

# SOUTH SHORE CHARTER PUBLIC SCHOOL

## WEEKLY UPDATE

November 9, 2005 Vol. 11, Issue 2

### FROM THE HEAD OF SCHOOL

This has been a week of accomplishments. Those of you who attended "A Night for Our Shining Stars" last Saturday will attest to what a wonderful event it was. Parent Fundraising Chairman, Debbie Shepherd and her committee of parent workers created a magical environment in the school that allowed parents and friends to join together in support of the school. KT Leary coordinating parent volunteer chefs, worked wonders around the four themed food tables and set a sumptuous spread for all. Tara Iorio along with Tim and Janet Coletti created the starlit world of constellations and twinkling lights. Student-made silver stars were suspended from the ceiling. Colleen Whittemore and her team workers were behind the scenes keeping track of purchases. Parents: Malee Nuesse and David Kellem took charge of the live auction and got the crowd bidding up the many wonderful items. The student furniture was a big hit with some parents caught in bidding wars to get their child's class chair. Many other parents helped in various ways in setting up and cleaning up, finding donors, baking, and giving ideas. In all, it was a marvelous event for our community to come together in sustaining the work done here at SSCPS. The proceeds from the evening total approximately \$25,000; a wonderful step toward our goal of raising \$50,000 this year.

Last Saturday also was the concluding game of the inaugural soccer season for our team. While we lost (2-3) the tournament match with Codman Academy we ended the season with a 3-2 record in the Massachusetts Charter School Athletic League. Beyond that, our athletes played the season with a lot of energy, enthusiasm and spirit. The League recognized several of our community for outstanding work this fall. Jackie Hannigan (8<sup>th</sup> grade) was named MVP of the League. Jon Alexandre (11<sup>th</sup>), Hannah Connolly (11<sup>th</sup>), Debra Greene (12<sup>th</sup>), and Luke Ryan (9<sup>th</sup>) all received All-League commendations. And our Athletic Director, Will Glennon, was named League Soccer Coach of the Year. I extend our hearty congratulations to the entire team for a great season.

Yesterday the South Shore Charter Public School Chapter of the National Honor Society was reactivated with the induction of seven juniors and seniors. Chapter advisor, Megan Stoehr, spoke of the qualifications for society membership: *scholarship, service, character and leadership*. On a vote by the high school faculty these students were inducted: Nicole Campbell (12<sup>th</sup>), Hannah Connolly (11<sup>th</sup>), Debra Greene (12<sup>th</sup>), Greg Josselyn (12<sup>th</sup>), Amanda Kayiales (12<sup>th</sup>), Jane Sullivan (11<sup>th</sup>), and Megan Weinstein (11<sup>th</sup>). In his closing remarks, Dr. Gorsuch congratulated the new members for their accomplishments to date and encouraged all students to work to their fullest abilities in all they do here at school and in life.

The SSCPS Board of Trustees is looking for new members. This May at the Annual Meeting of the Board, several long-time Trustees will be stepping down. We are looking for people to take their place and move the school forward. If you are interested in being a Trustee or would like to nominate someone either inside our school community or in the South Shore community at large, please forward the name(s) to Kathy Arthur-Tyler, Board Chair, at [ktyler32@comcast.net](mailto:ktyler32@comcast.net) This is a wonderful opportunity to serve the school and its mission of providing a great education to area students. It is also a chance for our school to bring in area residents not previously involved with the school who have resources and skills needed for the school's future.

<b>Thursday</b>	<b>11/10</b>	<b>HS Report Cards Distributed</b>	
<b>Thursday</b>	<b>11/10</b>	<b>Professional Development Early Release</b>	<b>NOON</b>
<b>Thursday</b>	<b>11/10</b>	<b>Theatre Workshop Presents "Thursday Night Live"</b>	<b>7:30pm</b>
<b>Friday</b>	<b>11/11</b>	<b>Veteran's Day</b>	<b>No School</b>
<b>Sunday</b>	<b>11/13</b>	<b>Hanover Mall Charity Night</b>	<b>6:30pm</b>
<b>Monday</b>	<b>11/14</b>	<b>Executive Committee Meeting</b>	<b>6:30pm</b>
<b>Tuesday</b>	<b>11/15</b>	<b>Art Force Bake Sale</b>	<b>Noon</b>
<b>Wednesday</b>	<b>11/16</b>	<b>PA sponsored seminar "Bullying"</b>	<b>6:30pm</b>
<b>Weds-Thurs</b>	<b>11/16-11/17</b>	<b>Book Fair</b>	<b>8:30am</b>
<b>Thursday</b>	<b>11/17</b>	<b>Theatre Arts Project Performance</b>	<b>6:00pm</b>
<b>Thursday</b>	<b>11/17</b>	<b>Board of Trustees</b>	<b>7:00pm</b>
<b>Friday</b>	<b>11/18</b>	<b>Sally Foster - Order Pick up</b>	
<b>Saturday</b>	<b>11/19</b>	<b>Enrollment Open House</b>	<b>1-3pm</b>

**WE HAVE BEEN NOTIFIED OF POSSIBLE DELAYS ON LONGWATER CIRCLE WEDNESDAY (11/09), AND THURSDAY (11/10) DUE TO CONSTRUCTION. WE THANK YOU IN ADVANCE FOR YOUR PATIENCE.**

## **ANNOUNCEMENTS**

**THURSDAY NIGHT LIVE!** - From the students who brought you "All in the Timing" and "That Summer" are thrilled to present **THURSDAY NIGHT LIVE!** tomorrow at 7:30 in the SSCPS Village Green. The event will feature original skits, improvisational scenes, and more! Tickets are \$5 in advance for students and \$7 in advance for adults. At the door, all tickets are \$10. Light refreshments and babysitting will be provided at no cost. The funds raised from the event will go towards their 2006 Massachusetts High School Drama festival production and spring production of "Barefoot in the Park" by Neil Simon. Please come and support this hardworking workshop!

**SSCPS 2005 ANNUAL REPORT** is available at the front desk or email Pam Algera at [palgera@sscps.org](mailto:palgera@sscps.org).

**NEW CHESS CLASS! BEGINNERS ARE WELCOME!** Classes will be held on November 29<sup>th</sup>, December 6<sup>th</sup>, December 13<sup>th</sup> and December 20<sup>th</sup> from 3:15-4:30pm. Irene Kozmin, Chess Instructor at the Hull Lifesaving Museum will be offering Chess instruction and play class. This class is limited to the first 12 students who call to register. Grades 4-12 are eligible. Any additional students will be waitlisted for a future class. The class is free, but there is a \$15 fee per student to purchase the chessboards. One parent volunteer per class will be needed. For more information and to register call Laurie Rumpf at 781-837-5494.

## **LUNCH ORDERS**

Enclosed please find the November Lunch Order Form due to the office no later than 12noon, Thursday, November 10, 2005. Any orders received after the deadline will be returned and you may order for the remainder of month the following week. Thank you.

## **NEWS FROM THE ATHLETIC DIRECTOR**

**SKI/SNOWBOARD:** Meeting at the end of school Thursday. (12:00)

**BASKETBALL:** High School practice begins November 14th for Girls, November 21st for Boys. Middle School basketball will begin November 28th and there will be meeting November 14th at the close of school.

## ON THE LEVELS

### SAYING OF THE WEEK:

Level 1: "If at first you don't succeed try, try again."

Level 2: "Laugh and the world laughs with you."

**MATH DAY IS COMING WEDNESDAY, NOVEMBER 23<sup>RD</sup>** - Ms. Stone's Pre-Calculus class will be holding a bake sale on Wednesday November 9 2005. The money raised will be going toward the purchase of math day games. We are also interested in either donations of games or if anyone has any games we could borrow for the day. Math day is on November 23, 2005. We are in need of: Jenga, Phase 10, Uno, etc. Please make sure any loaned games are labeled with your name so it can be returned.

### LEVEL 3 NEWS

- **CONGRATULATIONS** to Level 3 for raising \$564.00 in their "Coins for Katrina" campaign. The money will be donated to the American Red Cross. Thank you to all of those who gave!
- Remember to contact Claire Overlee immediately if you are interested in joining the ever-growing group tour of Italy in April. Initial deadline for registration is coming up ... so please contact Claire ASAP!
- **SUPER HOLIDAY IDEA!** Order SSCPS t's, sweatshirts, fleece and hats by November 15<sup>th</sup> ... see attached order form and descriptions. Great prices and products! See Claire for more information.

## ART DEPARTMENT NEWS

It's time to check the backpacks! The packages for the Art Department fundraiser have been sent home. Orders must be received by Monday, November 14 and will be ready before the holidays! Original art is always great especially when you know the artist personally. Questions or need of extra paper for sibling artists call Marianne @ x304.

## WORKSHOP AND PROJECT NEWS

**SALLY FOSTER ORDERS WILL BE DISTRIBUTED ON FRIDAY, NOVEMBER 18<sup>TH</sup>.**

**THE WINNER OF THE RAFFLE IS HERE!** The raffle to win two tickets and back stage passes to an Aerosmith concert on November 14<sup>th</sup> at the Dunkin' Donuts Center in Providence has been picked. The tickets go to Karen Mullally of Weymouth. She is the mother of Paul Sinkiewicz, a freshman here at the SSCPS. The International Cultural Exchange Workshop would like to thank everyone who contributed to this fundraiser; it has made a great impact in our fundraising goal to get to Honduras in April.

**ENGINEERING DESIGN WORKSHOP** is looking for materials for its "Junk Box Challenge" projects. Any of the following materials would be appreciated.

Balloons	Pieces of PVC pipe
CDs – old ones with scratches are fine	Pipe cleaners
Clothes pins	Plastic cups
Fishing line	Plastic spoons
Index cards	Rubber tubing
Marbles	Small plastic containers with lids
Milk cartons – clean, quart-size, ½-gallon size	Spools – with and without thread
Modeling clay	Straws
Mouse traps	String
Orange juice cartons – clean	Styrofoam cups
Paper towel rolls	Toilet paper rolls
Pencils – unsharpened	Wooden craft sticks – Popsicle sticks

Please contact Pat Compagnone at extension 307.

**COMMUNITY SERVICE WORKSHOP** is looking for someone to come in and teach a small group to knit hats and booties. This will be part of an ongoing project to distribute the finished products to local hospitals. Please contact Megan Stoehr at [mstoehr@sscps.org](mailto:mstoehr@sscps.org) if you are interested.

## **PARENTS ASSOCIATION NEWS**

### **EVENTS, COMMITTEES AND IN-SCHOOL ASSISTANCE**

Over 120 people have completed and submitted Volunteer Forms. Last night, the Volunteer Committee reviewed all of the forms submitted. Most people signed up for three or more Events and also offered time to assist at the front desk or in the classroom. Committees have been assigned names as well. If you oversee a Committee or an Event, envelopes will be available as of tomorrow (Thursday, Nov 3) at the Front Desk with the names of the people on your Team! Parents / Guardians, you will be receiving telephone calls. Your involvement is going to make each of these areas a Success. Thank you for your effort, enthusiasm and energy.

**THE AUCTION DECORATION COMMITTEE** would like to recognize and thank Megan Stoehr and the community service group and the following students and their parents for their help with decorations: Kaylyn Allahyarian, Evan Coletti, Ian Coletti, Tanner DeMaggio, David Frederick, Gregory Frederick, Joseph Frederick, Becca Garber, Van Harting, Nella Harting, Dylan Iorio, Lily Nelson, Ashley Shepard, Dylan Shepard and Zachary Shepard. Thank You!

**PAC MEETING** – the next meeting of the SEPAC (Special Education Parent Advisory Council) will be held on Wednesday, November 23<sup>rd</sup> at 8:30 pm in the Conference Room.

**FCC Transportation** has a space available starting from East Brockton (Save-a-Lot) then covering parts of Randolph, Quincy, Braintree and Weymouth. Please contact Susan at 781-267-1388 or e-mail [FCCTransportation@comcast.net](mailto:FCCTransportation@comcast.net).

## **EMPLOYMENT OPPORTUNITIES**

**PART TIME TEACHER AIDE – LEVEL 2**

**SUBSTITUTE TEACHER/AIDES – ALL GRADES**

**SUBSTITUTE REGISTERED NURSE**

*Send cover letter, resume and list of references to Kristine Shipps, Business Manager.*

## **COMMUNITY INTEREST**

**ATTENTION: PARENTS, TEACHERS AND THE GENERAL PUBLIC** are invited to attend a free workshop November 16th at 6:30 pm at SSCPS to hear an expert's advice on the subject of bullying called:

**“Bully Busters”** This workshop provides a framework for understanding the nature of bullying, from all perspectives. Emphasis is on assisting children in dealing with a bullying situation. Focus is paid to why children bully, who are the bullies, who are their likely targets, and empowering the witnesses. Attention is also given to methods of helping the bullying child. This is a popular and interactive workshop that we receive positive feedback on from the participants.

On December 1st at 6:30 pm a workshop will be presented entitled **Talking to Kids about Sexual Activity**: A relatively new training focused out of concerns for the ever expansive world of sexual activity and information our young adolescents are exposed to. Attention is paid to parental concerns of approaching their young teen on this topic, techniques and tips for handling delicate topics, and dealing with emotions on both sides. This workshop is a highly requested training with participants feeling they have gained useful information.

Dr. Alan Jacobson of Bayview Associates will lead the discussions. All are welcome to attend.

## **COMMUNITY SERVICE OPPORTUNITIES**

**CARTRIDGES FOR KIDS – EARN MONEY FOR SSCPS** Convert your spent printer, fax, and copier cartridges and unused cell phones into cash for SSCPS! Cartridges for Kids recycles these unwanted items and reimburses the donating school. A drop box is located in the Recycle Center in the main hallway. Contact the Ryan's at 781/925-9541 or Luke (9<sup>th</sup> grade), John (Level 4) or Grace (Level 2) for more information. We would be happy to pick up donations at local businesses!

**WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)**

## Lunch Menu – November, 2005

Monday	Tuesday	Wednesday	Thursday	Friday
<p>31 <b>Ham &amp; American Cheese</b> With mustard</p>	<p>1 <b>Cheese Pizza</b></p>	<p>2 <b>Turkey</b>  With lettuce, tomato and mayonnaise</p>	<p>3 <b>Cheese Pizza</b></p>	<p>4 <b>Tuna Salad</b>  With lettuce and tomato</p>
<p>7 <b>Italian Cold Cuts</b> With provolone cheese, lettuce, tomato, pickle and oil</p>	<p>8 <b>Cheese Pizza</b></p>	<p>9 <b>Roast Beef</b>  With American cheese, lettuce, tomato, and mayonnaise</p>	<p>10 <b>EARLY RELEASE</b>  NO LUNCH</p>	<p>11 <b>HOLIDAY</b>  NO LUNCH</p>
<p>14 <b>Chicken Salad</b>  With lettuce and tomato</p>	<p>15 <b>Cheese Pizza</b></p>	<p>16 <b>Salami</b>  With provolone cheese, lettuce, tomato, pickle and oil</p>	<p>17 <b>Cheese Pizza</b></p>	<p>18 <b>PB&amp;J Lunch -or- Greek Salad</b> With Greek dressing and pita bread</p>
<p>21 <b>BLT</b>  Bacon, Lettuce and Tomato with mayonnaise</p>	<p>22 <b>Cheese Pizza</b></p>	<p>23 <b>Ham and American Cheese</b>  With lettuce, tomato and mayonnaise</p>	<p>24 <b>HOLIDAY</b>  NO LUNCH</p>	<p>25 <b>VACATION DAY</b>  NO LUNCH</p>
<p>28 <b>Roast Beef</b>  With American cheese and mustard</p>	<p>29 <b>Cheese Pizza</b></p>	<p>30 <b>Italian Cold Cuts</b>  With lettuce, tomato, pickles and oil</p>	<p>1 <b>Cheese Pizza</b></p>	<p>2 <b>Tuna Salad</b>  With lettuce and tomato</p>

Milk is included with the purchase of lunch or may be purchased for 25 cents.

## Honduras Book CD's Available for Sale Now!

- Stories created by the students of the International Cultural Exchange Workshop who traveled to Honduras last spring. The stories document their trip and were created for the students in Honduras.
    - Appropriate and appealing to all ages.
      - 9 stories per CD.
    - Stories are all written in both English and Spanish.
  - \$10 from each purchase will support the International Cultural Exchange Workshop's trip to Honduras this year. \$2 from each purchase will go to the Red Cross to support Hurricane Katrina victims.
  - Sound accompanies each story so students can learn correct pronunciation whether learning to read in English or learning Spanish.
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Yes! I would like to buy a piece of SSCPS history with many educational benefits! Please send me:

\_\_\_ copies x \$12 per copy for a total of \$\_\_\_\_\_

Name: \_\_\_\_\_

Delivery Instruction (e.g. send home with\_\_\_\_\_; will pick up in Jenn's room)

**Note: Orders should be sent to Marketing Project c/o Jenn in Room 203.  
Checks should be made out to *South Shore Charter Public School*.**

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## All School 2005-2006 Photograph

SSCPS 11x14 All-School Photograph is now available to purchase for \$20 each. You may view the photo and purchase at the Front Desk of the School. Checks should be made out to SSCEF.

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## Hanover Mall Charity Night

Sunday, November 13 from 6:30-9:30 Hanover Mall will be holding its 7<sup>th</sup> Annual Charity Night. Many parents go to this event for other charities. This year we will be selling tickets to raise money S.S.C.P.S. Tickets are \$5.00 and all of the proceeds go to the school. There will be special sales, entertainment and door prizes. If you would like to purchase a ticket for yourself, a friend, family member or co-worker, fill out the form below and return to the front desk. There will be added incentives for the organization that sells the most tickets. Ticket sales end November 10<sup>th</sup>. For further information email [sscpsfundraising@aol.com](mailto:sscpsfundraising@aol.com).

Thank you,  
Fund-raising committee

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I wish to purchase\_\_\_\_\_ tickets to the Hanover Mall Charity Night

Address\_\_\_\_\_

Enclosed is a check for \$\_\_\_\_\_  
Please make your check out to S.S.C.P.S.

**Lunch Order Form**  
**Lunch for the Month of NOVEMBER**  
**Due to the office by 12 NOON, Thursday, November 10, 2005**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
11/14 – 11/18	Sub	Pizza	Sub	Pizza	Salad
	½ sub	#_____	½ sub	#_____	-or-
	Wheat		Wheat		PB&J

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	Thursday	Friday
11/21 – 11/25	Sub	Pizza	Sub	NO	NO
	½ sub	#_____	½ sub	SCHOOL	SCHOOL
	Wheat		Wheat		

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
11/28 – 12/2	Sub	Pizza	Sub	Pizza	Sub
	½ sub	#_____	½ sub	#_____	½ sub
	Wheat		Wheat		Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00
<i>Less credit due</i>			_____
<b>Total Amount Enclosed</b>			<b>\$_____</b>

Cash or Checks may be made out to SSCPS.

**Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.**

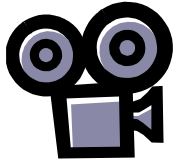
Reduced Lunch of 40 cents a day\*                       Free Lunch\*

\* Complete and return the Income Eligibility Form to use the lunch guidelines.

*Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.*

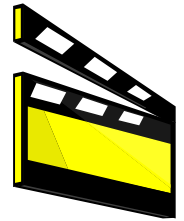
The Theatre Workshop Presents...  
an SWP Production of

# "Thursday Night Live!"



*A fun-filled Thursday night  
of entertainment!*

*The students in the Theatre  
Workshop will be presenting original  
skits, and improvisational  
scenes! Come and join the fun!*



When: Thursday November 10th  
Time: Doors Open at 7:00 PM  
Show Starts at 7:30  
Where: SSCPS Village Green

