## SSCPS INVITES YOU TO OUR

## ANNUAL Winter Solstice CONCERT

Wednesday, December 1 4TH 6:00 PM

Hingham High School AUDITORIUM

## STUDENTS SCHEDULED TO PERFORM :

* All Level 1 and Level 2 Students
* Members of the Middle School Players
* Members of the High School Music Workshop

Parents please note: Students performing should arrive at $5: 45 \mathrm{pm}$. Thank you!


## South Shore Charter Public School Weekly Update

December 7, 2005 vol. 12, Issue 1

| Wednesday | $12 / 07$ | Technology Committee | $3: 30 \mathrm{pm}$ |
| :--- | :--- | :--- | :--- |
| Wednesday | $12 / 07$ | Finance Committee | $5: 45 \mathrm{pm}$ |
| Wednesday | $12 / 07$ | Executive Committee | $6: 30 \mathrm{pm}$ |
| Friday | $12 / 09$ | Level 4 "Snow Ball" Semi Formal - St. John's Hingham | $6: 30-9: 30 \mathrm{pm}$ |
| Friday | $12 / 09$ | Jaguars vs. Codman Academy Perkin Community Center | $4: 30 \mathrm{pm}$ |
| Monday | $12 / 12$ | "Choose Your Own Adventure" Project - Craft Sale | $\mathbf{1 2 : 0 0 n o o n}$ |
| Tuesday | $12 / 13$ | Level 3 Annual Frog Pond Skating Field Trip |  |
| Tuesday | $12 / 13$ | High School Warnings Mailed |  |
| Wednesday | $12 / 14$ | Level 4 Annual Frog Pond Skating Field Trip |  |
| Wednesday | $12 / 14$ | WINTER SOLSTICE CONCERT - HINGHAM HIGH SCHOOL | $\mathbf{6 : 0 0 p m}$ |

## Announcements

SAVE THE DATE - WEDNESDAY, JANUARY $25^{\text {TH }}$ - TALENT SHOW
ALL SCHOOL 2005-2006 PHOTOGRAPH
SSCPS 11x14 All-School Photograph is now available to purchase for $\$ 20$ each. You may view the photo and purchase at the Front Desk of the School. Checks should be made out to "Christopher Harting Studio".

PLEASE REMEMBER TO NOTIFY THE FRONT DESK IF YOU HAVE ANY CHANGES TO YOUR EMERGENCY CONTACT INFORMATION.

## Lunch Orders

Enclosed please find a lunch order form for the remainder of December. Anyone wishing to submit an order must submit this to the office no later than 3:00, Thursday, December 8, 2005.

## News from the Athletic Director BASKETBALL

Boys and Girls Jaguar Basketball began their seasons this past Sunday against Prospect Hill Academy. Both teams suffered their first defeats. The girls' final score was 27-7 despite a really solid defensive effort. The boys' final score was 65-23.

SKI/SNOWBOARD CLUB - due to the lack of snow the club will begin skiing on Friday, December $16^{\text {th }}$.

## ON THE LEVELS <br> SAYING OF THE WEEK: <br> Level 1: "Great oaks from little acorns grow." <br> Level 2: "Once in a blue moon."

WINTER IS GETTING CLOSER, which means cold weather and snow. Please remind students to come to school with a jacket, gloves or mittens, and a hat for recess time. They will also need boots once is gets snowy in order to go outside.

LEVEL II IS IN NEED OF PENCILS. Please make sure that your child is coming to school supplied with pencils. Thank you.
"GOODIE BAGS" FOR SALE - Level 4 will be selling "Goodie Bags" for $\$ 1.50$. Each bag contains 2 cookies and 3 pieces of candy. Sales will be held every other Tuesday. All proceeds will help lower the cost of the $8^{\text {th }}$ Grade End of Year Trip.

## Workshop and Project News

June's Level 1 Community Building Project will be conducting a Canned Food Drive thru DECEMBER $12{ }^{\text {TH }}$. LOOK FOR THE DONATION BOXES IN EACH LEVEL AND IN THE LOBBY.

## SUPPORT OUR TROOPS!

The Community Service Workshop is now collecting items to be included in care packages to be sent to our troops overseas. We are asking you to help us out by donated things from the following list.

Goodies - Canned goods, raisins, oatmeal and granola bars, trail mix, beef jerky, pretzels, nuts, powdered drink mix, candy (nothing that will melt), nonperishable snacks.
Hygiene Items -Anti-bacterial Wipes, baby wipes, bug wipes (contains DEET), nail clippers, tweezers, foot powder, body powder, deodorant, sunscreen, first aid kit, lip balm, lotion, dental floss, toothbrush, toothpaste, mouthwash, shampoo, comb, hair brush, hand sanitizer, cotton swabs, tissues, and toilet paper. Female Hygiene Items, Personal Cleansing Cloths, tampons, panty liners, pads
Practical Items - AA and AAA batteries, stress balls, pens, pencils, paper, envelopes, phone cards, books, magazines, disposable cameras, puzzles, journals, yo-yo's, Frisbees, dart boards, small flash lights, hackie sacks, jump ropes, electronics hand held games, portable CD players, mini fans, joke and comic books, hats, bandannas, black socks, blankets, CDs, DVDs.
Homemade letters and cards are also welcome! Collection boxes will be in the lobby until December 20, 2005.

## Parents Association News

ART SOCIAL AUCTION VOLUNTEER PLANNING MEETING -We will be holding a meeting at the school on Tuesday December $13^{\text {th }}$ to discuss the upcoming art social/auction. Anyone who is interested in helping with the event or donating/soliciting items for this event please contact Nanci Jaye at jayekay@comcast.net or 7819252929.

BOOK FAIR UPDATE - Our first Book Fair, organized by the wonderful Janet of Storybook Cove in Hanover, was a great success. The kids were enthusiastic about selecting books, and the teachers made time to bring their classes to the fair. Many of you ordered books and volunteered during the fair hours. A big thanks to the SSCPS community for your support. The books were delivered to classrooms on Monday morning. Holiday orders are in Pam Algera's office. Any questions, please call Alida Hanson at 383-8288, or at hansont1@comcast.net. We raised $\$ 500$, which will buy new books for our library. We look forward to another fantastic fair next year. The Library Committee

## EMPLOYMENT OPPORTUNITIES

Substitute Teacher/Aides - All Grades
Substitute Registered Nurse
Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

## LUNCH MENU - DECMEBER 2005

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 5 <br> Ham \& Provolone <br> Cheese <br> With lettuce, tomato, pickle and oil | 6 <br> Cheese <br> Pizza | EARLY <br> RELEASE <br> NO LUNCH | 8 <br> Cheese <br> Pizza | Tuna Salad <br> With lettuce and tomato |
| 12 <br> Turkey $\mathcal{E}$ American Cheese <br> With, lettuce, tomato and mayonnaise | $\begin{array}{\|c} 13 \\ \text { Cheese } \\ \text { Pizza } \end{array}$ | 14 <br> Roast Beef <br> With American cheese and mustard | 15 <br> Cheese <br> Pizza | 16 <br> PBEJ Lunch <br> -or- <br> Tossed Salad <br> With Italian <br> dressing and pita <br> bread |
| 19 <br> Italian Cold Cuts <br> With Provolone cheese, lettuce, tomato, pickle and oil | $\begin{array}{\|c}  \\ \\ \text { Cheese } \\ \text { Pizza } \end{array}$ | 21 <br> BLT <br> Bacon, Lettuce and Tomato with mayonnaise | $\begin{array}{\|c} \hline 22 \\ \text { Cheese } \\ \text { Pizza } \end{array}$ | $\begin{array}{\|l\|} \hline 23 \\ \text { VACATION } \\ \text { DAY } \end{array}$ |
| $\begin{array}{\|c} \hline 26 \\ \\ \\ \\ \text { VACATION } \\ \text { DAY } \end{array}$ | $\begin{gathered} 27 \\ \text { VACATION } \\ \boldsymbol{D A Y} \end{gathered}$ | $\begin{array}{\|l\|} \hline 28 \\ \text { VACATION } \\ \text { DAY } \end{array}$ | $\begin{aligned} & 29 \\ & \text { VACATION } \\ & \text { DAY } \end{aligned}$ | $\begin{aligned} & \hline 30 \\ & \text { VACATION } \\ & \text { DAY } \end{aligned}$ |

Milk is included with the purchase of lunch or may be purchased for 25 cents.

# Lunch Order Form <br> Lunch for the Month of DECEMBER <br> Due to the office by 3pm, Thursday, December 8, 2005 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.


Cash or Checks may be made out to SSCPS.
Milk IS included with the purchase of a meal or can be purchased separately for $\mathbf{2 5}$ cents.
[ ] Reduced Lunch of 40 cents a day* [ ] Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.00$. A note from the office will go home that afternoon for reimbursement.

## Talent Show!

All proceeds will benefit the Italy Trip
Save the date

# Wednesday, January $25^{\text {th }}$, 2006 <br> Hingham Middle School 

## Sign up early to ensure you get into the show

Please fill out the attached form and e-mail it to (or leave at front desk in envelope marked Talent Show) LaurieRumpf@adelphia.net.
*all sign up forms must be returned by 12/19/05*
*a final roster of acts will be posted in the weekly update and at the school on 12/21/05

## Prizes for the Top three acts:

Levels 1 \& 2 - \$50, \$25, \& \$25
Levels 3, 4 \& High School \$150, \$75, \& \$50 Staff and Faculty - 1st place mystery gift

Talent Show Guidelines:

- All acts will be booked on a first come first serve basis.
- Students may appear in only one act.
- Total number of potential acts:
- Level 1-12 acts
- Levels 2, 3 and High School - 8 acts per level
- Staff \& Faculty - 5 acts
- All acts must be 3 minutes or less and must be appropriate for all ages.
- All acts must attend one mandatory rehearsal on the following dates::

Please send your child with an extra snack and drink on rehearsal day
Level 3, 4, \& High School - January 10 at 3:15pm
Level $1 \& 2$ - January 17 at $3: 15$ pm (one adult/parent must attend rehearsal with student)

- All acts must be ready to perform and provide their own props and music at rehearsal.

For questions regarding act registration please contact Laurie Rumpf at LaurieRumpf@adelphia.net or call 781-837-5494

For more information regarding this event contact Claire Overlee coverlee@sscps.org, Amy White amywhite@adelphia.net, or Laurie Rumpf laurierumpf@adelphia.net.

## Registration for Talent Show

All proceeds with benefit the Italy Trip
January $25^{\text {th }}$ at 6:30 pm Hingham Middle School

## ALL STUDENTS PERFORMING IN THE SHOW MUST ARRIVE BY 5:45PM

ON THE DAY OF THE EVENT - NO EXCEPTIONS
Mandatory Rehearsal:
Level 3, 4\& High School - January 10 at 3:15pm at SSCPS
Level 1\& 2 - January 17 at $3: 15$ at SSCPS
Name of Student or Students in Act:

Student Level: $\qquad$
Name of Act: $\qquad$

## Description of Act:

$\qquad$

Due to time constraints all acts must be 3 minutes or under.
Once the \# of acts on each level is full any remaining acts will be put on a waitlist.

Parent signature: $\qquad$ Email: $\qquad$
Please return to by December $19^{\text {th }}$ to LaurieRumpf@adelphia.net or leave at Front desk in Envelope marked Talent Show.

We are looking for volunteer help with this event.
I can help volunteer for:

- Snacks for Rehearsal: $\qquad$
- Backstage during the half of the show that my child does not appear in: $\qquad$
- Food preparation for bake sale during intermission:
- Selling tickets before the show and raffle tickets during intermission: $\qquad$
- Selling snacks during intermission/clean up after show: $\qquad$

