

SOUTH SHORE CHARTER PUBLIC SCHOOL

WEEKLY UPDATE

September 28, 2005 Vol. 9, Issue 4

FROM THE HEAD OF SCHOOL

Parents and Cell Phones -Three weeks ago I was on the Cape for the Labor Day weekend. While driving around I noticed a bumper sticker that, while it was rather direct in its message, was applicable to something we here at school have struggled with over the last year or more. The bumper sticker read: “Shut the Cell Up!”

As you are aware we have a policy for students that they are not allowed to use their cell phones on campus between 8:15 and 3:00. However, at dismissal time we have a new issue regarding cell phones: parents. On any given day there will be a raft of parents pulling into the school property oblivious to people giving directions and not observing students crossing driveways because the parent/driver is engaged in an animated conversation on his or her cell phone. This is not a safe situation for the students, dismissal staff or the drivers. At dismissal time, and arrival for that matter, the sole priority is the safety of the students. There is plenty of time for phone conversations once you are away from campus, but on campus pedestrians come before phone calls.

This week’s Level 1 saying is: “Better Safe Than Sorry.” It would be wise for every parent to take this to heart when in his or her car in a crowded area like the school driveway. We do not want to have to look back on a situation and wish someone hadn’t been on his or her phone because they didn’t see a student (or adult) crossing. PLEASE DO NOT USE YOUR CELL PHONE WHILE YOUR CAR IS MOVING ON CAMPUS. Thanks for your cooperation.

Mike Munhall

Wednesday	09/28	Singapore Math Parent Information Night	6:00pm
Thursday	09/29	BOARD OF TRUSTEES MEETING CANCELLED	
Thursday	09/29	Soccer vs. Codman Academy	5:00pm
Tuesday	10/04	Title 1 Parent Information Meeting	3:15pm & 6:00pm
Tuesday	10/04	Development Meeting	6:00pm
Tuesday	10/04	High School Warnings Mailed	
Tuesday	10/04	PSAT Review and Parent Night	7:00pm
Wednesday	10/05	Community Service Workshop – Open Mic	5:00pm
Wednesday	10/05	Finance Committee	5:50pm
Thursday	10/06	K-12 Reading Day	
Thursday	10/06	Education Committee	3:30pm
Thursday	10/06	Parents Association Meeting	7:00pm
Friday	10/07	Professional Development Day – No School for Students	
Monday	10/10	Columbus Day – No School	

ANNOUNCEMENTS

A **VERY SPECIAL THANK YOU** to all who participated in the SSCPS Walk for Hunger that took place on the 17th of September here at the school. This event was an incredibly positive experience. More than 1000 food items were raised by the 22 students who came to participate and by those who donated at the school! All food items will go directly to assist those suffering from the hurricanes. Jakob LaMoureux brought in the most - 72 cans. Since the numbers of people available to participate in the event were so small, the winners of the pizza party are all those who participated in the walk. The party will occur this Friday at lunchtime - so please plan on that for lunch!!! We have a list of all who participated in the event and you will be individually contacted for further details.

THERE IS STILL TIME TO SIGNUP FOR THE "GAMES, MAZES & LABYRINTHS" AFTER SCHOOL ART CLASS BEGINNING THIS COMING MONDAY, OCTOBER 3RD SEE ATTACHED FLYER.

LATIN FOR A FEE – for middle/high school students. Anyone interested in an after school Latin class to meet on Mondays from 3:15 to 4:15. The Latin program began 2 years ago with the extremely popular teacher, John McVarish, who will be back again this year. There are currently 4 students enrolled. For more information contact Patricia Hannigan at PDHTJ@Adelphia.net.

THE SALLY FOSTER FUND RAISING CAMPAIGN HAS BEGUN! Stock up on wrapping paper, cards, gifts and magazines. Profits are to benefit ALL SSCPS PROJECTS! Contact Kristen or Aine in the Store Project (room 208) if you have any questions.

LUNCH ORDERS

Enclosed please find the Lunch Order Form for the month of October. Lunch orders are due to the office by 3:00pm on Thursday, September 29, 2005. Thank you.

