# SOUTH SHORE CHARTER PUBLIC SCHOOL WEEKLY UPDATE

December 14, 2005 Vol. 12, Issue 2

Wednesday	12/14	WINTER SOLSTICE CONCERT – HINGHAM HIGH SCHOOL	6:00pm
Wednesday	12/14	Jaguars vs. Health Careers at The Shelburne	4:30pm
Thursday	12/15	Development Committee	6:30pm
Thursday	12/15	Board of Trustees	7:00pm
Thursday	12/15	Jaguars vs. Foxboro Regional at Foxboro RCS	4:30pm
Sunday	12/18	Jaguars home (Hingham Middle School) vs. Boston Day/Evening	6:00pm
Monday	12/19	School Council	3:30pm
Tuesday	12/20	Faculty/Staff meeting	3:30pm
Wednesday	12/21	PAC Meeting	8:30am
Thursday	12/22	All School Art and Music Day	8:15 - 3:00
Tuesday	01/03	Classes Resume	

#### **ANNOUNCEMENTS**

#### SAVE THE DATE - WEDNESDAY, JANUARY 25<sup>TH</sup> – TALENT SHOW – REGISTRATION FORM **ATTACHED**

#### ALL SCHOOL 2005-2006 PHOTOGRAPH

SSCPS 11x14 All-School Photograph is now available to purchase for \$20 each. You may view the photo and purchase at the Front Desk of the School. Checks should be made out to "Christopher Harting Studio".

#### PLEASE REMEMBER TO NOTIFY THE FRONT DESK IF YOU HAVE ANY CHANGES TO YOUR **EMERGENCY CONTACT INFORMATION.**

FY05 SSCPS ANNUAL FINANCIAL AUDIT IS NOW AVAILABLE. Contact Kristine Shipps at 781-982-4202x106 if you would like to receive a copy.

#### **LUNCH ORDERS**

Enclosed you will find a lunch order form for the remainder of December, due to the office no later than 3:00 on Thursday, December 15.

The January menu and lunch order form have been included and must be submitted to the office no later than 9:00 on Thursday, December 22, 2005. Anyone who does not order by this deadline should bring in a lunch for the first week of January.

Thank you and have a happy holiday!

#### NEWS FROM THE ATHLETIC DIRECTOR

#### BASKETBALL

**High School** Jaguar basketball will have four games in the next six days. This Wednesday and Thursday the team will be away, first against Health Careers @ The Shelburne Community Center tip off at 4:30, then against Foxboro Regional at Foxboro start time also 4:30. On Sunday come support the teams at Hingham Middle School beginning at 6:00 pm when the team plays Boston Day & Evening. Finally on Monday the Jags will finish the stretch and the month of December playing City on a Hill @ the Central Branch YMCA on Huntington St. in Boston at 4:00 pm.

**Middle School** basketball in underway and practicing. The first game will be January 5th against the Edmund Burke Charter School at the South Shore Sports Center in Hingham at 4:30.

#### SKI/SNOWBOARD CLUB

Let in snow, let it snow! Wachusett Mountain should have 13 trails open this weekend with more snow due this Friday. We are scheduled to go this Friday WEATHER DEPENDENT. If the road conditions are severe then we may have to cancel...again! Sorry for the incontinence, but all dates will be scheduled to be made up. See you Friday.

#### **ON THE LEVELS**

#### SAYING OF THE WEEK:

Level 1: "Let the cat out of the bag." Level 2: "One rotten apple spoils the whole bunch."

NTED IS CETTING CLOSED, which means cold weather and snow Place

**WINTER IS GETTING CLOSER**, which means cold weather and snow. Please remind students to come to school with a jacket, gloves or mittens, and a hat for recess time. They will also need boots once is gets snowy in order to go outside.

**"GOODIE BAGS" FOR SALE** - Level 4 will be selling "Goodie Bags" for \$1.50. Each bag contains 2 cookies and 3 pieces of candy. Sales will be held every other Tuesday. All proceeds will help lower the cost of the 8<sup>th</sup> Grade End of Year Trip.

**PSAT SCORES** were distributed on Tuesday, December 13<sup>th</sup> to all 10<sup>th</sup> and 11<sup>th</sup> grade students that took the exam. Any questions, please contact Mary Carter at ext. 306.

#### WORKSHOP AND PROJECT NEWS

JUNE'S LEVEL 1 COMMUNITY BUILDING PROJECT WILL BE CONDUCTING A CANNED FOOD DRIVE THRU DECEMBER 12<sup>th</sup>. Look for the donation boxes in each level and in the lobby.

#### SUPPORT OUR TROOPS!

The Community Service Workshop is now collecting items to be included in care packages to be sent to our troops overseas. We are asking you to help us out by donated things from the following list.

