

SOUTH SHORE CHARTER PUBLIC SCHOOL

WEEKLY UPDATE

November 30, 2005 Vol. 11, Issue 4

Thursday	12/01	Education Committee	3:30pm
Thursday	12/01	“Talking to Kids about Sexual Activity” Workshop	6:30pm
Friday	12/02	Grades K-8 Progress Reports Distributed	
Friday	12/02	High School Winter Semi Formal Cushing Center Norwell	7:00 – 10:30pm
Monday	12/05	Balsam Wealth pick up	4:00 – 7:00pm
Tuesday	12/06	Level 3 Frog Pond Skating Trip	
Tuesday	12/06	Parents Association Meeting	7:00pm
Wednesday	12/07	PAC Meeting	8:30am
Wednesday	12/07	Professional Development Early Release	12 Noon
Wednesday	12/07	Grades K-8 Parent/Teacher Conferences	12:30 – 4:00pm
Wednesday	12/07	Finance Committee	6:15pm
Friday	12/09	Level 4 “Snowball” Semi Formal - Hingham	6:30-9:30pm

ANNOUNCEMENTS

THE LOST & FOUND IS OVERFLOWING. ALL ITEMS WILL BE DONATED ON FRIDAY, DECEMBER 2ND. PLEASE NOTE THAT THE LOST AND FOUND WILL BE EMPTIED EVERY 2 WEEKS.

ATTENTION PARENTS AND TEACHERS YOU ARE INVITED TO OUR FREE WORKSHOP

On December 1st at 6:30 pm a workshop will be presented entitled: *Talking to Kids about Sexual Activity*. A relatively new training focused out of concerns for the ever-expansive world of sexual activity and information our young adolescents are exposed to. Attention is paid to parental concerns of approaching their young teen on this topic, techniques and tips for handling delicate topics, and dealing with emotions on both sides. This workshop is a highly requested training with participants feeling they have gained useful information. Dr. Alan Jacobson of Bayview Associates will lead the discussion. All are welcome to attend.

ALL SCHOOL 2005-2006 PHOTOGRAPH

SSCPS 11x14 All-School Photograph is now available to purchase for \$20 each. You may view the photo and purchase at the Front Desk of the School. Checks should be made out to “Christopher Harting Studio”.

PLEASE REMEMBER TO NOTIFY THE FRONT DESK IF YOU HAVE ANY CHANGES TO YOUR EMERGENCY CONTACT INFORMATION.

LUNCH ORDERS

Enclosed please find the December lunch menu and order form due to the office no later than 3:00 on Thursday, December 1, 2005. Thank you.

NEWS FROM THE ATHLETIC DIRECTOR

BASKETBALL

The boys and girls high school season begins this Sunday December 4th at Hingham Middle School with the girls' team playing Prospect Hill Academy at 6:00 pm. The boys game will start immediately afterwards. Below are the scheduled December games for SSCPS.

December 4, 2005 vs. Prospect Hill Academy @ Hingham Middle School – 6:00 pm

December 9, 2005 vs. Codman Academy @ Perkin Community Center – 5:00 pm

December 14, 2005 vs. Health Careers @ The Shelburne, Roxbury – 4:30 pm

December 15, 2005 vs. Foxboro Regional

December 19, 2005 vs. City on a Hill (COAH) 4:00 pm

Boys and Girls Varsity practice times have changes. Beginning Wednesday Nov. 30th practice will take place beginning at 4:00 pm and will end at 6:00 pm.

MIDDLE SCHOOL BASKETBALL is starting Wednesday Nov. 30th and High School teacher Jared Rose will coach the boys. The girls' team begins on Thursday and will be coached by Will Glennon. Practice times are 3 - 4:30 and practices will be held at the Plymouth River School.

SKI/SNOWBOARD

Weather depending the club will begin skiing on Wednesday December 7th. Wish for cold weather and snow. There are 21 students participating in the new club.

COLLEGE ACCEPTANCES

CONGRATULATIONS TO SENIOR NICOLE CAMPBELL FOR RECEIVING AN EARLY ACCEPTANCE TO THE UNIVERSITY OF VERMONT!

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "Don't cry over spilled milk."

Level 2: "Don't put all your eggs in one basket."

WINTER IS GETTING CLOSER, which means cold weather and snow. Please remind students to come to school with a jacket, gloves or mittens, and a hat for recess time. They will also need boots once it gets snowy in order to go outside.

LEVEL II IS IN NEED OF PENCILS. Please make sure that your child is coming to school supplied with pencils. Thank you.

"GOODIE BAGS" FOR SALE - Level 4 will be selling "Goodie Bags" for \$1.50. Each bag contains 2 cookies and 3 pieces of candy. Sales will be held every other Tuesday. All proceeds will help lower the cost of the 8th Grade End of Year Trip.

WORKSHOP AND PROJECT NEWS

JUNE'S LEVEL 1 COMMUNITY BUILDING PROJECT WILL BE CONDUCTING A CANNED FOOD DRIVE BEGINNING NOVEMBER 28TH THRU DECEMBER 12TH. LOOK FOR THE DONATION BOXES IN EACH LEVEL AND IN THE LOBBY.

SUPPORT OUR TROOPS!

The Community Service Workshop is now collecting items to be included in care packages to be sent to our troops overseas. We are asking you to help us out by donated things from the following list.

Goodies - Canned goods, raisins, oatmeal and granola bars, trail mix, beef jerky, pretzels, nuts, powdered drink mix, candy (nothing that will melt), nonperishable snacks.