**\$5 per Pre-ordered STUDENT ticket**

**\$7 per Pre-ordered ADULT ticket**

**\$10 ALL tickets at the door**

**(Refreshments and light snacks will be  
available at no separate cost!!)**

**\*Complimentary babysitting will also be provided! Please  
return the attached form to the front desk if you  
would like to have your children supervised during the show.\***



Parent/ Guardian's Name: \_\_\_\_\_

Home Phone #:(\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Other #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

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Child 1 Name: \_\_\_\_\_ Age: \_\_\_\_\_

Does he/she attend SSCPS (Please Check): Yes \_\_\_\_\_ No \_\_\_\_\_

If No, what school does he/she attend? \_\_\_\_\_

Does he/she have allergies? (Please Check): Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, what allergies? (please list): \_\_\_\_\_

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What is his/her favorite movie: \_\_\_\_\_

Favorite Snack: \_\_\_\_\_

Child 2 Name: \_\_\_\_\_ Age: \_\_\_\_\_

Does he/she attend SSCPS (Please Check): Yes \_\_\_\_\_ No \_\_\_\_\_

If No, what school does he/she attend? \_\_\_\_\_

Does he/she have allergies? (Please Check): Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, what allergies? (please list): \_\_\_\_\_

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What is his/her favorite movie: \_\_\_\_\_

Favorite Snack: \_\_\_\_\_

Child 3 Name: \_\_\_\_\_ Age: \_\_\_\_\_

Does he/she attend SSCPS (Please Check): Yes \_\_\_\_\_ No \_\_\_\_\_

If No, what school does he/she attend? \_\_\_\_\_

Does he/she have allergies? (Please Check): Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, what allergies? (please list): \_\_\_\_\_

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What is his/her favorite movie: \_\_\_\_\_

Favorite Snack: \_\_\_\_\_

(Any other children, please list name and information on the back of this form.)

I give my permission for the members of the Theatre and Community Service Workshops to supervise my child during the November 10<sup>th</sup> "Thursday Night Live" Show.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# SOUTH SHORE CHARTER PUBLIC SCHOOL

is hosting a



## BOOK FAIR!!

Sponsored by the Library Committee and  
Storybook Cove, our local children's bookstore in Hanover

Wednesday, November 16, 2005 8 a.m. – 3:30 p.m.

Thursday, November 17, 2005 8 a.m. – 3:30 p.m.

Parent's shopping night, Thursday evening, 6:30 – 8 p.m.

(Janet, owner of Storybook Cove, will be available to answer questions)

Here's how it works;

On Wednesday and Thursday, kids will be able to browse samples of all the titles. They will get order forms with prices (like the Scholastic Book club) to bring home to their parents. Descriptions of the books can be found on-line at:

<http://www.Storybookcove.com>

Completed order forms and checks are due November 21, and all orders will be delivered to the classrooms the following week.

All proceeds will be used to build our library!!

Questions? Call Alida Hanson @ 781-383-8288

or: [hansont1@comcast.net](mailto:hansont1@comcast.net)

# BALSAM WREATH ORDER FORM

Sponsored by ICEW



The holidays are coming, and it's time to plan your decorations!!!

We are pleased to offer fresh, high-quality, Balsam wreaths again this year!! The Wreaths cost \$17 each. There is a choice of ribbon color, red, green, silver, or gold. Each wreath is 20 inches in diameter.

Please fill out the following order form. Please include payment with this form and drop the form off at the South Shore Charter Public School's International Cultural Exchange Workshop. (Howard Bean's Room) But hurry, order forms are due November 28<sup>th</sup>!! The pick up date for the wreaths is December 5<sup>th</sup> from 4-7 (Date subject to change) at the South Shore Charter Public School.

Thank you for supporting the ICEW's trip to Honduras!

-----CUT HERE-----

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Ribbon Color(s):

Red, Quantity: \_\_\_\_\_ Green, Quantity: \_\_\_\_\_

Gold, Quantity: \_\_\_\_\_ Silver, Quantity: \_\_\_\_\_ None, Quantity: \_\_\_\_\_

TOTAL QUANTITY: \_\_\_\_\_

TOTAL PRICE: \$ \_\_\_\_\_  
(Please make checks payable to SSCPS.)