<u>Goodies</u> - Canned goods, raisins, oatmeal and granola bars, trail mix, beef jerky, pretzels, nuts, powdered drink mix, candy (nothing that will melt), nonperishable snacks.

**<u>Hygiene Items</u>**-Anti-bacterial Wipes, baby wipes, bug wipes (contains DEET), nail clippers, tweezers, foot powder, body powder, deodorant, sunscreen, first aid kit, lip balm, lotion, dental floss, toothbrush, toothpaste, mouthwash, shampoo, comb, hair brush, hand sanitizer, cotton swabs, tissues, and toilet paper. Female Hygiene Items, Personal Cleansing Cloths, tampons, panty liners, pads

<u>Practical Items -</u> AA and AAA batteries, stress balls, pens, pencils, paper, envelopes, phone cards, books, magazines, disposable cameras, puzzles, journals, yo-yo's, Frisbees, dart boards, small flash lights, hackie sacks, jump ropes, electronics hand held games, portable CD players, mini fans, joke and comic books, hats, bandannas, black socks, blankets, CDs, DVDs.

Homemade letters and cards are also welcome! Collection boxes will be in the lobby until December 20, 2005.

**THE PUPPET PROJECT** is looking for volunteers with a sewing machine to help children create hand puppets during 1-2 sessions in January. If you are interested, please contact Alice at <u>aleung@sscps.org</u> or ext. 313.

**CHOOSE YOUR OWN ADVENTURE PROJECT** is looking for donations of paint or a monetary donation to purchase supplies to paint the United States on our back parking lot. We will have buckets for these donations in Jessica's Level 4 room. Ned Brigham, Becca Garber, Rashid Jeremie, and Devon White

#### **ART DEPARTMENT NEWS**

**ORIGINAL WORKS** orders have arrived and will be sent home with your child (Thursday) unless you contact Marianne @ x304. When leaving a message please leave Child's name, Pod and pick up person. Orders may to be picked up **before or after** school in the art room. All orders will be delivered to students unless the Art Dept. is notified.

**KITES ON DISPLAY** Be sure to view the display of **multi cultural kites** made by the Art Workshop and Freshman Art Students in the lobby. The kites were hanging at the Our World Children's Museum in Cohasset for their grand opening in September. The following students' work is in the display: Danielle Bailey, Suzie Baldner, Yuji Dubiusson, Kelly Garber, Alyson Hayes, Anna Hill, Shannon Leary, Megan Loring, Adam MacLean, DaNice Marshall, Marie Maskell, Ashley O'Neil, Ania Pompilus, Luke Ryan, Tricia Shaughnessy, Katie Sullivan, Warren Sylvia, Micki Torres, Andrew Tyler, Sam Wholley.

**ART STUDENT OF THE MONTH** is now on display in the main lobby. Alison Hayes' Butterfly, which is executed in pen and created solely of words, hangs framed and matted on the wood wall adjacent to the seating area. Student's work will be selected and displayed from every level throughout the year.

Also from the Art Department, check out the **new wallpaper** on the school's computers. Student art will be selected for use on the computers throughout the year. At present, high School Art Workshop student photography is displayed. Be on the lookout for displays from all levels.

**EASY SHARE CAMERAS** and **128 MB Card** being offered for \$100.37. The art department ordered different cameras for class and returning these would result in a restocking fee so we are offering them for resale. Please see Linda Zakrzewski or Marianne Buckley Curran There are only 12 left.

#### **PARENTS ASSOCIATION NEWS**

**THANK YOU!** At the last Parents' Association Meeting, held December 2, the High School Parents discussed the wonderful school spirit that has been so prevalent in the High School. The tremendous Spirit Week that ended with the Semi Formal held on Friday, December 2nd was due to the hard work of Mary Carter our Guidance Counselor. She has not only worked tirelessly with our seniors and their college application process, but she also has lifted the *SPIRIT* of the high school to an all time high. We would like to thank Mary for all that she has done for our children through the years.

#### **COOKIE DOUGH DELIVERY**

The cookie dough will be delivered and distributed Friday, December 16th. If you ordered dough, please be sure to stop before entering the school's driveway to pick up your ticket. Then proceed to the split (where front door and back door pickups separate) and give your ticket to the people there and they will put the dough directly into your car. If you carpool, please let the person that is picking your child/children up know so that they can get your cookie dough. The cookie dough cannot be stored at the school over the weekend.

If your child rides the bus, we will bring the dough to the bus for him/her. If your child is in after school, please call Melissa Freitas at 781-337-9724 so that arrangements can be made for you to pick up your dough when you pick up your child.