NEWS FROM THE ATHLETIC DIRECTOR

- SSCPS soccer 1-1, Saturday lost to Prospect Hill Academy 2-0. Monday defeated Foxboro Regional Charter School 4-3. Safi Vicente 4 goals.
- Next game: Thursday vs. Codman Academy 5:00 pm at Roberts Park
- Ski/Board Club meeting October 4th. High School meeting at 12:30 Level IV meeting at 12:00.
- Reminder: Basketball sign-up meeting October 13th after school.

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "Better safe than sorry."

Level 2: "Live and let live."

TITLE 1 PARENT MEETING WILL BE HELD ON OCTOBER 4TH AT 3:15-4:15PM AND AGAIN AT 6:00-7:00PM.

LEVEL IV IS IN NEED OF KLEENEX/TISSUES AND LYSOL/TYPERIPES. PLEASE DROP OFF IN PODS. THANK YOU FROM THE GERM WARRIORS.

WORKSHOP AND PROJECT NEWS

THEATRE WORKSHOP – The Theatre Workshop will be producing their first fundraising event of the year entitled *FRIDAY NIGHT LIVE!* Students will be presenting original skits and improvisational scenes. This one night only event will be on **Friday, November 18 (7:30PM)** at SSCPS. Tickets are \$5.00 in advance for students and \$7.00 in advance for adults. At the door, all tickets will be \$10.00. For more information, please contact Kathy Seavey at 1-781-982-4202 extension 302. *Come and join the fun!*

THE ART WORKSHOP is pleased to announce the grand opening of Our World Children's Global Discovery Museum in Cohasset this Sunday, October 2nd. SSCPS students and Marianne Buckley Curran have been working with the museum over the couple of years and have created quite a display. Look for the event flyer included in this update. Congratulations!

PARENTS ASSOCIATION NEWS

PARENTS ASSOCIATION MEETING NEXT THURSDAY, OCTOBER 6TH – 7PM – AGENDA ATTACHED

DON'T FORGET TO LOOK FOR YOUR "PURPLE PACKET" AND RETURN THE VOLUNTEER FORM AS SOON AS POSSIBLE. ADDITIONAL COPIES ARE AVAILABE AT THE FRONT DESK.

HEALTH COMMITTEE INFORMATION - If you have a child with a serious health issue in which the fire department would need pertinent information in an emergency please read on. "File of Life" is an organization finding ways to save lives. They have developed a packet used to relay necessary information during emergency situations. The packet contains medical data supplied and kept up to date by you. The Norwell Fire Department has been extremely receptive to information regarding such cases. They have requested that the student have 3 packets at the school. One taped in the child's locker, one with the nurse and one in a plastic bag inside the child's backpack. If you need further information please contact Denise or Joe Demaggio at 781/826-5632 or YKEECLPR@NETZERO.NET.

LIBRARY COMMITTEE is looking for volunteers to unpack books from our old library and shelve them in our new space near the auditorium. We will be meeting on Saturday mornings from 9-11am, and Wednesdays from 1-3pm. On early release Wednesdays, we'll meet from 10am-12 noon (dismissal). Please join us! Contact: Alida Hanson 781/383-8788 or hansont1@comcast.net

AUCTION ITEMS NEEDED: As part of our annual auction, we count on parents to solicit the business' they work for or frequent for donations. If you have a service you would like to donate here are some suggests and items that were donated in the past: wine dinner for 8 in the home of the highest bidder, a case of wine, photo sessions, a day on a sail boat, cooking classes, a weekend cottage rental, 1 week, time shares, legal service, carpentry labor, homemade wines, woodcarvings and hand craft items. Attached to the newsletter is a copy of the donation form, additional copies are available at the front desk. If you have any questions you can email Debbie Shepherd at jdazdj@aol.com. Thank you from the Auction Committee!

