# South Shore Charter Public School Weekly Update 

November 16, 2005 vol. 11, Issue 3

> The Fundraising Committee has included a questionnaire/survey on "A Night for our Shining Stars" Please complete and return to the front desk by November $23{ }^{\text {rd }}$. Thank you!

| Wednesday | 11/16 | Parent Information Seminar "Bullying" | 6:30pm |
| :---: | :---: | :---: | :---: |
| Thursday | 11/17 | Book Fair |  |
| Thursday | 11/17 | Theatre Arts Project Performance | 6:00pm |
| Thursday | 11/17 | Board of Trustees - Board Candidate Interview Board of Trustees Meeting | $\begin{aligned} & \text { 6:00pm } \\ & \text { 7:00pm } \\ & \hline \end{aligned}$ |
| Friday | 11/18 | Sally Foster order pick up |  |
| Saturday | 11/19 | Enrollment Open House | 1-3pm |
| Monday | 11/21 | School Council | 3:30pm |
| Monday | 11/21 | Community Service Workshop Open Mic Night | 5-8pm |
| Wednesday | 11/23 | All School Math Day |  |
| Wednesday | 11/23 | SEPAC (Special Education Parent Advisory Council) | 8:30am |
| Thursday Friday | $\begin{aligned} & 11 / 24 \\ & 11 / 25 \end{aligned}$ | Thanksgiving Break |  |
| Saturday | 11/26 | Alumni Reunion | 5-7pm |
| Tuesday | 11/29 | Full Faculty/Staff Meeting | 3:30pm |

## ANNOUNCEMENTS

LOST! SET OF KEYS ON THURSDAY, NOVEMBER 10 IN THE ART ROOM. IF FOUND PLEASE RETURN TO KRISTINE SHIPPS OR EXTENDED DAY. THANK YOU!

THE 2005/2006 SCHOL DIRECTORY WAS DISTRIBUTED THIS WEEK. PLEASE NOTE THAT EACH SSCPS FAMILY RECEIVED ONE COPY. ADDITIONAL COPIESARE \$3.00. CONTACT PAM ALGERA AT PALGERA@SSCPS.ORG.

NEW CHESS CLASS! BEGINNERS ARE WELCOME! THERE ARE ONLY 2 SPACES LEFT. Classes will be held on November $29^{\text {th }}$, December $6^{\text {th }}$, December $13^{\text {th }}$ and December $20^{\text {th }}$ from 3:15-4:30pm. Grades 4-12 are eligible. The class is free, but there is a $\$ 15$ fee per student to purchase the chessboards. For more information and to register call Laurie Rumpf at 781-837-5494.

CONGRATULATIONS TO MARY ROMAN for being nominated by a student for inclusion in the $9^{\text {th }}$ Edition of Who's Who Among America's Teachers.

## Lunch Orders

LAST CHANCE TO ORDER LUNCH FROM THE NOVEMBER MENU. USE THE ENCLOSED ORDER FORM. ALL ORDERS ARE DUE NO LATER THAN 3PM THURSDAY, NOVEMBER $17^{\text {TH }}$. THANK YOU.

## News From the Athletic Director

Ski/Board Club: Applications for season passes can be picked up at Will Glennon's office. These applications must be filled out and returned by November 28th.

Basketball: High School boys basketball starts Monday.
Basketball: Middle School Basketball meeting Monday November 28th for both Boys and Girls. Meeting will be at 3:00 and will end at 3:45.

## ON THE LEVELS

SAYING OF THE WEEK:
Level 1: "If at first you don't succeed try, try again."
Level 2: "Laugh and the world laughs with you."
IMPORTANT ANNOUNCEMENT MATH DAY IS COMING WEDNESDAY, NOVEMBER 23 ${ }^{\text {RD }}$ The math department is in need of some particular games for math day which is Wednesday November 23, 2005. The games are: Connect Four, PhaseTen, Uno, Jenga, Dominoes, Set and Racko. If you have any of these games that we can borrow for the day that would begreat. If you could drop them off in room 103 no later then Tuesday N ovember 22, 2005. Thank you for your help.
"GOODIE BAGS" for sale beginning November 22. Level 4 will be selling "Goodie Bags" for $\$ 1.50$. Each bag contains 2 cookies and 3 pieces of candy. Sales will be held every other Tuesday. All proceeds will help lower the cost of the $8^{\text {th }}$ Grade End of Year Trip.

## Workshop and Project News

SALLY FOSTER ORDERS WILL BE DISTRIBUTED ON FRIDAY, NOVEMBER $18{ }^{\mathbf{T H}}$.
June's Level 1 Community Building Project will be conducting a Canned Food Drive BEGINNING NOVEMBER $28{ }^{\text {TH }}$ THRU DECEMBER $12{ }^{\text {TH }}$. LOOK FOR THE DONATION BOXES IN EACH LEVEL AND IN THE LOBBY.

