falkner	Dan	311	Stoehr	Megan	326
Fontaine	June	312	Stone	Kate	324
Gladstone	Barbara	338	Stuart	Sharon	343
Glennon	William	303	Sullivan	Maria	100
Gorsuch	Thomas	102	Toleno	Shelley	327
Harris	Gillian	209	Tuffo	Gabe	112
Hill	Pamela	346	Wheeler	Christiane	208
Hillson	Kitty	314	Whiting	Kendra	329
Hirsch	Ted	315	Yelin	Karen	330
Jubenville	Leslie	331	Zakrzewski	Linda	107
Keiley	Nicole	317			

**To email any staff member, use their first initial last name @sscps.org.**

**EARLY RELEASE DAYS NOON TO 3:00 PM  
EXTENDED DAY APPLICATION  
COST PER DAY \$15.00 MUST BE PAID AT TIME OF REGISTRATION**

**STUDENTS MUST BRING OWN LUNCH**

*Please fill out one form for each student whom you are registering.*

Student's name \_\_\_\_\_ Date of birth \_\_\_\_\_  
Grade \_\_\_\_\_ Teacher's name \_\_\_\_\_ Home tel \_\_\_\_\_  
Home address \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_  
Father's name \_\_\_\_\_ cell \_\_\_\_\_ work \_\_\_\_\_  
Mother's name \_\_\_\_\_ cell \_\_\_\_\_ work \_\_\_\_\_  
Emergency contact person's name \_\_\_\_\_ tel \_\_\_\_\_  
Relationship to student \_\_\_\_\_ Allergies or health concerns please specify: \_\_\_\_\_

Should there be a reason to obtain treatment for your child by a Physician in a medical emergency do you hereby grant legal permission?      Yes  No

Please understand that no medical facility will treat a child under 18 without consent from a legal guardian and the Medical facility would call you before any aide was administered. Please name your child's Physician \_\_\_\_\_ tel \_\_\_\_\_  
Your health ins. Provider \_\_\_\_\_ Policy carriers name \_\_\_\_\_  
Group # \_\_\_\_\_ Your policy# \_\_\_\_\_  
Hospital your insurance approves \_\_\_\_\_

***PLEASE CIRCLE DAYS YOU ARE ELECTING EARLY RELEASE EXTENDED DAY:***

SEPTEMBER 21                                      JANUARY 11                                      MAY 10  
OCTOBER 26                                      FEBRUARY 1  
NOVEMBER 10                                      MARCH 8  
DECEMBER 7                                      APRIL 5

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Persons authorized to pick up your child \_\_\_\_\_

Any one NOT authorized to pick up your child \_\_\_\_\_

This form should be returned before September 19th to: Business Office attn: Kristine Shipp

**ALL PRIOR ACCOUNT BALANCES MUST BE PAID IN FULL IN ORDER TO REGISTER FOR EARLY RELEASE EXTENDED DAY. COST PER DAY \$15.00 MUST BE PAID AT REGISTRATION. IF YOU ARE ALREADY REGISTERED FOR THESE DATES IN THE EXTENDED DAY PROGRAM, THERE IS NO ADDITIONAL CHARGE.**

*Credit Cards are now accepted. Please fill out the credit card information on the reverse side*

# SOUTH SHORE CHARTER PUBLIC SCHOOL

## CREDIT CARD PAYMENT FORM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

AMOUNT OF PAYMET: \_\_\_\_\_

METHOD OF PAYMENT: (PLEASE CIRCLE ONE)

CASH, CHECK OR CREDIT CARD

MASTERCARD

VISA

DISCOVER

CREDIT CARD# \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

APPROVAL CODE \_\_\_\_\_

TRANSACTION DATE \_\_\_\_\_

## Lunch Order Form

### Lunch for the Month of SEPTEMBER, 2005

Due to the office by 3pm, Thursday, September 8, 2005

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 9/12 – 9/16	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 9/19 – 9/23	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	Wednesday EARLY DISMISSAL	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad -or- PB&J Lunch
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Week of 9/26 – 9/30	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
------------------------	----------------------------------------------------------	-----------------------------------------------------	-------------------------------------------------------------	------------------------------------------------------	----------------------------------------------------------

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00
<i>Less credit due</i>			_____
<b>Total Amount Enclosed</b>			<b>\$_____</b>

Cash or Checks may be made out to SSCPS.

**Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.**

Reduced Lunch of 40 cents a day\*                       Free Lunch\*

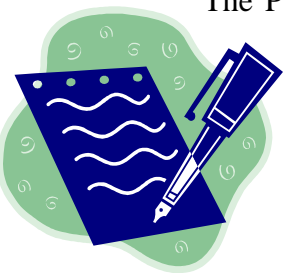
\* Complete and return the Income Eligibility Form to use the lunch guidelines.

*Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.*

# 2005-2006 FUNDRAISING EVENTS

## Please Keep These Dates Open

The Parents' Association Fundraising Committee has planned adult and student social events along with some fundraising events for the 2005-2006 school year. Below is a list of the events, their dates, and the names of the parents who have volunteered to organize them. Anyone interested in helping out and joining an event committee, please contact the organizer(s) or Debbie Shepherd at 781-585-6023 or email Debbie at jdazdj@aol.com. (Note: Dates are subject to change. If a date is changed, a notice will be posted in the SSCPS Weekly Update.)



- October 15<sup>th</sup>**      **Fall Festival (to benefit the sports programs)**  
Organizer Laurie Nigro
- November 5<sup>th</sup>**      **Annual Auction at SSCPS** (*this date is set in stone*)  
Lead Organizer - Debbie Shepherd, Fundraising Committee Chair  
Decorations: Organizer - Tara Iorio  
Food: Organizer – needed / open  
Student Art projects: Organizer - Debbie Shepherd  
Set up: Organizer - Nancy Smalzel  
Donations: Organizers - Debbie Shepherd & Colleen Whittemore
- November 7<sup>th</sup>**      **Toll House Cookie Dough Sale** - Organizer: Melissa Freitas
- November**      **Holiday Book Sale** - Organizer: Alida Hanson
- January**      **Kids Social, levels 1& 2** - Organizer: Sandra Somerville
- February 11<sup>th</sup>**      **Adult Social (to benefit art/music)** Organizer: Nanci Jaye, Art Committee Chair
- April 1<sup>st</sup>**      **Adult Social / Comedy Night** Organizer: needed / open  
Performers: needed (2 parents have already volunteered. **Any others?**)
- May**      **Spring Carnival** - Organizer: Karen Boyle
- June**      **End of the Year Picnic** - Organizer: Alida Hanson





# South Shore Charter Public School

## ***AUCTION ITEM/SERVICE DONATION FORM***

On behalf of our shining stars we invite you to contribute to our 10<sup>th</sup> annual SSCPS fundraising auction. The proceeds from the goods and services that are donated are used to enrich the learning experience of South Shore children. We greatly appreciate any contributions big or small. Our goal this year is to raise \$50,000.

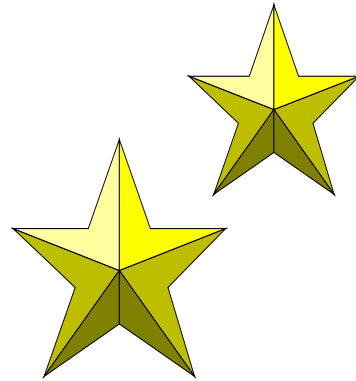
SSCPS was established in 1995. We are a regional Kindergarten-to-grade 12 school that teaches 468 South Shore children in a nurturing and challenging environment.

Thank you for considering us in your yearly charitable donations. If you have any questions you can call Debbie Shepherd at 781-585-6023.

Sincerely,  
SSCPS Parent Association

***Please complete this form and send to:***

***Mail:*** South Shore Charter Public School  
100 Longwater Circle Norwell MA 02061  
Attention: Debbie Shepherd, Fundraising Committee Chair  
***Fax:*** 781-982-4201



This year's auction, **ON BEHALF OF OUR SHINING STARS**, will be held on Saturday November 5<sup>th</sup> at South Shore Charter Public School.

### **DONORS INFORMATION**

**Name of Business** \_\_\_\_\_

**Contact Person** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Fax** \_\_\_\_\_ **Email** \_\_\_\_\_

### **DONATION ITEM**

**Donation title** \_\_\_\_\_

**Description** \_\_\_\_\_

\_\_\_\_\_ **Value of donation\$** \_\_\_\_\_

### **DELIVERY OF DONATION**

Item will be delivered to SSCPS

Item is enclosed

Item needs to be picked up