BOX TOPS FOR EDUCATION - There are now collection boxes for the box tops in Ted, Julia, Claire and Kendra's pods. You can also put the Whole grain symbols in the boxes also. I will try to collect them every week. Thank you, Vicki Doyle

EMPLOYMENT OPPORTUNITIES

FULL TIME POSITION AVAILABLE: Administrative Assistant/Receptionist Reports to the Principal

For a complete job description, please call 781-982-4202x106. Send cover letter, resume and three references to Kristine Shipps, SSCPS Business Manager or email kshipps@sscps.org

PART TIME TEACHER AIDES FOR 2005/06 SCHOOL YEAR – LEVEL 4

SUBSTITUTE TEACHER/AIDES – ALL GRADES

SUBSTITUTE REGISTERED NURSE

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

COMMUNITY INTEREST

"Beatlemania" a benefit concert will be held on October 14th at the Boston Marriott in Quincy. All proceeds go to benefit DOVE, Inc. (Domestic Violence Ended). Tickets are \$35.00 in advance, \$40.00 at the door. To order tickets, please contact Fab Keller 781/340-5229. Tickets are also available by calling 617/770-4065. Visit DOVE's website for more information www.doveinc.net.

Barbara Gladstone, certified teacher and Orton Gillingham Tutor is looking forward to teaching any student with reading. Barbara can be reached at 781/749-2824.

COMMUNITY SERVICE OPPORTUNITY

DONATE YOUR OLD EYE GLASSES – During the month of September Level 1 student Maris Kaplan will be collecting eye glasses and donating them to the Lions Club Recycle for Sight Program. Please look for the donation box in the lobby.

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

Lunch Menu – October, 2005

Monday	Tuesday	Wednesday	Thursday	Friday
3 Ham With provolone cheese, lettuce, tomato, pickle and oil	4 Cheese Pizza	5 Turkey With lettuce, tomato and mayonnaise	6 Cheese Pizza	7 Professional Day No School
10 Holiday No School	11 Cheese Pizza	12 Salami With provolone cheese, lettuce, tomato, pickle and oil	13 Cheese Pizza	14 Tuna Salad With lettuce and tomato
17 Chicken Salad With lettuce and tomato	18 Cheese Pizza	19 Roast Beef With American cheese and mustard	20 Cheese Pizza	21 PB&J Lunch or Tossed Salad With Creamy Italian dressing and pita bread
24 BLT Bacon, Lettuce and Tomato with mayonnaise	25 Cheese Pizza	26 Early Dismissal No Lunch	27 Cheese Pizza	28 Tuna Salad With lettuce and tomato

Milk is included with the purchase of lunch or may be purchased for 25 cents.

**SOUTH SHORE CHARTER PUBLIC SCHOOL
PARENTS' ASSOCIATION**

AGENDA

October 6, 2005

7:00—9:00 PM

100 Longwater Circle

Norwell, MA

Review and Approve Minutes from September 6, 2005

Announcements

Committee Reports

Arts/Music

Diversity Committee – introduce and vote for volunteer Chair

Fundraising

Health

Library

PAC

Transportation – discuss elimination of committee

Volunteer

Community Service – vote to reactive committee

After-school Enrichment – vote to create committee

Grade Representative Reports

Activities and Updates for each grade

School Council Report

Education Committee Report

Student Representative Report

Board of Trustees Report

Executive Director's Report

Mike Munhall

Old Business

New Business

Adjourn

Games, Mazes and Labyrinths

with
Artist Craig Bloodgood

Mondays for 7 weeks from 3 - 5pm.
10/3-11/21 (no class on 10/10 or 10/31)

Students will work with Craig Bloodgood, an artist and Duxbury Art Complex Museum Curator to design and build their own board games of strategy and skill. Students will keep inventors notebooks, test each other's ideas and build a three-dimensional board game from a variety of wooden parts and found objects.

During the second part of the semester, students will learn about mazes and labyrinths. They will design a temporary project on the grounds of the school and also create a small tabletop maze for themselves.

Craig is a sculptor who has shown his work in solo museum exhibitions in both the Fuller Craft Museum and the Newport Art Museum. His game *Roofer Madness* was recently the focus of one of those exhibitions and featured in *The Boston Globe* and *American Craft Magazine*.

To learn more about Craig please visit www.studiodoors.com or go to Google and type in "Craig Bloodgood"

Instructor provides all materials. Class limited to 10 students grades 4-8
Email Craig with questions, or to reserve a spot - craig@artcomplex.org

Sign my child up for Games, Mazes and Labyrinths

Please mail a check for \$120.00 to:

Craig Bloodgood
Box 1166
Duxbury, MA 02331

Students name: _____ Home Phone: _____

Grade: 4 5 6 7 8 *Circle one*



SOUTH SHORE CHARTER PUBLIC SCHOOL

AUCTION ITEM/SERVICE DONATION FORM

On behalf of our shining stars we invite you to contribute to our 10th annual SSCPS fundraising auction. The proceeds from the goods and services that are donated are used to enrich the learning experience of South Shore children. We greatly appreciate any contributions big or small. Our goal this year is to raise \$50,000.

