## South Shore Charter Public School Weekly Update

October 5, 2005 Vol. 10, Issule 1

| Wednesday | 10/05 | Community Service Workshop Open Mic | 5:00pm |
| :---: | :---: | :---: | :---: |
| Wednesday | 10/05 | Finance Committee | 5:50pm |
| Thursday | 10/06 | K-12 Reading Day |  |
| Thursday | 10/06 | Aquatic Robotics Project Sundae Sale | 12:15-12:45 |
| Thursday | 10/06 | Education Committee | 3:30pm |
| Thursday | 10/06 | Parents Association Meeting | 7:00pm |
| Friday | 10/07 | Professional Development Day - No School for Students |  |
| Monday | 10/10 | Columbus Day - No School |  |
| Tuesday | 10/11 | Cultural Exchange Workshop Parent Information | 7:00pm |
| Wednesday | 10/12 | PSAT Testing |  |
| Wednesday | 10/12 | PAC Meeting | 8:30am |
| Wednesday | 10/12 | Technology Committee | 3:30pm |
| Wednesday | 10/12 | Governance | 6:30pm |

## AnNOUNCEMENTS

SECOND ANNUAL FALL FESTIVAL - Looking for a fun fall event for the kids? Don't miss out on this years' festival to be held on Saturday, October 15 from 12PM-4PM at SSCPS! The event includes a moonwalk, a haunted classroom, games, pumpkin painting, prizes, face painting, eating contests, and more! It's a perfect way to get your family into the Halloween spirit! All proceeds go towards the Charter School growing sport programs. Please come and support your home teams!

THE SALLY FOSTER FUND RAISING CAMPAIGN CONTINUES UNTIL OCTOBER 14TH! Stock up on wrapping paper, cards, gifts and magazines. Profits are to benefit ALL SSCPS PROJECTS! Contact Kristen or Aine in the Store Project (room 208) if you have any questions.

## LUNCH ORDERS

Enclosed please find the lunch order for the remainder of October. PLEASE NOTE: because there is no school on Friday, lunch orders are due to the office no later than 12:00 on Thursday, October 6.

Please be aware that the school does not reimburse lunches due to absences. If you have any questions, please call me at ext. 109.

## News from the Athletic Director

- Next Ski/snowboard club meeting will be $10 / 31$.
- SSCPS soccer match from 9/29 rescheduled for 10/18.
- Basketball Meeting for 2005-2006 season October 13th after school.
- A warm welcome and thanks to Harriet Andler and her daughter Charlotte who will be teaching dance to the High School and Level 4 this year.
- Thank you for all the volunteers who have given their time to the school and the P.E. program.


## On THE LEVELS

SAYING OF THE WEEK:
Level 1: "Do unto others as you would have them do onto you."
Level 2: "Like a bull in a China shop."

## Workshop and Project News

THEATRE WORKSHOP - The Theatre Workshop will be producing their first fundraising event of the year entitled FRIDAY NIGHT LIVE! Students will be presenting original skits and improvisational scenes. This one night only event will be on Friday, November 18 (7:30PM) at SSCPS. Tickets are $\$ 5.00$ in advance for students and $\$ 7.00$ in advance for adults. At the door, all tickets will be $\$ 10.00$. For more information, please contact Kathy Seavey at 1-781-982-4202 extension 302. Come and join the fun!

JESSICA'S PROJECT - CHOOSE YOUR OWN ADVENTURE - Needs parent volunteers to help out on Mondays and Thursdays from 1:00-3:00. Please talk with Jessica if you can help. Room 201, email: jengebretson@sscps.org, 781-982-4202 x 310. Thank you!

## Parents Association News

## PARENTS ASSOCIATION MEETING THURSDAY, OCTOBER $6^{\text {TH }}$ - 7PM.

VOLUNTEER COMMITTEE - Just a note to thank all of those who have responded to the Volunteer Form in the purple packet. We continue to collect the forms and have already initiated activity in some of the areas. Forms are being collected at the front desk!

LIBRARY COMMITTEE is looking for volunteers to unpack books from our old library and shelve them in our new space near the auditorium. We will be meeting on Saturday mornings from 9-11am, and Wednesdays from 13pm. On early release Wednesdays, we'll meet from 10am-12 noon (dismissal). Please join us! Contact: Alida Hanson 781/383-8788 or hansont 1 @comcast.net

## AUCTION COMMITTEE UPDATE

The Auction Decoration Committee is looking for student volunteers from Levels 1, 2 and 3 to help make decorations for the auction on Nov 5. The project will take place after school on Tuesday, October 11 in the Level 1 Village Green. Students will be using paint, so please dress for mess. If anyone is interested in participating or for more information, please contact Janet Coletti at jc@colettidesign.com or 781-294-1799 or Tara Iorio at trdmiorio@comcast.net or 781-925-3194.

As part of our annual auction, we count on parents to solicit the business' they work for or frequent for donations. If you have a service you would like to donate here are some suggestions of items that were donated in the past: wine dinner for 8 in the home of the highest bidder, a case of wine, photo sessions, a day on a sail boat, cooking classes, a weekend cottage rental, 1 week, time shares, legal service, carpentry labor, homemade wines, woodcarvings and hand craft items. Attached to the newsletter is a copy of the donation form, additional copies are available at the front desk. If you have any questions you can email Debbie Shepherd at jdazdj@aol.com. Thank you from the Auction Committee!