We hope to keep the pick up line moving very quickly on Friday, so please be patient with us. Thank you to everyone that ordered cookie dough!

**SEPAC WORKSHOP** - Mark your calendars! A Basic Rights Workshop, sponsored by the SSCPS SEPAC, is being offered at SSCPS on Monday January 9th, 6:30-8 P.M. in the Music Room.

Carolyn Moore will be presenting this seminar, which will give families an introduction to their rights and responsibilities under the Individuals with Disabilities Education Act (IDEA), Massachusetts Special Education Law and No Child Left Behind (NCLB). It is designed to help parents learn how to be effective partners with the school to decide your child's eligibility for special education, to plan, make decisions and to monitor the

educational progress of your child. All parents are welcome to attend. If you have any questions or need more information, please contact the SEPAC co-chairs (Special Education Parent Advisory Council) Jennifer Gammon @ jengammon@yahoo.com (781) 331-6795, or Mickey Ciambriello @ ciambrie@gis.net (781) 982-8962.

#### **EMPLOYMENT OPPORTUNITIES** JOB OPPORTUNITIES

- Learning Services Aide -35-40 hours per week
- Learning Services Aide-PT
- On-Call Substitute Teachers-All grades
- On-Call Substitute Nurse
- Extended Day Afternoon Aide-PT

Please send cover letter, resume and three references to Kristine Shipps, SSCPS, 100 Longwater Circle, Norwell, MA 0206 or email <u>kshipps@sscps.org</u>

#### WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

## Lunch Order Form Lunch for the Month of DECEMBER Due to the office by 3pm, Thursday, December 15, 2005

Student Name				
Pod Teacher/Advisor				
Please <u>CHECK</u> off the a	lay lunch will be ordere	ed and <u>CIRCLE</u> you	r selection.	
Week of [] Mond 12/19 – 12/23 Sub ½ sub Whea	Pizza #	•	[ ] Thursday Pizza #	Friday VACATION DAY
Week of 12/27 – 12/31	H A P F	PY VACATIO	) N	
Number of Subs/Wheat of Number of ½ subs ordere Number of Pizza Slices of Number of Salads/PB&J Less credit due	ed ordered Lunches ordered	X \$ X \$	5.00 3.00 1.50 3.00	
<b>Total Amount</b> Cash or Checks may be r			\$	

#### Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.

[] Reduced Lunch of 40 cents a day\*
[] Free Lunch\*
\* Complete and return the Income Eligibility Form to use the lunch guidelines.
Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.

Lunch Menu -	January,	2006
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Monday	Tuesday	Wednesday	Thursday	Friday
2 NO SCHOOL	<sup>3</sup> Cheese Pizza	4 <b>Roast Beef</b> With American	<sup>5</sup> Cheese Pizza	6 <b>Tuna Salad</b> With lettuce and
9	10 CL D:	Cheese and mustard 11 EARLY RELEASE	12 CL D:	tomato 13
<i>Turkey</i> With lettuce, tomato and mayonnaise	Cheese Pizza	NO LUNCH	Cheese Pizza	PB&J Lunch -or- Tossed Salad With Italian Dressing and pita bread
16 HOLIDAY	17 Cheese Pizza	18 <b>B L T</b>	19 Cheese Pizza	20 Seafood Salad
		Bacon, Lettuce and Tomato with mayonnaise		With lettuce
23 Italian Cold Cuts With Provolone Cheese, lettuce, tomato, pickle and oil	24 Cheese Pizza	25 Ham and American Cheese With lettuce, tomato	26 <b>Cheese Pizza</b>	27 <b>PB&amp;J Lunch</b> -or- Greek Salad With Greek Dressing and pita bread
30 Ham, Salami & Provolone Cheese With lettuce, tomato, pickle and oil	31 Cheese Pizza	and mayonnaise 1 EARLY RELEASE NO LUNCH	<sup>2</sup> Cheese Pizza	<i>3</i> <i>Tuna Salad</i> With lettuce and tomato

Milk is included with the purchase of lunch or may be purchased for 25 cents.

