# A Nigtfor ArShiningStas 

The Auction
in Support of South Shore Charter Public School Saturday, November $5^{\text {th }}$


* Time Share
* Vacation Home at Attitash

Two Airline Tickets to anywhere in the U.S.
Hotel Stays
Garden Sculpture
Catered Dinners
Digital Piano
Photo Portraits
Quilt
Legal Services
Personal Yoga Lessons

* Student-designed Chairs
* Lobsters
* Wines
* Zildjian Gear
* Summer Camp
* Gym Memberships
* Show Tickets
* Museum passes
* Red Sox Tickets
* Plumbing Service
* Baskets
* And Much, Much more!

An Evening of Food, Fun and Fundraising for Those Who Support Education...
Come...bring your friends!

# South Shore Charter Public School Weekly Update 

October 26, 2005 vol. 10, Issue 4

|  |  | Terra Nova Testing Continues - Grades 1-12 |  |
| :---: | :---: | :---: | :---: |
| Thursday | 10/27 | Soccer vs. Pacific Rim - Kelley Field, Hyde Park | 4:00pm |
| Thursday | 10/27 | $8^{\text {th }}$ Grade Parent High School Information Night | 7:00pm |
| Friday | 10/28 | Level 4 Harvest Dance | 7:00pm |
| Saturday | 10/29 | Cross Country at Wompatuck - Hingham | 10:00am |
| Monday | 10/31 | Halloween - No costumes |  |
| Tuesday | 11/01 | School Picture Day - Make Up |  |
| Tuesday | 11/01 | Governance Committee | 5:30pm |
| Tuesday | 11/01 | Parents Association Meeting | 7:00pm |
| Wednesday | 11/02 | Level 3 Field Trip to Old Sturbridge Village |  |
| Wednesday | 11/02 | Grade 6 and 7 Italy Trip Parent Information | 6:30pm |
| Saturday | 11/05 | $\mathbf{1 0}^{\text {th }}$ ANNUAL AUCTION | 7:00pm |

## AnNOUNCEMENTS

$8^{\text {TH }}$ GRADE PARENT INFORMATION NIGHT ABOUT THE HIGH SCHOOL - THURSDAY, OCTOBER 27, 7:00PM - Hear from Dr. G and the teachers about what the High School holds in store for your student. The information session is focused primarily on $8^{\text {th }}$ grade students and their families but all are invited to attend.

SCHOOL PICTURE RETAKES AND MAKE UPS WILL BE HELD ON TUESDAY, NOVEMBER $1^{\text {ST }}$. Forms for make-ups are available at the front desk. If your child is having a retake they must return the package to be able to have their picture taken. High School Workshops group pictures will also be taken.

## NOVEMBER 5th AUCTION TICKETS NOW AVAILABLE

As many of you are now aware, the invitations to our Annual Auction have been sent out and received by the parents and guardians of our student population. We are extremely excited for the upcoming event and the wonderful donations we've received thus far. This year's event shall prove to yield not only a fabulous evening, but also afford our students many opportunities. We graciously thank everyone in advance for attending our "Shining Stars" event and look forward to welcoming each of you to a wonderful evening. Please remember to purchase your tickets in advance!

The Fundraising Committee
SSCPS 2005 ANNUAL REPORT is available at the front desk or email Pam Algera at palgera@sscps.org.
ITALY IN APRIL - Claire Overlee is organizing a tour group for a trip to Italy (includes Rome, Florence and Venice) over April vacation. It will be led by a nationally respected student tour company called the Cultural Heritage Alliance (CHA). The trip is open to all 6th and 7th graders, parents/guardians, family, and friends. An IMPORTANT informational meeting will be held on Wednesday, November 2nd at $6: 30 \mathrm{pm}$ in room 207. Please see Claire if you are interested and can't attend, but would like more details about this exciting trip!

## Lunch Orders

Attached please find the November lunch order form due to the office no later than 3:00, Thursday, October 27, 2005. Any lunch order forms received after the deadline will be returned and you may submit a lunch order the following week for the remainder of the month. Just a reminder, there are no guaranteed extra lunches available for same day sale. Students not ordering lunch in advance should bring a lunch to school.

## News from the Athletic Director

- Jaguar Soccer is now 2-2. Last Tuesday we lost to Codman Academy 4-3. Senior Debra Greene, junior Jon Alexandre and eighth grader Jackie Hannigan scored goals. Friday night SSCPS defeated Boston Collegiate 4-0 behind excellent defense and goals by Jon Alexandre (3) and Luke Ryan.
- Thursday the team will play Academy of the Pacific Rim at Kelley Field in Hyde Park @ 4:00.
- Ski Club: Level IV information was given at a meeting Tuesday October $25^{\text {th }}$ during lunch. Level IV and high school will meet together October 31st at 2:45 to discuss specifics regarding the club and season.
- Basketball: Congratulations to Laura Goodale and the members of SSCPS athletics for their great job raising funds during the Fall Festival! Practice begins November 14th and the season will begin December 4th for the High School.
- Sign-up for the middle school began on Monday and there will be a meeting on Thursday to discuss specifics about the season.


## On The Levels

SAYING OF THE WEEK:
Level 1: "The bird gets the worm."
Level 2: "The show must go on."

## LEVEL 3 NEWS

Students on level 3 are traveling to Sturbridge Village on Wed, Nov. 3rd to participate in a 19th century Town Meeting. They will act as the leaders and townsfolk in a meeting concerning an issue that would have been discussed in Sturbridge Village in the mid-1800's! We're looking forward to this adventure!

Level 3 would like to thank all those who contributed to our level community service project, "Coins for Katrina". We are in the process of counting the coins, and have several hundred dollars to contribute to the American Red Cross for help with hurricane victims. Watch for the total amount collected for donation in next week's update.

## World Language News

Level 1 - Congratulations to June's Pod for having the most classroom objects labeled in Spanish. Buen Trabajo!
Level 2 - Congratulations, from Señora Mary, to all who participated in labeling their classroom items in Spanish. A special congratulations to Kendra' pod for the most labels.

## Workshop and Project News

THEATRE WORKSHOP DATE CHANGE- The Theatre Workshop will be producing their first fundraising event of the year entitled THURSDAY NIGHT LIVE! Students will be presenting original skits and improvisational scenes. This one night only event will be on Thursday, November 10 (7:30PM) at SSCPS. Tickets are $\$ 5.00$ in advance for students and $\$ 7.00$ in advance for adults. At the door, all tickets will be $\$ 10.00$. For more information, please contact Kathy Seavey at 781-982-4202 extension 302. Come and join the fun!

JESSICA'S PROJECT - CHOOSE YOUR OWN ADVENTURE - Needs parent volunteers to help out on Mondays and Thursdays from 1:00-3:00. Please talk with Jessica if you can help. Room 201, email: jengebretson@sscps.org, 781-982-4202 x 310. Thank you!

ENGINEERING DESIGN WORKSHOP is looking for materials for its "Junk Box Challenge" projects. Any of the following materials would be appreciated.

| Balloons | Pieces of PVC pipe |
| :--- | :--- |
| CDs - old ones with scratches are fine | Pipe cleaners |
| Clothes pins | Plastic cups |
| Fishing line | Plastic spoons |
| Index cards | Rubber tubing |
| Marbles | Small plastic containers with lids |
| Milk cartons - clean, quart-size, $1 / 2$-gallon size | Spools - with and without thread |
| Modeling clay | Straws |
| Mouse traps | String |
| Orange juice cartons - clean | Styrofoam cups |
| Paper towel rolls | Toilet paper rolls |
| Pencils - unsharpened | Wooden craft sticks - Popsicle sticks |

Please contact Pat Compagnone at extension 307.

## Parents Association News

Next meeting Tuesday, November $1^{\text {sT }}$ 7:00 PM - Agenda attached to this update.
VOLUNTEER OPPORTUNITY! Volunteers are needed to help on a monthly/bimonthly basis at the front desk. Duties may include photocopying, answering phones, and the like. Times for volunteering are 8-11:30am and $12-2: 30 \mathrm{pm}$. If you are interested or would like further information, please email josandland @ yahoo.com or sign up at the front desk.

BOXTOPS4EDUCATION CONTEST Guess the number of candy in the Halloween jar! Come to Kendra's pod on Thursday, October 27, Friday October 28 and Monday Oct 31. Bring 2 boxtops to qualify for one guess. The winner will receive the jar of candy! The winner will be announced after lunch on October 31st.

## AUCTION COMMITTEE UPDATE:

We are fortunate to be comprised of such a talented group of parents and guardians. In addition to the overwhelming community response to donate and/or volunteer items and time to our November 5th auction, we are asking you to donate your special skills to share with the parents of your children's peers. Please contact the Fundraising Committee and contribute your unique talents. Thank you in advance!

Thank you from the Auction Committee!

## EMPLOYMENT OPPORTUNITIES <br> Part Time Teacher Aide - Level 2 <br> Part Time Boys Basketball Coach <br> Substitute Teacher/Aides - All Grades <br> Substitute Registered Nurse

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

## COMMUNITY SERVICE OPPORTUNITIES

CARTRIDGES FOR KIDS - EARN MONEY FOR SSCPS Convert your spent printer, fax, and copier cartridges and unused cell phones into cash for SSCPS! Cartridges for Kids recycles these unwanted items and reimburses the donating school. A drop box is located in the Recycle Center in the main hallway. Contact the Ryan's at 781/925-9541 or Luke (9 ${ }^{\text {th }}$ grade), John (Level 4) or Grace (Level 2) for more information. We would be happy to pick up donations at local businesses!

SOUTH SHORE ELDER SERVICES PRESENTS "STROLL THE MALL" Sunday, November 6, 2005 8:30am. For more information or to sign up please see the Community Service Workshop or contact Megan Stoehr at ext. 326.

CARVE A PUMPKIN TO HELP WILDLIFE! Donate and carve a pumpkin on Saturday, October $29^{\text {th }}$ at the New England Wildlife Center. For more information call Casey at 781/749-5387.

## Lunch Menu - November, 2005

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 31 <br> Ham \& American <br> Cheese <br> With mustard | $1$ <br> Cheese Pizza | 2 <br> Turkey <br> With lettuce, tomato and mayonnaise | 3 Cheese Pizza | Tuna Salad <br> With lettuce and tomato |
| Italian Cold Cuts With provolone cheese, lettuce, tomato, pickle and oil | 8 Cheese Pizza | 9 <br> Roast Beef <br> With American cheese, lettuce, tomato, and mayonnaise | $\begin{gathered} 10 \\ \text { EARLY } \\ \text { RELEASE } \\ \text { NO LUNCH } \end{gathered}$ | $\begin{aligned} & 11 \\ & \text { HOLIDAY } \end{aligned}$ <br> NO LUNCH |
| With lettuce and tomato | 15 Cheese Pizza | 16 <br> Salami <br> With provolone cheese, lettuce, tomato, pickle and oil | $17$ <br> Cheese Pizza | 18 <br> PB\&J Lunch -or- <br> Greek <br> Salad <br> With Greek dressing and pita bread |
| 21 <br> BLT <br> Bacon, Lettuce and Tomato with mayonnaise | $22$ Cheese Pizza | 23 <br> Ham and <br> American Cheese <br> With lettuce, tomato and mayonnaise | ${ }^{24} \text { HOLIDAY }$ | $\begin{gathered} 25 \text { VACATION } \\ \boldsymbol{D A Y} \\ \text { NO LUNCH } \end{gathered}$ |
|  | $29$ <br> Cheese Pizza | 30 <br> Italian Cold <br> Cuts <br> With lettuce, tomato, pickles and oil | 1 Cheese Pizza | 2 <br> Tuna Salad <br> With lettuce and tomato |

Milk is included with the purchase of lunch or may be purchased for 25 cents.

# SOUTH SHORE CHARTER PUBLIC SCHOOL PARENTS' ASSOCIATION <br> AGENDA 

November 1, 2005
7:00-9:00 PM
100 Longwater Circle Norwell, MA

Review and Approve Minutes from October 6, 2005
Announcements

Committee Reports
Arts/Music
Diversity Committee
Fundraising - report on the October 15 Fall Festival
Health
Library
PAC
Volunteer
Community Service
After-school Enrichment
Grade Representative Reports
Activities and Updates for each grade

School Council Report
Education Committee Report
Student Representative Report
Dan Nardo

Board of Trustees Report

Executive Director's Report
Mike Munhall

Old Business

New Business
Adjourn

## H andrasB akCD'sA vailadeforSaleN and

- Stories created by the students of the International Cultural Exchange Workshop who traveled to Honduras last spring. The stories document their trip and were created for the students in Honduras.
- Appropriate and appealing to all ages.
- 9 stories per CD.
- Stories are all written in both English and Spanish.
- $\$ 10$ from each purchase will support the International Cultural Exchange Workshop's trip to Honduras this year. $\$ 2$ from each purchase will go to the Red Cross to support Hurricane Katrina victims.
- Sound accompanies each story so students can learn correct pronunciation whether learning to read in English or learning Spanish.