BOX TOPS FOR EDUCATION - 500 box tops have been collected for the month of September so that means $\$ 50.00$ for our school. Each box top is worth 10 cents. Thank you to everyone for sending in your box tops in. There will be a contest shortly - details to follow!

## Employment Opportunities

Full Time Position Available: Administrative Assistant/Receptionist Reports to the Principal
For a complete job description, please call 781-982-4202x106. Send cover letter, resume and three references to Kristine Shipps, SSCPS Business Manager or email kshipps@sscps.org

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

## COMMUNITY SERVICE OPPORTUNITIES

CARTRIDGES FOR KIDS - EARN MONEY FOR SSCPS Convert your spent printer, fax, and copier cartridges and unused cell phones into cash for SSCPS! Cartridges for Kids recycles these unwanted items and reimburses the donating school. A drop box is located in the Recycle Center in the main hallway. Contact the Ryan's at 781/925-9541 or Luke ( $9^{\text {th }}$ grade), John (Level 4) or Grace (Level 2) for more information. We would be happy to pick up donations at local businesses!

## COMMUNITY InTEREST

The Beatlemania concert to benefit DOVE Inc has been cancelled due to poor ticket sales. Please check their website for other opportunities to support this organization: www.doveinc.net.

Performing Arts College Fair - Thursday October $6^{\text {th }}$ at the Boston Performing Arts Center 7-9pm For more information and directions visit http://www.nacacnet.org/MemberPortal/Events/05pbo.htm.

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG
Lunch Menu - October, 2005

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 3 <br> Ham <br> With provolone cheese, lettuce, tomato, pickle and oil | Cheese Pizza | 5 <br> Turkey <br> With lettuce, tomato and mayonnaise | Cheese Pizza | 7 <br> Professional <br> Day <br> No School |
| Holiday <br> No School | 11 <br> Cheese <br> Pizza | 12 Salami <br> With provolone cheese, lettuce, tomato, pickle and oil | $\qquad$ Pizza | Tuna Salad <br> With lettuce and tomato |
| Chicken Salad <br> With lettuce and tomato | 18 <br> Cheese <br> Pizza | 19 R oast Beef <br> With American cheese and mustard | $\begin{gathered} 20 \\ \begin{array}{c} \text { Cheese } \\ \text { Pizza } \end{array} \end{gathered}$ | 21 <br> PB\&J <br> Lunch or <br> Tossed <br> Salad <br> With Creamy <br> Italian dressing <br> and pita bread |
| BLT <br> Bacon, Lettuce and Tomato with mayonnaise | $25$ <br> Cheese Pizza | 26 <br> Early <br> Dismissal <br> No Lunch | $27$ <br> Cheese Pizza | Tuna Salad <br> With lettuce and tomato |

Milk is included with the purchase of lunch or may be purchased for 25 cents.


## South Shore Charter Public School

## AUCTION ITEM/SERVICE DONATION FORM

On behalf of our shining stars we invite you to contribute to our $10^{\text {th }}$ annual SSCPS fundraising auction. The proceeds from the goods and services that are donated are used to enrich the learning experience of South Shore children. We greatly appreciate any contributions big or small. Our goal this year is to raise $\$ 50,000$.

SSCPS was established in 1995. We are a regional Kindergarten-to-grade 12 school that teaches 468 South Shore children in a nurturing and challenging environment.

Thank you for considering us in your yearly charitable donations. If you have any questions you can call Debbie Shepherd at 781-585-6023.

Sincerely,
SSCPS Parent Association
Please complete this form and send to:
Mail: South Shore Charter Public School
100 Longwater Circle Norwell MA 02061
Attention: Debbie Shepherd, Fundraising Committee Chair


Fax: 781-982-4201
This year's auction, ON BEHALF OF OUR SHINING STARS, will be held on Saturday November $5^{\text {th }}$ at South Shore Charter Public School.

DONORS INFORMATION
Name of Business $\qquad$
Contact Person $\qquad$
Address
City/State/Zip
Telephone $\qquad$ Fax $\qquad$ Email $\qquad$
DONATION ITEM
Donation title $\qquad$
Description
Value of donation_\$ $\qquad$

## DELIVERY OF DONATION

$\square$ Item will be delivered to SSCPS
$\square$ Item is enclosed
$\square$ Item needs to be picked up


## Lunch Order Form Lunch for the Month of OCTOBER

Due to the office by 3pm, Thursday, September 29, 2005
Student Name $\qquad$

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of $10 / 10-10 / 14$ | $\begin{gathered} \text { [ ] Monday } \\ \text { HOLIDAY } \\ \text { NO SCHOOL } \end{gathered}$ | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday <br> Sub <br> $1 / 2$ sub <br> Wheat |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $10 / 17-10 / 21$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday Salad -orPB\&J Lunch |
| Week of $10 / 24-10 / 28$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday EARLY DISMISSAL NO LUNCH | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday <br> Sub <br> $1 / 2$ sub <br> Wheat |


| Number of Subs/Wheat ordered |  | X | $\$ 5.00$ |
| :--- | :--- | :--- | :--- |
| Number of $1 / 2$ subs ordered | X | $\$ 3.00$ |  |
| Number of Pizza Slices ordered | $\square$ | X | $\$ 1.50$ |
| Number of Salads/PB\&J Lunches ordered | $\square$ | X | $\$ 3.00$ |

## Less credit due

Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.
Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.
[ ] Reduced Lunch of 40 cents a day* [ ] Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.00$. A note from the office will go home that afternoon for reimbursement.