## Lunch Order Form Lunch for the Month of JANUARY Due to the office by 9:00pm, Thursday, December 22, 2005

Student Name \_\_\_\_\_

Pod Teacher/Advisor Grade Please CHECK off the day lunch will be ordered and CIRCLE your selection. Week of [] Monday [] Tuesday [] Wednesday Thursday Friday '1/2 - 1/6 Pizza Sub Pizza Sub NO SCHOOL #  $\frac{1}{2}$  sub #  $\frac{1}{2}$  sub Wheat Wheat Week of [] Monday [] Tuesday [] Wednesday [] Thursday [] Friday 1/9 - 1/13Sub Pizza EARLY Pizza PB&J # RELEASE  $\frac{1}{2}$  sub # -or-Wheat Wheat Salad Week of [] Tuesday [] Wednesday Thursday Friday [] Monday 1/16 - 1/20NO Pizza Sub Pizza Sub SCHOOL #  $\frac{1}{2}$  sub #  $\frac{1}{2}$  sub Wheat Wheat [] Tuesday [] Thursday Week of [] Monday [] Wednesday [] Friday 1/23 - 1/27Sub Pizza Sub Pizza PB&J  $\frac{1}{2}$  sub  $\frac{1}{2}$  sub #\_\_\_\_ #\_\_\_\_ -or-Wheat Wheat Salad Week of [] Monday [] Tuesday [] Wednesday Thursday Friday 1/30 - 2/3Sub Pizza EARLY Pizza Sub  $\frac{1}{2}$  sub #\_\_\_\_\_ RELEASE #\_\_\_\_\_  $\frac{1}{2}$  sub Wheat Wheat Number of Subs/Wheat ordered \$5.00 \_\_\_\_\_ Х Number of <sup>1</sup>/<sub>2</sub> subs ordered Х \$3.00 Number of Pizza Slices ordered Х \$1.50 Number of Salads/PB&J Lunches ordered Х \$3.00 Less credit due **Total Amount Enclosed** \$ Cash or Checks may be made out to SSCPS.

#### Milk IS included with the purchase of a meal or can be purchased separately for 25 cents.

[] Reduced Lunch of 40 cents a day\* [] Free Lunch\*

\* Complete and return the Income Eligibility Form to use the lunch guidelines. Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.

# **Talent Show!**

All proceeds will benefit the Italy Trip Save the date

## Wednesday, January 25<sup>th</sup>, 2006 Hingham Middle School

## Sign up early to ensure you get into the show

Please fill out the attached form and e-mail it to (or leave at front desk in envelope marked Talent Show) LaurieRumpf@adelphia.net.

#### \*all sign up forms must be returned by 12/19/05\*

\*a final roster of acts will be posted in the weekly update and at the school on 12/21/05

## **Prizes for the Top three acts:**

Levels 1 & 2 - \$50, \$25, & \$25 Levels 3, 4 & High School \$150, \$75, & \$50 Staff and Faculty - 1st place mystery gift

Talent Show Guidelines:

- All acts will be booked on a first come first serve basis.
- Students may appear in only one act.
- Total number of potential acts:
  - Level 1 12 acts
  - Levels 2, 3 and High School 8 acts per level
  - Staff & Faculty 5 acts
- All acts must be 3 minutes or less and must be appropriate for all ages.

All acts must attend one mandatory rehearsal on the following dates::

Please send your child with an extra snack and drink on rehearsal day

Level 3, 4, & High School - January 10 at 3:15pm

Level 1 & 2 – January 17 at 3:15pm (one adult/parent must attend rehearsal with student)

• All acts must be ready to perform and provide their own props and music at rehearsal.

## For questions regarding act registration please contact Laurie Rumpf at LaurieRumpf@adelphia.net or call 781-837-5494

For more information regarding this event contact Claire Overlee <u>coverlee@sscps.org</u>, Amy White <u>amywhite@adelphia.net</u>, or Laurie Rumpf <u>laurierumpf@adelphia.net</u>.

## Registration for Talent Show All proceeds with benefit the Italy Trip January 25<sup>th</sup> at 6:30 pm Hingham Middle School

### ALL STUDENTS PERFORMING IN THE SHOW MUST ARRIVE BY 5:45PM ON THE DAY OF THE EVENT - NO EXCEPTIONS

Mandatory Rehearsal: Level 3, 4& High School - January 10 at 3:15pm at SSCPS Level 1& 2 - January 17 at 3:15 at SSCPS

Name of Student or Students in Act:

Student Level:\_\_\_\_\_

Name of Act:\_\_\_\_\_

Description of Act:\_\_\_\_\_

Due to time constraints all acts must be 3 minutes or under. Once the # of acts on each level is full any remaining acts will be put on a waitlist.

Parent signature: \_\_\_\_\_ Email: \_\_\_\_\_

Please return to by December 19<sup>th</sup> to <u>LaurieRumpf@adelphia.net</u> or leave at Front desk in Envelope marked Talent Show.

We are looking for volunteer help with this event. I can help volunteer for:

- Snacks for Rehearsal:
  - Backstage during the half of the show that my child does not appear in:
  - Food preparation for bake sale during intermission:
  - Selling tickets before the show and raffle tickets during intermission:
  - Selling snacks during intermission/clean up after show: