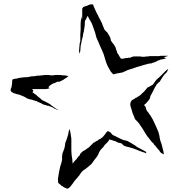


A Night for Our Shining Stars



The Auction in Support of
South Shore Charter Public School
Saturday, November 5th

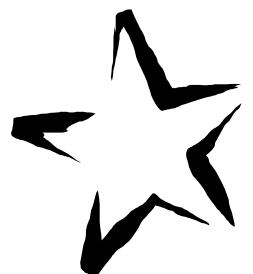


- ★ New Hampshire Time Share
- ★ Vacation Home at Attitash
- ★ Two Airline Tickets to
anywhere in the U.S.
- ★ Hotel Stays
- ★ Garden Sculpture
- ★ Catered Dinners
- ★ Digital Piano
- ★ Photo Portraits
- ★ Quilt
- ★ Legal Services
- ★ Personal Yoga Lessons
- ★ Student-designed Chairs
- ★ Lobsters
- ★ Wines
- ★ Zildjian Gear
- ★ Summer Camp
- ★ Gym Memberships
- ★ Show Tickets
- ★ Museum passes
- ★ Red Sox Tickets
- ★ Plumbing Service
- ★ Baskets
- ★ Lobster Clam Bake
- ★ Hot Air Balloon Ride
- ★ And Much, Much more!



*An Adult Evening of Food, Fun and Fundraising
for Those Who Support Education...*

*Come...bring your friends!
(This event is for adults 21 and over)*



SOUTH SHORE CHARTER PUBLIC SCHOOL

WEEKLY UPDATE

November 2, 2005 Vol. 11, Issue 1

FROM THE HEAD OF SCHOOL

The Legislature's Education Committee is conducting a statewide "Listening Tour" on education reform issues including charter schools. These hearings are open to the public and will be less formal than the recent state house hearing. The local meeting will be at Rockland High School next Tuesday, November 8 at 4:30 PM. Rockland High School is on Mackinlay Way in Rockland, about 10 minutes from school.

It is very important that the committee see charter school parents at these events. We encourage you to attend, and since the hearings are after school, we encourage you to bring your charter school students. If they wish, they may testify. The important message is that charter schools are serving you and your family well and the Legislature should not do anything to harm them. If you'd like to speak in support of House bill 1055 to raise the cap on charter schools in under performing districts or against HB 1131 that would change the charter school funding formula, you can do so. Talking points are attached.

Please let me know if you have any questions.

Funding for charter schools is a perennial challenge for us and even when the state gives us the most it can, it is not enough to meet our annual budget. Thus we have our annual auction: *A Night for Our Shining Stars*. Many parents and area businesses have contributed some wonderful items that will be auctioned off in a dazzling evening of entertainment, food and philanthropy. Be sure you don't miss out on the great opportunity to support your school. See you at the auction Saturday!

Wednesday	11/02	Italy Trip Parent Information Meeting	6:00pm
Thursday	11/03	Bake Sale – Level 2 Publication Project	12:00pm
Thursday	11/03	Education Committee	3:30pm
Saturday	11/05	10th Annual SSCPS Auction	7:00pm
Monday	11/07	Cookie Dough Sales begin	
Monday	11/07	Executive Committee	6:00pm
Tuesday	11/08	National Honor Society Induction	1:00pm
Tuesday	11/08	Finance Committee	5:30pm
Tuesday	11/08	Development Committee	6:30pm
Wednesday	11/09	Technology Committee	3:30pm
Thursday	11/10	High School Report Cards Distributed	
Thursday	11/10	Professional Development Early Release	12:00pm
Thursday	11/10	Theatre Workshop presents “THURSDAY NIGHT LIVE”	7:30pm
Friday	11/11	Veteran’s Day – No School	

WE HAVE BEEN NOTIFIED OF POSSIBLE DELAYS ON LONGWATER CIRCLE TUESDAY (11/08), WEDNESDAY (11/09), AND THURSDAY (11/10) DUE TO CONSTRUCTION. WE THANK YOU IN ADVANCE FOR YOUR PATIENCE.

