

SOUTH SHORE CHARTER PUBLIC SCHOOL

WEEKLY UPDATE

September 14, 2005 Vol. 9, Issue 2

FROM THE HEAD OF SCHOOL

As you can see from the plethora of announcements in this week's Update and the messages sent to the Parent Discussion Group on the Internet...school, with all its various committees and activities is well underway. Sometimes the flood of information can be daunting and overwhelming. While we would like to think that everyone is interested in every aspect of the school, in reality we each have our fields of interest. My advice is to take sometime here at the beginning of the year and chose one or two areas of the school to which you feel you can best contribute and focus on them. The School obviously cannot exist without your help in some fashion but we don't want to burn out anyone in the process. Thanks for any and all time you give to the school.

Mike Munhall

Wednesday	9/14	Technology Committee	3:30pm
Thursday	9/15	High School Elections	
Thursday	9/15	Level 3 and 4 Parent Night	6:00 – 7:00pm
Thursday	9/15	Sally Foster Gift Wrap Sales begin	
Saturday	9/17	“Feed the Need” Walk & Food Collection	10:00am
Saturday	9/17	1 st Soccer Game vs. Prospect Hill Academy - Cambridge	10:00am
Monday	9/19	School Council	3:30pm
Wednesday	9/21	Professional Development/Early Release Day	12:00 Noon
Thursday	9/22	High School Parent Night & Senior Parent Information	6:00pm
Friday	9/23	School Picture Day – K-12	

ANNOUNCEMENTS

HURRICANE KATRINA RELIEF EFFORT WALK FOR HUNGER SATURDAY 10AM - SSCPS will be hosting a Walk for Hunger on Saturday, September 17, 2005 at 10:00am. (Yes! That's THIS Saturday morning). Non-perishable food items are being asked as “entrance fee” for the event. Our goal is to raise at least 5,000 cans of food. Fliers are going home today and if you need additional flyers you may go to www.feedtheneed.org or pick up some at the front desk. All SSCPS families are encouraged to participate. If you cannot come to the event, please donate anyway. Drop boxes are located in the front lobby. Assistance in running the event is needed. Fliers advertising the event also need to be posted in grocery stores, libraries and mails. If you could assist, please email Jennifer Sandland at josandland@yahoo.com. Thank you for your help!

EXTENDED DAY PROGRAM INFORMATION for the Professional Development /Early Release Days
K-6 grade students already registered in the extended day program can attend early release extended day from 12:00-6:00. During this time, students will have time to eat their own lunches (brought from home), make crafts, have playtime, work on homework etc.

For those 7-12th grade students not registered in the extended day program wishing to attend the early release program from 12:00-3:00 can only do so if they are pre-registered by Sept. 16th. A \$15.00/per day fee is charged and is due at the time of registration. You cannot send your child to the early release extended day program without pre-registering. The 7-12 program will be a "homework/study" time for 7-12th grade students to work on their assignments/projects/masteries.

A registration form is attached. For more information please contact Kristine Shipps, Business Manager at 781/982-4202 ext. 106.

LATIN FOR A FEE – for middle/high school students. Anyone interested in an after school Latin class to meet on Mondays from 3:15 to 4:15. The Latin program began 2 years ago with the extremely popular teacher, John McVarish, who will be back again this year. There are currently 4 students enrolled. For more information contact Patricia Hannigan at PDHTJ@Adelphia.net.

TOP SECRET SCIENCE AFTERSCHOOL PROGRAM RETURNS for students in Levels 1, 2 and 3. Program Information and Registration form is attached.

LUNCH ORDERS

Enclosed please find the Lunch Order Form for the remainder of September. This is due to the office by 3:00pm on Thursday, September 15, 2005. Thank you.

NEWS FROM THE ATHLETIC DIRECTOR

The First SSCPS coed soccer game will be played this Saturday at 10:00 am vs. Prospect Hill Academy at Danehy Field in Cambridge.

Volunteers needed for P.E. classes on Wednesday's and Friday's at the YMCA. Information to be provided by contacting Will Glennon, Director of Athletics at wglennon@sscps.org or 781/982-4202 ext. 303.

High School Basketball season will begin with the first official practice November 14th for girls and boys.

Beginning this year South Shore Charter Public School will have a middle school basketball program for boys and girls consisting of grades 6-8. There will be a meeting during the second week of October for sign-ups, questions and further details.

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "An apple a day keeps the doctor away."

Level 2: "Beauty is only skin deep."

ATTENTION KINDERGARTEN PARENTS – complete and return the Kindergarten questionnaire as soon as possible. Thank you!

NEWS FROM LEVEL 2:

The Puppet Project is looking for donations of puppet making supplies fabric, sewing kits, buttons, bottle caps, paint, Styrofoam pieces, cotton balls, wigs, old clothes, etc. Contact Alice at aleung@sscps.org or 781/982-4202 ext. 313.

Reminder for all Level 2 parents and students – Singapore Math workbooks should come home each day and be returned the next day.

SUPPLIES NEEDED - The lower levels need supplies for building homes for their turtles and classroom bookshelves. It would be greatly appreciated if parents/guardians could donate materials such as, paint, nails,

boards, brushes, drop clothes, pans, rollers, hammers, and wood. Bring supplies to Megan Stoehr or contact her at mstoehr@sscps.org. Any contributions are greatly appreciated, thank you. *The Community Service Workshop*

SENIOR CLASS ASKING FOR HURRICANE HELP The Senior Class is reaching out to the victims of the Hurricane Katrina disaster. The class of 2006 asks the SSCPS community to donate either directly to the Red Cross (link at sscps.org) or to the school. More events to be organized soon. Questions can be directed to Student Board at x. 400 or sscps.student.board@gmail.com

PARENTS ASSOCIATION NEWS

HEALTH COMMITTEE INFORMATION - If you have a child with a serious health issue in which the fire department would need pertinent information in an emergency please read on. "File of Life" is an organization finding ways to save lives. They have developed a packet used to relay necessary information during emergency situations. The packet contains medical data supplied and kept up to date by you. The Norwell Fire Department has been extremely receptive to information regarding such cases. They have requested that the student have 3 packets at the school. One taped in the child's locker, one with the nurse and one in a plastic bag inside the child's backpack. If you need further information please contact Denise or Joe Demaggio at 781/826-5632 or YKEECLPR@NETZERO.NET.

LIBRARY COMMITTEE is looking for volunteers to unpack books from our old library and shelve them in our new space near the auditorium. We will be meeting on Saturday mornings from 9-11am, and Wednesdays from 1-3pm. On early release Wednesdays, we'll meet from 10am-12 noon (dismissal). Please join us--we're starting this Saturday, and will continue meeting until the job is done. Contact: Alida Hanson 781/383-8788 or hansont1@comcast.net

AUCTION ITEMS NEEDED: As part of our annual auction, we count on parents to solicit the business' they work for or frequent for donations. If you have a service you would like to donate here are some suggests and items that were donated in the past: wine dinner for 8 in the home of the highest bidder, a case of wine, photo sessions, a day on a sail boat, cooking classes, a weekend cottage rental, 1 week, time shares, legal service, carpentry labor, homemade wines, woodcarvings and hand craft items. Attached to the newsletter is a copy of the donation form, additional copies are available at the front desk. If you have any questions you can email Debbie Shepherd at jdazdj@aol.com. Thank you from the Auction Committee!

BOX TOPS FOR EDUCATION - There are now collection boxes for the box tops in Ted, Julia, Claire and Kendra's pods. You can also put the Whole grain symbols in the boxes also. I will try to collect them every week. Thank you, Vicki Doyle

EMPLOYMENT OPPORTUNITIES

FULL TIME POSITION AVAILABLE:

Administrative Assistant/Receptionist Reports to the Principal

Duties include, but are not limited to, clerical & admin support to administrators, maintaining student records, answering telephones, greeting guests, prepare school wide mailings, and working together with the other administrative assistant/receptionist to make sure that all aspects of the school are supported sufficiently.

Qualifications: Computer skills, Microsoft office, excel, keyboarding skills 60+wpm, and experience with schools and school administrative databases a plus.

For a complete job description, please call 781-982-4202x106. Send cover letter, resume and three references to Kristine Shipps, SSCPS Business Manager or email kshipps@sscps.org

PART TIME TEACHER AIDES FOR 2005/06 SCHOOL YEAR – LEVELS 2 AND 4

SUBSTITUTE TEACHER/AIDES – ALL GRADES

SUBSTITUTE REGISTERED NURSE

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

COMMUNITY INTEREST

“Beatlemania” a benefit concert will be held on October 14th at the Boston Marriott in Quincy. All proceeds go to benefit DOVE, Inc. (Domestic Violence Ended). Tickets are \$35.00 in advance, \$40.00 at the door. To order tickets, please contact Fab Keller 781/340-5229. Tickets are also available by calling 617/770-4065. Visit DOVE’s website for more information www.doveinc.net.

Barbara Gladstone, certified teacher and Orton Gillingham Tutor is looking forward to teaching any student with reading. Barbara can be reached at 781/749-2824.

COMMUNITY SERVICE OPPORTUNITY

VOLUNTEERING OPPORTUNITY - If you would be interested in recording portions of textbooks or other readings for SSCPS students, please contact Joan Manchester. I can be reached at jmanchester@sscps.org, Room 13, or ext. 205. Training will be provided. Thank you in advance!

DONATE YOUR OLD EYE GLASSES – During the month of September Level 1 student Maris Kaplan will be collecting eye glasses and donating them to the Lions Club Recycle for Sight Program. Please look for the donation box in the lobby.

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

Lunch Menu – SEPTEMBER, 2005

Monday	Tuesday	Wednesday	Thursday	Friday
5 Labor Day NO SCHOOL	6 Cheese Pizza	7 Turkey With lettuce, tomato and mayonnaise	8 Cheese Pizza	9 PB&J Lunch or Greek Salad With Greek dressing and pita bread
12 Roast Beef With American cheese, lettuce, tomato and mayonnaise	13 Cheese Pizza	14 Salami With provolone cheese, lettuce, tomato, pickle and oil	15 Cheese Pizza	16 Tuna Salad With lettuce and tomato
19 Chicken Salad With lettuce	20 Cheese Pizza	21 Early Dismissal NO LUNCH	22 Cheese Pizza	23 PB&J Lunch or Tossed Salad With Creamy Italian dressing and pita bread
26 BLT Bacon, lettuce, tomato and mayonnaise	27 Cheese Pizza	28 Ham With Provolone cheese and mustard	29 Cheese Pizza	30 Tuna Salad With lettuce and tomato

Milk is included with the purchase of lunch or may be purchased for 25 cents.



SOUTH SHORE CHARTER PUBLIC SCHOOL

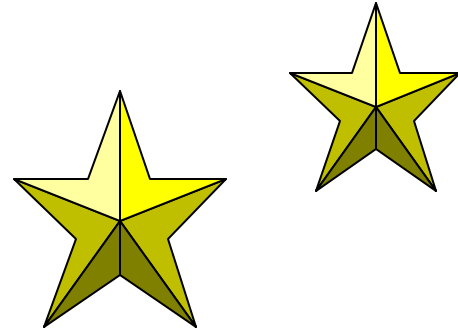
AUCTION ITEM/SERVICE DONATION FORM

On behalf of our shining stars we invite you to contribute to our 10th annual SSCPS fundraising auction. The proceeds from the goods and services that are donated are used to enrich the learning experience of South Shore children. We greatly appreciate any contributions big or small. Our goal this year is to raise \$50,000.

SSCPS was established in 1995. We are a regional Kindergarten-to-grade 12 school that teaches 468 South Shore children in a nurturing and challenging environment.

Thank you for considering us in your yearly charitable donations. If you have any questions you can call Debbie Shepherd at 781-585-6023.

Sincerely,
SSCPS Parent Association



Please complete this form and send to:

Mail: South Shore Charter Public School
100 Longwater Circle Norwell MA 02061
Attention: Debbie Shepherd, Fundraising Committee Chair
Fax: 781-982-4201

This year's auction, **ON BEHALF OF OUR SHINING STARS**, will be held on Saturday November 5th at South Shore Charter Public School.

DONORS INFORMATION

Name of Business _____
Contact Person _____
Address _____
City/State/Zip _____
Telephone _____ **Fax** _____ **Email** _____

DONATION ITEM

Donation title _____
Description _____
_____ **Value of donation** \$ _____

DELIVERY OF DONATION

- ? Item will be delivered to SSCPS
- ? Item is enclosed
- ? Item needs to be picked up



EARLY RELEASE DAYS NOON TO 3:00 PM
EXTENDED DAY APPLICATION
COST PER DAY \$15.00 MUST BE PAID AT TIME OF REGISTRATION

STUDENTS MUST BRING OWN LUNCH

Please fill out one form for each student whom you are registering.

Student's name _____ Date of birth _____
Grade _____ Teacher's name _____ Home tel _____
Home address _____ Town _____ Zip _____
Father's name _____ cell _____ work _____
Mother's name _____ cell _____ work _____
Emergency contact person's name _____ tel _____
Relationship to student _____ Allergies or health concerns please specify: _____

Should there be a reason to obtain treatment for your child by a Physician in a medical emergency do you hereby grant legal permission? Yes No

Please understand that no medical facility will treat a child under 18 without consent from a legal guardian and the Medical facility would call you before any aide was administered. Please name your child's Physician _____ tel _____
Your health ins. Provider _____ Policy carriers name _____
Group # _____ Your policy# _____
Hospital your insurance approves _____

PLEASE CIRCLE DAYS YOU ARE ELECTING EARLY RELEASE EXTENDED DAY:

SEPTEMBER 21 JANUARY 11 MAY 10
OCTOBER 26 FEBRUARY 1
NOVEMBER 10 MARCH 8
DECEMBER 7 APRIL 5

Persons authorized to pick up your child _____

Any one NOT authorized to pick up your child _____

This form should be returned before September 19th to: Business Office attn: Kristine Shipp

ALL PRIOR ACCOUNT BALANCES MUST BE PAID IN FULL IN ORDER TO REGISTER FOR EARLY RELEASE EXTENDED DAY. COST PER DAY \$15.00 MUST BE PAID AT REGISTRATION. IF YOU ARE ALREADY REGISTERED FOR THESE DATES IN THE EXTENDED DAY PROGRAM, THERE IS NO ADDITIONAL CHARGE.

Credit Cards are now accepted. Please fill out the credit card information on the reverse side

SOUTH SHORE CHARTER PUBLIC SCHOOL

Extended Day
CREDIT CARD PAYMENT FORM

NAME: _____

ADDRESS: _____

AMOUNT OF PAYMENT: _____

METHOD OF PAYMENT: (PLEASE CIRCLE ONE)

CASH, CHECK OR CREDIT CARD

MASTERCARD

VISA

DISCOVER

CREDIT CARD# _____

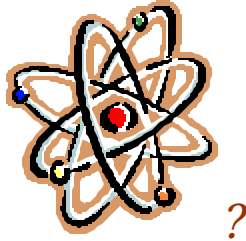
EXPIRATION DATE _____

SIGNATURE _____

APPROVAL CODE _____

TRANSACTION DATE _____

South Shore Top Secret Science



Inventing, Engineering, Exploring, Flying, Wondering, Dreaming

**South Shore Charter Public School
After School Program**

South Shore Top Secret Science is all about fun (and science!). We have experiments that smoke, fizzle, mix, blow-up, and everything else that is different, unique and exciting. Top Secret Science is really what science is all about: inventing, engineering, exploring, flying, wondering and dreaming. This program is exciting and alive, and kids and teachers just rave about the benefits.

South Shore Top Secret Science is coming to the *South Shore Charter Public School* for a four week, once a week program for students in levels 1, 2 and 3. Each week will consist of a one hour program that includes 4-6 different science experiments, including at least 3 take home projects. The cost is \$40 per student for the four weeks. The topics for each week are:

- ?? **Crazy Chemistry** - Chemical elements, liquids-solids-gases, fluorescence, weird reactions, crystals
- ?? **Whether the Weather** – Temperature, weather instruments, tornadoes, hot air balloons
- ?? **20,000 Leagues Under the Sea** - Air pressure, waves, evaporation, vacuums, density, buoyancy
- ?? **Roller Coaster Rides** - Physics, balance, motion, airplanes, inertia, friction and bubbles.

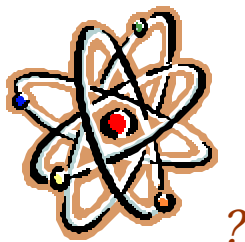
South Shore Top Secret Science
(781) 831-3689
kerriecapraro@sstopsecretscience.com

62 Duxborough Trail
Duxbury, MA 02332

www.sstopsecretscience.com

South Shore Top Secret Science

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Level 1 students: Wednesdays 3-4 pm
Dates: Sept 28, Oct 5, 12, 19

Level 2 students: Tuesdays 3-4 pm
Dates: Sept 27, Oct 4, 11, 18

Level 3 students: Thursdays 3-4 pm
Dates: Sept 29, Oct 6, 13, 20

?? Cost: \$40 per student

?? Checks payable to **South Shore Top Secret Science**

?? Classes limited to 18 students on a first come, first served basis and must have a minimum number of students to run.

Student name _____ grade _____

Teacher _____

Phone # _____

Please email me at kerriecapraro@sstopsecretscience.com

As soon as possible to let me know you are registering your child, so that I can put him/her on the list and let you know that there is still availability in the class before you send your form and check to:

South Shore Top Secret Science
(781) 831-3689
kerriecapraro@sstopsecretscience.com

62 Duxborough Trail
Duxbury, MA 02332
www.sstopsecretscience.com

Please see our website for info about birthday parties and other programs. Thanks!!

Lunch Order Form

Lunch for the Month of **SEPTEMBER, 2005**

Due to the office by 3pm, Thursday, September 15, 2005

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 9/19 – 9/23	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday EARLY DISMISSAL	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad -or- PB&J Lunch
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Week of 9/26 – 9/30	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00
<i>Less credit due</i>			_____
Total Amount Enclosed			\$_____

Cash or Checks may be made out to SSCPS.

Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.

Reduced Lunch of 40 cents a day* Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.