Hygiene Items -Anti-bacterial Wipes, baby wipes, bug wipes (contains DEET), nail clippers, tweezers, foot powder, body powder, deodorant, sunscreen, first aid kit, lip balm, lotion, dental floss, toothbrush, toothpaste, mouthwash, shampoo, comb, hair brush, hand sanitizer, cotton swabs, tissues, and toilet paper. Female Hygiene Items, Personal Cleansing Cloths, tampons, panty liners, pads

Practical Items - AA and AAA batteries, stress balls, pens, pencils, paper, envelopes, phone cards, books, magazines, disposable cameras, puzzles, journals, yo-yo's, Frisbees, dart boards, small flash lights, hackie sacks, jump ropes, electronics hand held games, portable CD players, mini fans, joke and comic books, hats, bandannas, black socks, blankets, CDs, DVDs.

Homemade letters and cards are also welcome! Collection boxes will be in the lobby until December 20, 2005.

ART FORCE would like to thank William Gallion for his generous donation of wood supplies and for his time helping us assemble birdhouses during our project!

PARENTS ASSOCIATION NEWS

The next Parents' Association meeting is on Tuesday, December 6, from 7:00 to 9:00. An agenda is attached at the back of this Weekly Update. Parents' Association meetings are held on the first Tuesday of each month. Everyone is welcome to attend. If you'd like to add a discussion item to an agenda, please contact David Whitemyer at least ten days before a meeting. dwhitemyer@rcn.com

PAC MEETING – the next meeting of the SEPAC (Special Education Parent Advisory Council) will be held on Wednesday, December 7th at **8:30 am** in the Conference Room.

EMPLOYMENT OPPORTUNITIES

SUBSTITUTE TEACHER/AIDES – ALL GRADES

SUBSTITUTE REGISTERED NURSE

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

COMMUNITY SERVICE OPPORTUNITIES

CARTRIDGES FOR KIDS – EARN MONEY FOR SSCPS Convert your spent printer, fax, and copier cartridges and unused cell phones into cash for SSCPS! Cartridges for Kids recycles these unwanted items and reimburses the donating school. A drop box is located in the Recycle Center in the main hallway. Contact the Ryan's at 781/925-9541 or Luke (9th grade), John (Level 4) or Grace (Level 2) for more information. We would be happy to pick up donations at local businesses!

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

LUNCH MENU – DECMEBER 2005

<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>
5 Ham & Provolone Cheese With lettuce, tomato, pickle and oil	6 Cheese Pizza	7 EARLY RELEASE NO LUNCH	8 Cheese Pizza	9 Tuna Salad With lettuce and tomato
12 Turkey & American Cheese With, lettuce, tomato and mayonnaise	13 Cheese Pizza	14 Roast Beef With American cheese and mustard	15 Cheese Pizza	16 PB&J Lunch -or- Tossed Salad With Italian dressing and pita bread
19 Italian Cold Cuts With Provolone cheese, lettuce, tomato, pickle and oil	20 Cheese Pizza	21 B L T Bacon, Lettuce and Tomato with mayonnaise	22 Cheese Pizza	23 VACATION DAY
26 VACATION DAY	27 VACATION DAY	28 VACATION DAY	29 VACATION DAY	30 VACATION DAY

Milk is included with the purchase of lunch or may be purchased for 25 cents.

Lunch Order Form
Lunch for the Month of DECEMBER
Due to the office by 3pm, Thursday, December 1, 2005

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 12/5 – 12/9	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	Wednesday EARLY RELEASE	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 12/12 – 12/16	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad - or - PB&J
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Week of 12/19 – 12/23	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	Friday VACATION DAY
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Week of _____ H A P P Y V A C A T I O N _____
 12/27 – 12/31

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00
<i>Less credit due</i>			_____
Total Amount Enclosed			\$ _____

Cash or Checks may be made out to SSCPS.

Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.

Reduced Lunch of 40 cents a day* Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.

SOUTH SHORE CHARTER PUBLIC SCHOOL PARENTS' ASSOCIATION

AGENDA – 6 DECEMBER 2005 7:00—9:00 PM

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|-------------|--|--|
| 7:00 | Call Meeting to Order | <input type="checkbox"/> |
| 7:00 – 7:05 | Review and Approve Minutes
<i>November 1, 2005 PA Meeting Minutes</i> | <input type="checkbox"/> |
| 7:05 – 7:10 | Announcements | <input type="checkbox"/> |
| 7:10 – 7:30 | Committee Reports
<i>Arts & Music Committee</i>
<i>Diversity Committee</i>
<i>Fundraising Committee</i>
<i>Health Committee</i>
<i>Library Committee</i>
<i>PAC Committee</i>
<i>Volunteer Committee</i>
<i>Community Service Committee</i>
<i>After-school Enrichment Committee</i> | <input type="checkbox"/>
<input type="checkbox"/>
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<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/> |
| 7:30 – 8:00 | Grade Representative Reports
<i>Kindergarten - 12th Grade</i> | <input type="checkbox"/> |
| 8:00 – 8:05 | Student Representative Report
<i>Dan Nardo</i> | <input type="checkbox"/> |
| 8:05 – 8:10 | School Council Report | <input type="checkbox"/> |
| 8:10 – 8:20 | Education Committee Report | <input type="checkbox"/> |
| 8:20 – 8:30 | Executive Director's Report
<i>Mike Munhall</i> | <input type="checkbox"/> |
| 8:30 – 8:40 | Board of Trustees Report | <input type="checkbox"/> |
| 8:40 – 8:50 | Old Business
<i>09.06.05 meeting: PA Treasury Report & budget – KT Leary</i>
<i>10.06.05 meeting: active committees & creating committees – David Whitemyer</i> | <input type="checkbox"/>
<input type="checkbox"/> |
| 8:50 – 9:00 | New Business
<i>Report on the 11.16.05 seminar on bullying. Suggestions for SSCPS - Fab Keller</i> | <input type="checkbox"/> |
| 9:00 | Adjourn | <input type="checkbox"/> |