Community Service Workshop is looking for someone to come in and teach a small group to knit hats and booties. This will be part of an ongoing project to distribute the finished products to local hospitals. Please contact Megan Stoehr at mstoehr@sscps.org if you are interested.

2005 CULTURAL DINNER has been cancelled. The International Cultural Exchange Workshop is very sorry to have cancelled the dinner, but will try to reschedule it at a later date.

## Parents Association News BOOK FAIR

WEDNESDAY 11/16 \& THRUSDAY 11/17. PARENTS NIGHT: THURSDAY, 11/17 6:30 - 9PM Your children have been visiting our annual book fair. They will bring home order forms to be returned on Monday, November $21^{\text {st. }} \mathbf{2 0 \%}$ of the purchase price of books goes to buying new books for our library. Please consider dong some holiday shopping at our Book Fair. Contact: Alida Hanson hansont1@comcast. Net or 781-383-8288 for more information.

PAC MEETTING (TIME CORRECTION) - the next meeting of the SEPAC (Special Education Parent Advisory Council) will be held on Wednesday, November $23^{\text {rd }}$ at $\mathbf{8 : 3 0} \mathbf{~ a m}$ in the Conference Room.

COOKIE DOUGH FUNDRAISER Order forms for the Library's fundraiser were distributed last week. Checks should be made out to SSCPS and must be submitted at time of the order. Please place cash/checks and the order form in an envelope and submit to the front desk.
Please note: The original end date was incorrect. All order forms MUST be submitted by Tuesday, November 29th. Any orders received after this date will not be processed.

## EMPLOYMENT OPPORTUNITIES

Part Time Teacher Aide - Level 2
Substitute Teacher/Aides - All Grades
Substitute Registered Nurse
Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

## COMMUNITY SERVICE OPPORTUNITIES

CARTRIDGES FOR KIDS - EARN MONEY FOR SSCPS Convert your spent printer, fax, and copier cartridges and unused cell phones into cash for SSCPS! Cartridges for Kids recycles these unwanted items and reimburses the donating school. A drop box is located in the Recycle Center in the main hallway. Contact the Ryan's at 781/925-9541 or Luke ( $9^{\text {th }}$ grade), John (Level 4) or Grace (Level 2) for more information. We would be happy to pick up donations at local businesses!

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

## Lunch Menu - November, 2005

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 21 <br> BLT <br> Bacon, Lettuce and Tomato with mayonnaise | $22$ <br> Cheese Pizza | 23 <br> Ham and <br> American Cheese <br> With lettuce, tomato and mayonnaise | 24 HOLIDAY <br> NO LUNCH | $\begin{gathered} 25 \\ \text { VACATION } \\ \boldsymbol{D A Y} \\ \text { NO LUNCH } \end{gathered}$ |
|  |  |  |  |  |
|  |  |  |  |  |
| 28 | 29 | 30 | 1 Cheese Pizza | 2 <br> Tuna Salad <br> With lettuce and tomato |
| Roast Beef | Cheese Pizza | Italian Cold <br> Cuts <br> With lettuce, tomato, pickles and oil |  |  |
| With American cheese and mustard |  |  |  |  |

Milk is included with the purchase of lunch or may be purchased for 25 cents.

# Questionnaire on "A Night for Our Shining Stars" 

The Auction was a huge success in so many ways; however, we would like to hear your thoughts on the event so that subsequent similar events are even better. Please return this to the Front Desk at School by November 23.

|  | Very |
| :--- | :--- | :--- |
| Excellent | Good Good Poor No Opinion |

Pre Auction Advertising \& Info
I felt I could be involved
Price of the Tickets
Decorations

Check-in Process
Check-out Process

## Silent Auction

Quality of Items
Quantity of Items
Duration of Silent Auction


Live Auction


Food
Variety
Quantity

Setup
Bar
Accessibility
Variety
How do you feel about using the School building for future auctions?

With the quality of food and atmosphere would you increase the price of the tickets?

If you were a volunteer or chair of a subcommittee, please make note and provide feedback on your area.

## Honduras Book CD's Available for Sale Now!

- Stories created by the students of the International Cultural Exchange Workshop who traveled to Honduras last spring. The stories document their trip and were created for the students in Honduras.
- Appropriate and appealing to all ages.
- 9 stories per CD.
- Stories are all written in both English and Spanish.
- $\$ 10$ from each purchase will support the International Cultural Exchange Workshop's trip to Honduras this year. $\$ 2$ from each purchase will go to the Red Cross to support Hurricane Katrina victims.
- Sound accompanies each story so students can learn correct pronunciation whether learning to read in English or learning Spanish.