Yes! I would like to buy a piece of SSCPS history with many educational benefits! Please send me:
$\qquad$ copies x $\$ 12$ per copy for a total of $\$$ $\qquad$
Name: $\qquad$
Delivery Instruction (e.g. send home with $\qquad$ ; will pick up in Jenn's room)

Note: Orders should be sent to Marketing Project c/o Jenn in Room 203. Checks should be made out to South Shore Charter Public School.

## Hanover Mall Charity Night

Sunday, November 13 from 6:30-9:30 Hanover Mall will be holding its $7^{\text {th }}$ Annual Charity Night. Many parents go to this event for other charities. This year we will be selling tickets to raise money S.S.C.P.S. Tickets are $\$ 5.00$ and all of the proceeds go to the school. There will be special sales, entertainment and door prizes. If you would like to purchase a ticket for yourself, a friend, family member or co-worker, fill out the form below and return to the front desk. There will be added incentives for the organization that sells the most tickets. Ticket sales end November $10^{\text {th }}$. For further information email sscpsfundraising@ aol.com.

Thank you,
Fund-raising committee

I wish to purchase $\qquad$ tickets to the Hanover Mall Charity Night Address $\qquad$
Enclosed is a check for \$ $\qquad$
Please make your check out to S.S.C.P.S.


## South Shore Charter Public School

## AUCTION ITEM/SERVICE DONATION FORM

On behalf of our shining stars we invite you to contribute to our $10^{\text {th }}$ annual SSCPS fundraising auction. The proceeds from the goods and services that are donated are used to enrich the learning experience of South Shore children. We greatly appreciate any contributions big or small. Our goal this year is to raise $\$ 50,000$.

SSCPS was established in 1995. We are a regional Kindergarten-to-grade 12 school that teaches 468 South Shore children in a nurturing and challenging environment.

Thank you for considering us in your yearly charitable donations. If you have any questions you can call Debbie Shepherd at 781-585-6023.

Sincerely,
SSCPS Parent Association
Please complete this form and send to:
Mail: South Shore Charter Public School
100 Longwater Circle Norwell MA 02061
Attention: Debbie Shepherd, Fundraising Committee Chair


Fax: 781-982-4201
This year's auction, ON BEHALF OF OUR SHINING STARS, will be held on Saturday November $5^{\text {th }}$ at South Shore Charter Public School.

DONORS INFORMATION
Name of Business $\qquad$
Contact Person $\qquad$
Address
City/State/Zip
Telephone $\qquad$ Fax $\qquad$ Email $\qquad$
DONATION ITEM
Donation title $\qquad$
Description
Value of donation_\$ $\qquad$

## DELIVERY OF DONATION

$\square$ Item will be delivered to SSCPS
$\square$ Item is enclosed
$\square$ Item needs to be picked up


# Lunch Order Form <br> Lunch for the Month of NOVEMBER <br> Due to the office by 3pm, Thursday, October 27, 2005 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.


| Number of Subs/Wheat ordered |  | X | $\$ 5.00$ |
| :--- | :--- | :--- | :--- |
| Number of $1 / 2$ subs ordered | X | $\$ 3.00$ |  |
| Number of Pizza Slices ordered | $\square$ | X | $\$ 1.50$ |
| Number of Salads/PB\&J Lunches ordered | $\square$ | X | $\$ 3.00$ |

## Total Amount Enclosed

\$ $\qquad$
Cash or Checks may be made out to SSCPS.
Milk IS included with the purchase of a meal or can be purchased separately for $\mathbf{2 5}$ cents.
[ ] Reduced Lunch of 40 cents a day* [ ] Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.00$. A note from the office will go home that afternoon for reimbursement.

