# South Shore Charter Public School Weekly Update 

December 21, 2005 vol. 12, Issue 3

## From the Head of School

After watching our $11^{\text {th }}$ Winter Solstice Concert last week I continue to be amazed at the wonderful talent that surrounds us here at school. The three music teachers, Andre Kim, Wardie Mannix and Lucille Butler have managed to tap the innate skills of our children and allow them to be creative, lyrical, and harmonious. Of the four concerts I have seen this is the first time I have seen all the grades represented. With the increased emphasis on music in the high school I am sure we will continue to see additional performances from students who find their voice though voice and instruments. A truly wonderful job was done by all students last week...thank you for the treat of listening to you.

Whatever celebrations your family observes at this time of year, on behalf of the entire school community, I wish you a joyous season of shared good tidings.

Mike Munhall

| Thursday | $12 / 22$ | K - 12 Art and Music Day |  |
| :--- | :--- | :--- | :--- |
| Friday | $12 / 23$ | Holiday Vacation Begins - No School |  |
| Tuesday | $01 / 03$ | Classes Resume | 8:15am |
| Tuesday | $01 / 03$ | Parents Association Meeting | $7: 00 \mathrm{pm}$ |
| Wednesday | $01 / 04$ | Technology Meeting | $3: 30 \mathrm{pm}$ |
| Thursday | $01 / 05$ | Education Committee | $3: 30 \mathrm{pm}$ |

## Announcements

## DEADLINE FOR TALENT SHOW REGISTRATION HAS BEEN EXTENDED SEE ATTACHED FLYER FOR DETAILS!

ALL SCHOOL 2005-2006 PHOTOGRAPH
SSCPS 11x14 All-School Photograph is now available to purchase for $\$ 20$ each. You may view the photo and purchase at the Front Desk of the School. Checks should be made out to "Christopher Harting Studio".

## PLEASE REMEMBER TO NOTIFY THE FRONT DESK IF YOU HAVE ANY CHANGES TO YOUR EMERGENCY CONTACT INFORMATION.

FY05 SSCPS ANNUAL FINANCIAL AUDIT IS NOW AVAILABLE. Contact Kristine Shipps at 781-9824202x106 if you would like to receive a copy.

## Lunch Orders

The attached January Lunch Order Form is due to the office by 9:00 am on Thursday, December 22, 2005. Any orders received after the deadline will be returned and the student should bring a lunch the first week of January. Thank you.

## ON THE LEVELS

"GOODIE BAGS" FOR SALE - Level 4 will be selling "Goodie Bags" for $\$ 1.50$. Each bag contains 2 cookies and 3 pieces of candy. Sales will be held every other Tuesday. All proceeds will help lower the cost of the $8^{\text {th }}$ Grade End of Year Trip.

PSAT SCORES were distributed on Tuesday, December $13^{\text {th }}$ to all $10^{\text {th }}$ and $11^{\text {th }}$ grade students that took the exam. Any questions, please contact Mary Carter at ext. 306.

## Workshop and Project News

THE PUPPET PROJECT is looking for volunteers with a sewing machine to help children create hand puppets during 1-2 sessions in January. If you are interested, please contact Alice at aleung@sscps.org or ext. 313.

CHOOSE YOUR OWN ADVENTURE PROJECT is looking for donations of paint or a monetary donation to purchase supplies to paint the United States on our back parking lot. We will have buckets for these donations in Jessica’s Level 4 room. Ned Brigham, Becca Garber, Rashid Jeremie, and Devon White

EASY SHARE CAMERAS and 128 MB Card being offered for $\$ 100.37$. The art department ordered different cameras for class and returning these would result in a restocking fee so we are offering them for resale. Please see Linda Zakrzewski or Marianne Buckley Curran There are only 12 left.