Yes! I would like to buy a piece of SSCPS history with many educational benefits! Please send me: copies $x \$ 12$ per copy for a total of $\$$ $\qquad$
Name: $\qquad$ Delivery Instruction (e.g. send home with $\qquad$ ; will pick up in Jenn's room)

Note: Orders should be sent to Marketing Project c/o Jenn in Room 203. Checks should be made out to South Shore Charter Public School.

## All School 2005-2006 Photograph

SSCPS 11x14 All-School Photograph is now available to purchase for $\$ 20$ each. You may view the photo and purchase at the Front Desk of the School. Checks should be made out to "Christopher Harting Studio".

## BALSAM WREATHORDER FORM

Sponsored by ICEW
The holidays are coming, and it's time to plan your decorations!!!
We are pleased to offer fresh, high-quality, Balsam wreaths again this year!! The Wreaths cost $\$ 17$ each. There is a choice of ribbon color, red, green, silver, or gold. Each wreath is 20 inches in diameter.

Please fill out the following order form. Please include payment with this form and drop the form off at the South Shore Charter Public School's International Cultural Exchange Workshop. (Howard Bean's Room) But hurry, order forms are due November $28^{\text {th }}$ !! The pick up date for the wreaths is December $5^{\text {th }}$ from 4-7 (Date subject to change) at the South Shore Charter Public School.

Thank you for supporting the ICEW's trip to Honduras!
-CUT HERE-

Name: $\qquad$
Ribbon Color(s):
Red, Quantity: $\qquad$
Silver, Quantity: $\qquad$ None, Quantity: $\qquad$
TOTAL QUANTITY: $\qquad$ TOTAL PRICE: \$ $\qquad$ (Please make checks payable to SSCPS.)

# Lunch Order Form <br> Lunch for the Month of NOVEMBER <br> Due to the office by 3:00PM, Thursday, November 17, 2005 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

## PLEASE NOTE: THIS IS THE LAST CHANCE TO ORDER LUNCH FOR NOVEMBER.

| Week of $11 / 21-11 / 25$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ |  | Wednesday Sub $1 / 2$ sub Wheat |  | $\begin{aligned} & \text { Thursday } \\ & \text { NO } \\ & \text { SCHOOL } \end{aligned}$ | Friday <br> NO <br> SCHOOL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $11 / 28-12 / 2$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza \# $\qquad$ |  | Wednesday Sub $1 / 2$ sub Wheat |  | Thursday Pizza <br> \# $\qquad$ | [ ] Friday <br> Sub <br> $1 / 2$ sub <br> Wheat |
| Number of Sub Number of $1 / 2 \mathrm{~s}$ Number of Piz Number of Sal Less cr Total | bs/Wheat ord subs ordered za Slices ord lads/PB\&J Lu redit due Amount E | es ordered <br> osed |  | $\begin{aligned} & \mathrm{X} \\ & \mathrm{X} \\ & \mathrm{X} \\ & \mathrm{X} \end{aligned}$ | $\begin{aligned} & \$ 5.00 \\ & \$ 3.00 \\ & \$ 1.50 \\ & \$ 3.00 \end{aligned}$ | \$ |  |

Cash or Checks may be made out to SSCPS.
Milk IS included with the purchase of a meal or can be purchased separately for $\mathbf{2 5}$ cents.
[ ] Reduced Lunch of 40 cents a day* [ ] Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.00$. A note from the office will go home that afternoon for reimbursement.

SOUTHSHORECHARTERPUBLICSCHOOL is hosting a


B 00 K FAIR!!
S ponsored by the Library Committee and
S torybook C ove, our localchildren's bookstore in H anover

# W ednesday, $N$ ovember16, 20058 a.m. - 3:30p.m. <br> T hursday, $N$ ovember 17, 2005 8a.m. - $3: 30$ p.m. Parent's shopping night, T hursday evening, 6:30-8p.m. <br> (J anet, owner of $S$ torybook $C$ ove, will be available to answer questions) 

H ere's how it works;
0 n W ednesday and $T$ hursday, kids will be able to browse samples of all the titles. T hey will get order forms with prices (like the $S$ cholastic B ook club) to bring ho me to their parents. D escriptions of the books can be found on-line at:

> http:/ / www.S torybookcove.com

C ompleted order forms and checks are due $N$ ovember 21, and all orders will be delivered to the classrooms the following week.

A llproceeds will be used to build our library!!
Q uestions? C allA lida H anson @ 781-383-8288 or: hansont1@comcast.net