SSCPS was established in 1995. We are a regional Kindergarten-to-grade 12 school that teaches 468 South Shore children in a nurturing and challenging environment.

Thank you for considering us in your yearly charitable donations. If you have any questions you can call Debbie Shepherd at 781-585-6023.

Sincerely,
SSCPS Parent Association



Please complete this form and send to:

Mail: South Shore Charter Public School
100 Longwater Circle Norwell MA 02061
Attention: Debbie Shepherd, Fundraising Committee Chair
Fax: 781-982-4201

This year's auction, **ON BEHALF OF OUR SHINING STARS**, will be held on Saturday November 5th at South Shore Charter Public School.

DONORS INFORMATION

Name of Business _____
Contact Person _____
Address _____
City/State/Zip _____
Telephone _____ **Fax** _____ **Email** _____

DONATION ITEM

Donation title _____
Description _____
_____ **Value of donation** \$ _____

DELIVERY OF DONATION

- Item will be delivered to SSCPS
- Item is enclosed
- Item needs to be picked up



GRAND OPENING

OCTOBER 2, 2005

Don't miss this
momentous
occasion!



OUR WORLD
Children's Global Discovery Museum

11:00 am – 4:00pm
100 Sohier Street
Cohasset, MA
781-383-3198
www.ourworldcgm.com

October 2, 2005 The Official Grand Opening

GRAND OPENING of *Biodiversity 911: Saving Life on Earth*, a lively exhibition created by the World Wildlife Fund! *Biodiversity 911: Saving Life on Earth* gives guests a chance to crawl through a coral reef, peer at the layers of life in a giant tropical tree, or select the sustainably harvested "catch of the day" at a fish market

Recognition of students from the South Shore Charter School
who developed the tree house décor surrounding the lift shaft

Two presentations at 1:00 and 1:45
by **Animal Adventures**

Eight to ten animals presented in a 45-minute session. Meet the animals, hear interesting stories about them, and get up-close. Controlled petting and touching is allowed at the discretion of the Animal Adventure Guide. A fun and unique learning experience to be enjoyed by all! In addition we guarantee that one or two of our Premium Animals is included in this event! Get to meet and maybe even pet: A south American Coatimundi (looks like a cross between a raccoon and an anteater), A Kinkajou (a.k.a South American Honey Bear), A Ring-Tailed Lemur (cutest little monkey you'll ever meet), An African Desert Fox, A Patagonian Mara and A MOUNTAIN Coatimundi!

Musical performances by Jim Armstrong and friends beginning at 3:00

Arts & Crafts for children of all ages!

Admission is \$5.00 per person
or **free for members**



Help us name our newest family member, a very sweet little Ball Python.

Lunch Order Form

Lunch for the Month of **OCTOBER**

Due to the office by 3pm, Thursday, September 29, 2005

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
10/3 – 10/7	Sub	Pizza	Sub	Pizza	PROF. DAY
	½ sub	#_____	½ sub	#_____	NO SCHOOL
	Wheat		Wheat		

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
10/10 – 10/14	HOLIDAY	Pizza	Sub	Pizza	Sub
	NO SCHOOL	#_____	½ sub	#_____	½ sub
			Wheat		Wheat

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
10/17 – 10/21	Sub	Pizza	Sub	Pizza	Salad
	½ sub	#_____	½ sub	#_____	-or-
	Wheat		Wheat		PB&J Lunch

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
10/24 – 10/28	Sub	Pizza	EARLY	Pizza	Sub
	½ sub	#_____	DISMISSAL	#_____	½ sub
	Wheat		NO LUNCH		Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00
<i>Less credit due</i>	_____		
Total Amount Enclosed			\$ _____

Cash or Checks may be made out to SSCPS.

Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.

Reduced Lunch of 40 cents a day* Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.