ANNOUNCEMENTS

NOVEMBER 5th AUCTION TICKETS AVAILABLE

There is still time to purchase advance tickets for the 10th Annual Auction (tickets will also be available at the door). We are extremely excited for the upcoming event and the wonderful donations we've received. This year's event shall prove to yield not only a fabulous evening, but also afford our students many opportunities. We graciously thank everyone in advance for attending our "Shining Stars" event and look forward to welcoming each of you to a wonderful evening.

The Fundraising Committee

SSCPS 2005 ANNUAL REPORT is available at the front desk or email Pam Algera at palgera@sscps.org.

ITALY IN APRIL - Claire Overlee is organizing a tour group for a trip to Italy (includes Rome, Florence and Venice) over April vacation. It will be led by a nationally respected student tour company called the Cultural Heritage Alliance (CHA). The trip is open to all 6th and 7th graders, parents/guardians, family, and friends. An **IMPORTANT** informational meeting will be held on Wednesday, November 2nd at 6:30 pm in room 207. Please see Claire if you are interested and can't attend, but would like more details about this exciting trip!

LUNCH ORDERS

Enclosed please find the lunch order form for the remainder of November due to the office no later than 3:00, Thursday, November 3, 2005. Thank you.

NEWS FROM THE ATHLETIC DIRECTOR

Soccer - Jaguar soccer finished its first MCSAO Soccer Season with a winning 3-2 record. The team will play in a league tournament this weekend at Umass-Boston to determine the league champ. The game is scheduled for a 3:30 start. The team won its final regular season game 2-1 over Academy of the Pacific Rim behind the scoring of Jackie Hannigan and Danny Housley.

Cross-Country - On a wintry Saturday morning, the SSCPS X-Country team ran a meet against Prospect Hill Academy. Ryan Brenner finished second for the boys and second overall and Samantha Wholley finished first for the girls and fifth overall. Congratulations to the entire team and coach Leslie Jubinville.

Boys and Girls Varsity Basketball is set to begin November 14th.

Boys and Girls Middle School Basketball is scheduled to begin November 28th.

Needed- All parents of students interested in joining the ski club can email Will Glennon at wglennon@sscps.org. A mailing list will be formulated and used to keep everyone up-to-date about transportation, events, costs, etc.

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "The bird gets the worm."

Level 2: "The show must go on."

LEVEL 4 FIELD TRIPS

Thursday, November 3 Level 4 students will be attending a performance of Lord of the Flies at the Wheelock Family Theatre.

Wednesday, November 9 – 7th Grade will visit an archeologist Lab in the North End and 8th Grade will travel to the Cape Cod Potatoe Chip Factory.

ATTENTION LEVEL 4 AND HIGH SCHOOL STUDENTS – Norwell Public library hosts "Anime Manga" on Monday, November 7th at 7pm. for more information visit www.norwellpubliclibrary.org.

COLLEGE TO VISIT HIGH SCHOOL – On November 8th at 9:15am a representative from Alfred University in New York will be visiting SSCPS to discuss their program and admissions. For more information contact Mary Carter at ext. 306 or email mcarter@sscps.org.

WORKSHOP AND PROJECT NEWS

THEATRE WORKSHOP DATE CHANGE– The Theatre Workshop will be producing their first fundraising event of the year entitled *THURSDAY NIGHT LIVE!* Students will be presenting original skits and improvisational scenes. This one night only event will be on **Thursday, November 10 (7:30PM)** at SSCPS. Tickets are \$5.00 in advance for students and \$7.00 in advance for adults. At the door, all tickets will be \$10.00. For more information, please contact Kathy Seavey at 781-982-4202 extension 302. *Come and join the fun!*

ENGINEERING DESIGN WORKSHOP is looking for materials for its “Junk Box Challenge” projects. Any of the following materials would be appreciated.

Balloons	Pieces of PVC pipe
CDs – old ones with scratches are fine	Pipe cleaners
Clothes pins	Plastic cups
Fishing line	Plastic spoons
Index cards	Rubber tubing
Marbles	Small plastic containers with lids
Milk cartons – clean, quart-size, ½-gallon size	Spools – with and without thread
Modeling clay	Straws
Mouse traps	String
Orange juice cartons – clean	Styrofoam cups
Paper towel rolls	Toilet paper rolls
Pencils – unsharpened	Wooden craft sticks – Popsicle sticks

Please contact Pat Compagnone at extension 307.

COMMUNITY SERVICE WORKSHOP is looking for someone to come in and teach a small group to knit hats and booties. This will be part of an ongoing project to distribute the finished products to local hospitals. Please contact Megan Stoehr at mstoehr@sscps.org if you are interested.

PARENTS ASSOCIATION NEWS

Thank you to the parents that stepped forward to volunteer as parent representatives for the School Council and Education Committee. There are still positions available for Level 3 and 4 on the School Council, if someone is interested. Also, thank you, to the parents who sent in their selections for these positions.

Results for the positions are as follows:

School Council: Level 1 - Judy Kaplan; Level 2 - Peter Gray; Level 3 - OPEN; Level 4 - OPEN; Level 5 - Kim Murphy.

Education Committee: Lower Levels - Tara Iorio; Upper Levels - Katherine Borsody.

BOXTOPS4EDUCATION CONTEST - The winner of the Halloween candy contest was Kayleigh Wright from Krista's pod. Thank you to everyone who participated. Keep submitting your boxtops and help the school reach its goal.

EVENTS, COMMITTEES AND IN-SCHOOL ASSISTANCE

Over 120 people have completed and submitted Volunteer Forms. Last night, the Volunteer Committee reviewed all of the forms submitted. Most people signed up for three or more Events and also offered time to assist at the front desk or in the classroom. Committees have been assigned names as well. If you oversee a Committee or an Event, envelopes will be available as of tomorrow (Thursday, Nov 3) at the Front Desk with the names of the people on your Team! Parents / Guardians, you will be receiving telephone calls. Your involvement is going to make each of these areas a Success. Thank you for your effort, enthusiasm and energy.

THANK YOU FROM CYNDI!

A couple of weeks ago one of the teachers mentioned that she could use assistance with a particular project for level 1 & 2 during 4 classes. An email was sent to the parents and responses were received within 3 hours to cover all 4 classes. Cyndi Connolly (Level 1 Science) would like to thank the parents for their time and positive energy!

FCC Transportation has a space available starting from East Brockton (Save-a-Lot) then covering parts of Randolph, Quincy, Braintree and Weymouth. Please contact Susan at 781-267-1388 or e-mail FCCTransportation@comcast.net.

EMPLOYMENT OPPORTUNITIES

PART TIME TEACHER AIDE – LEVEL 2
PART TIME BOYS BASKETBALL COACH
SUBSTITUTE TEACHER/AIDES – ALL GRADES
SUBSTITUTE REGISTERED NURSE

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

COMMUNITY INTEREST

ATTENTION: PARENTS, TEACHERS AND THE GENERAL PUBLIC are invited to attend a free workshop November 16th at 6:30 pm at SSCPS to hear an expert's advice on the subject of bullying called:

“Bully Busters” This workshop provides a framework for understanding the nature of bullying, from all perspectives. Emphasis is on assisting children in dealing with a bullying situation. Focus is paid to why children bully, who are the bullies, who are their likely targets, and empowering the witnesses. Attention is also given to methods of helping the bullying child. This is a popular and interactive workshop that we receive positive feedback on from the participants.

On December 1st at 6:30 pm a workshop will be presented entitled **Talking to Kids about Sexual Activity**: A relatively new training focused out of concerns for the ever expansive world of sexual activity and information our young adolescents are exposed to. Attention is paid to parental concerns of approaching their young teen on this topic, techniques and tips for handling delicate topics, and dealing with emotions on both sides. This workshop is a highly requested training with participants feeling they have gained useful information.

Dr. Alan Jacobson of Bayview Associates will lead the discussions. All are welcome to attend.

COMMUNITY SERVICE OPPORTUNITIES

CARTRIDGES FOR KIDS – EARN MONEY FOR SSCPS Convert your spent printer, fax, and copier cartridges and unused cell phones into cash for SSCPS! Cartridges for Kids recycles these unwanted items and reimburses the donating school. A drop box is located in the Recycle Center in the main hallway. Contact the Ryan's at 781/925-9541 or Luke (9th grade), John (Level 4) or Grace (Level 2) for more information. We would be happy to pick up donations at local businesses!

SOUTH SHORE ELDER SERVICES PRESENTS “STROLL THE MALL” Sunday, November 6, 2005 8:30am. For more information or to sign up please see the Community Service Workshop or contact Megan Stoehr at ext. 326.

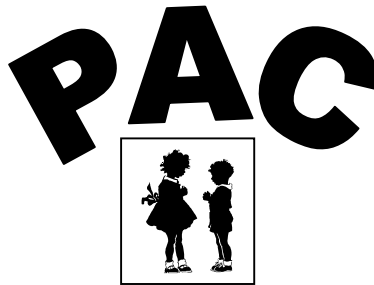
THANK YOU TO THOSE WHO DONATED FROM LEVEL 1 STUDENT MARIS KAPLAN. “I want to thank you for helping me collect used eyeglasses. You gave me 25 used eyeglasses. I'm donating them to the Lions Club Recycle for Sight Program. Your donation will help kids and adults who can't afford eyeglasses”.

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

Lunch Menu – November, 2005

Monday	Tuesday	Wednesday	Thursday	Friday
31 Ham & American Cheese With mustard	1 Cheese Pizza	2 Turkey With lettuce, tomato and mayonnaise	3 Cheese Pizza	4 Tuna Salad With lettuce and tomato
7 Italian Cold Cuts With provolone cheese, lettuce, tomato, pickle and oil	8 Cheese Pizza	9 Roast Beef With American cheese, lettuce, tomato, and mayonnaise	10 EARLY RELEASE NO LUNCH	11 HOLIDAY NO LUNCH
14 Chicken Salad With lettuce and tomato	15 Cheese Pizza	16 Salami With provolone cheese, lettuce, tomato, pickle and oil	17 Cheese Pizza	18 PB&J Lunch -or- Greek Salad With Greek dressing and pita bread
21 BLT Bacon, Lettuce and Tomato with mayonnaise	22 Cheese Pizza	23 Ham and American Cheese With lettuce, tomato and mayonnaise	24 HOLIDAY NO LUNCH	25 VACATION DAY NO LUNCH
28 Roast Beef With American cheese and mustard	29 Cheese Pizza	30 Italian Cold Cuts With lettuce, tomato, pickles and oil	1 Cheese Pizza	2 Tuna Salad With lettuce and tomato

Milk is included with the purchase of lunch or may be purchased for 25 cents.



Parent Advisory Council

The Hanover Parent Advisory Council, in collaboration with the Hanover Public Schools, invites all members of the school community to attend our upcoming educational program.

College For Everyone! Preparing students with Learning Challenges for Higher Education. ***Thursday, Nov 3rd - Hanover High School Library - 7pm***

Presented by Phil Hulbig. Mr. Hulbig has been providing advocacy and informative seminars for parents and educational personnel working with exceptional children for ten years. He is a certified moderate special needs teacher, presently runs the Therapeutic Learning Center for the Franklin Public School system, and is living with learning disabilities. Also in attendance will be a representative from the Hanover High School Guidance Department.

This program is a highly informative and entertaining first person account of what it takes to live successfully with learning disabilities. It examines the unique issues learning disabilities can have on family, school, college, and work. It will focus on how to prepare and ease the transition to higher education. The goal of the program is to provide a positive and holistic look at the world of the learning disabled while suggesting practical approaches to achieving personal success.

What is the Hanover Parent Advisory Council?

The PAC is a parent group whose mission is to work toward understanding, respect, support and appropriate education for all children with learning differences in our community. The Hanover PAC will provide an opportunity for parents to network and share information as well as a way to work constructively with our schools to make them the best they can be for all children.

For further information, please call any of the following parents:
Karen 826-0137 or Mary 829-9130

Visit our website at: www.hanoverschools.org

Honduras Book CD's Available for Sale Now!

- Stories created by the students of the International Cultural Exchange Workshop who traveled to Honduras last spring. The stories document their trip and were created for the students in Honduras.
 - Appropriate and appealing to all ages.
 - 9 stories per CD.
 - Stories are all written in both English and Spanish.
 - \$10 from each purchase will support the International Cultural Exchange Workshop's trip to Honduras this year. \$2 from each purchase will go to the Red Cross to support Hurricane Katrina victims.
 - Sound accompanies each story so students can learn correct pronunciation whether learning to read in English or learning Spanish.
-

Yes! I would like to buy a piece of SSCPS history with many educational benefits! Please send me:

___ copies x \$12 per copy for a total of \$_____

Name: _____

Delivery Instruction (e.g. send home with _____; will pick up in Jenn's room)

**Note: Orders should be sent to Marketing Project c/o Jenn in Room 203.
Checks should be made out to *South Shore Charter Public School*.**

Hanover Mall Charity Night

Sunday, November 13 from 6:30-9:30 Hanover Mall will be holding its 7th Annual Charity Night. Many parents go to this event for other charities. This year we will be selling tickets to raise money S.S.C.P.S. Tickets are \$5.00 and all of the proceeds go to the school. There will be special sales, entertainment and door prizes. If you would like to purchase a ticket for yourself, a friend, family member or co-worker, fill out the form below and return to the front desk. There will be added incentives for the organization that sells the most tickets. Ticket sales end November 10th. For further information email sscpsfundraising@aol.com.

Thank you,
Fund-raising committee

I wish to purchase _____ tickets to the Hanover Mall Charity Night

Address _____

Enclosed is a check for \$ _____

Please make your check out to S.S.C.P.S.

Lunch Order Form
Lunch for the Month of NOVEMBER
Due to the office by 3pm, Thursday, November 3, 2005

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	Thursday	Friday
11/7 – 11/11	Sub	Pizza	Sub	NO	NO
	½ sub	#_____	½ sub	LUNCH	SCHOOL
	Wheat		Wheat		

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
11/14 – 11/18	Sub	Pizza	Sub	Pizza	Salad
	½ sub	#_____	½ sub	#_____	-or-
	Wheat		Wheat		PB&J

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	Thursday	Friday
11/21 – 11/25	Sub	Pizza	Sub	NO	NO
	½ sub	#_____	½ sub	SCHOOL	SCHOOL
	Wheat		Wheat		

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
11/28 – 12/2	Sub	Pizza	Sub	Pizza	Sub
	½ sub	#_____	½ sub	#_____	½ sub
	Wheat		Wheat		Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00
<i>Less credit due</i>			_____
Total Amount Enclosed			\$_____

Cash or Checks may be made out to SSCPS.

Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.

Reduced Lunch of 40 cents a day* Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.

**FACULTY PROFESSIONAL DEVELOPMENT DAYS
NOON TO 3:00 PM
EXTENDED DAY APPLICATION
COST PER DAY \$15.00 MUST BE PAID AT TIME OF REGISTRATION**

STUDENTS MUST BRING OWN LUNCH

Please fill out one form for each student whom you are registering.

Student's name _____ Date of birth _____
Grade _____ Teacher's name _____ Home tel _____
Home address _____ Town _____ Zip _____
Father's name _____ cell _____ work _____
Mother's name _____ cell _____ work _____
Emergency contact person's name _____ tel _____
Relationship to student _____ Allergies or health concerns please specify: _____

Should there be a reason to obtain treatment for your child by a Physician in a medical emergency do you hereby grant legal permission? Yes No

Please understand that no medical facility will treat a child under 18 without consent from a legal guardian and the Medical facility would call you before any aide was administered. Please name your child's Physician _____ tel _____
Your health ins. Provider _____ Policy carriers name _____
Group # _____ Your policy# _____
Hospital your insurance approves _____

PLEASE CIRCLE DAYS YOU ARE ELECTING EARLY RELEASE EXTENDED DAY:

	JANUARY 11	APRIL 5
NOVEMBER 10	FEBRUARY 1	MAY 10
DECEMBER 7	MARCH 8	

Persons authorized to pick up your child _____

Any one NOT authorized to pick up your child _____

This form should be returned before November 8th to: Business Office attn: Kristine Shipps

ALL PRIOR ACCOUNT BALANCES MUST BE PAID IN FULL IN ORDER TO REGISTER FOR EARLY RELEASE EXTENDED DAY. COST PER DAY \$15.00 MUST BE PAID AT REGISTRATION. IF YOU ARE ALREADY REGISTERED FOR THESE DATES IN THE EXTENDED DAY PROGRAM, THERE IS NO ADDITIONAL CHARGE.

Credit Cards are now accepted. Please fill out the credit card information on the reverse side

SOUTH SHORE CHARTER PUBLIC SCHOOL

CREDIT CARD PAYMENT FORM

NAME: _____

ADDRESS: _____

AMOUNT OF PAYMET: _____

METHOD OF PAYMENT: (PLEASE CIRCLE ONE)

CASH, CHECK OR CREDIT CARD

MASTERCARD

VISA

DISCOVER

CREDIT CARD# _____

EXPIRATION DATE _____

SIGNATURE _____

APPROVAL CODE _____

TRANSACTION DATE _____

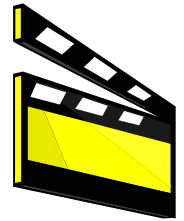
The Theatre Workshop Presents...
an SWP Production of

"Thursday Night Live!"



*A fun-filled Thursday night
of entertainment!*

*The students in the Theatre
Workshop will be presenting original
skits, and improvisational
scenes! Come and join the fun!*



When: Thursday November 10th
Time: Doors Open at 7:00 PM
Show Starts at 7:30
Where: SSCPS Village Green

\$5 per Pre-ordered STUDENT ticket

\$7 per Pre-ordered ADULT ticket

\$10 ALL tickets at the door

**(Refreshments and light snacks will be
available at no separate cost!!)**

***Complimentary babysitting will also be provided! Please
return the attached form to the front desk if you
would like to have your children supervised during the show.***

Parent/ Guardian's Name: _____

Home Phone #:(_____) _____ - _____ Other #: (_____) _____ - _____

Child 1 Name: _____ Age: _____

Does he/she attend SSCPS (Please Check): Yes _____ No _____

If No, what school does he/she attend? _____

Does he/she have allergies? (Please Check): Yes _____ No _____

If yes, what allergies? (please list): _____

What is his/her favorite movie: _____

Favorite Snack: _____

Child 2 Name: _____ Age: _____

Does he/she attend SSCPS (Please Check): Yes _____ No _____

If No, what school does he/she attend? _____

Does he/she have allergies? (Please Check): Yes _____ No _____

If yes, what allergies? (please list): _____

What is his/her favorite movie: _____

Favorite Snack: _____

Child 3 Name: _____ Age: _____

Does he/she attend SSCPS (Please Check): Yes _____ No _____

If No, what school does he/she attend? _____

Does he/she have allergies? (Please Check): Yes _____ No _____

If yes, what allergies? (please list): _____

What is his/her favorite movie: _____

Favorite Snack: _____

(Any other children, please list name and information on the back of this form.)

I give my permission for the members of the Theatre and Community Service Workshops to supervise my child during the November 10th "Thursday Night Live" Show.

Signature: _____ Date: _____