## Parents Association News

Reminder: the next Parents’ Association meeting will be on the evening of Tuesday, January 3 - the same day the kids return to school. Because the school is closed between Christmas and New Years, there will be no agenda in the Weekly Update. An agenda will be available online, on the school's website, one week prior to the January meeting

NOTICE. We will be holding our annual social event to benefit the arts and music curriculum on Saturday February $11^{\text {th }}$.. The event will be held at the school. It will include appetizers, drinks, music and a silent auction. The money raised will be used to purchase a ceramics studio to benefit K thru $12^{\text {th }}$ grades. Tickets will be made available in January and will be limited to 150. Anyone interested in donating/soliciting items for this event such as jewelry, sweaters, scarves, homemade wines, food, arts and crafts, tickets to any event including music, museums, sports would be greatly appreciated. We are also looking for anyone that can help the night of the event or donate food or drink items. Please contact Nanci Jaye at jayekay @comcast.net or 7819252929 . THANKS

SEPAC WORKSHOP - Mark your calendars! A Basic Rights Workshop, sponsored by the SSCPS SEPAC, is being offered at SSCPS on Monday January 9th, 6:30-8 P.M. in the Music Room. Look for more details in the next update. Carolyn Moore will be presenting this seminar, which will give families an introduction to their rights and responsibilities under the Individuals with Disabilities Education Act (IDEA), Massachusetts Special Education Law and No Child Left Behind (NCLB). It is designed to help parents learn how to be effective partners with the school to decide your child's eligibility for special education, to plan, make decisions and to monitor the educational progress of your child. All parents are welcome to attend. If you have any questions or need more information, please contact the SEPAC co-chairs (Special Education Parent Advisory Council) Jennifer Gammon @ jengammon@yahoo.com (781) 331-6795, or Mickey Ciambriello @ ciambrie@gis.net (781) 982-8962.

## EMPLOYMENT OPPORTUNITIES <br> JOB OPPORTUNITIES

- Learning Services Aide -35-40 hours per week
- Learning Services Aide-PT
- On-Call Substitute Teachers-All grades
- On-Call Substitute Nurse
- Extended Day Afternoon Aide-PT

Please send cover letter, resume and three references to Kristine Shipps, SSCPS, 100 Longwater Circle, Norwell, MA 0206 or email kshipps@sscps.org

Lunch Menu - January, 2006

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| NO SCHOOL | $\begin{aligned} & \hline 3 \\ & \text { Cheese Pizza } \end{aligned}$ | 4 <br> Roast Beef <br> With American Cheese and mustard | 5 Cheese Pizza | 6 <br> Tuna Salad <br> With lettuce and tomato |
| $9 \quad$ Turkey <br> With lettuce, tomato and mayonnaise | $10$ <br> Cheese Pizza | 11 EARLY RELEASE NO LUNCH | 12 Cheese Pizza | 13 <br> PB\&J Lunch -or- <br> Tossed Salad <br> With Italian Dressing and pita bread |
| $16$ <br> HOLIDAY | 17 Cheese Pizza | 18 <br> BLT <br> Bacon, Lettuce and <br> Tomato with mayonnaise | 19 Cheese Pizza | 20 <br> Seafood Salad <br> With lettuce |
| 23 <br> Italian Cold Cuts <br> With Provolone Cheese, lettuce, tomato, pickle and oil | 24 Cheese Pizza | 25 <br> Ham and American Cheese <br> With lettuce, tomato and mayonnaise | 26 Cheese Pizza | 27 <br> PB\&J Lunch -or- <br> Greek Salad <br> With Greek Dressing and pita bread |
| 30 <br>  <br> Provolone Cheese <br> With lettuce, tomato, pickle and oil | 31 Cheese Pizza | 1 <br> EARLY RELEASE <br> NO LUNCH | $2$ <br> Cheese Pizza | 3 <br> Tuna Salad <br> With lettuce and tomato |

Milk is included with the purchase of lunch or may be purchased for 25 cents.

# Lunch Order Form <br> Lunch for the Month of JANUARY <br> Due to the office by 9:00 am, Thursday, December 22, 2005 

Student Name $\qquad$

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of $‘ 1 / 2-1 / 6$ | $\begin{aligned} & \text { [ ] Monday } \\ & \text { NO } \\ & \text { SCHOOL } \end{aligned}$ | [ ] Tuesday Pizza \# $\qquad$ | [ ] Wednesday <br> Sub <br> $1 / 2$ sub <br> Wheat | Thursday <br> Pizza <br> \# $\qquad$ | Friday <br> Sub <br> $1 / 2$ sub <br> Wheat |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $1 / 9-1 / 13$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday EARLY RELEASE Wheat | [ ] Thursday Pizza \# $\qquad$ | [ ] Friday PB\&J -orSalad |
| Week of $1 / 16-1 / 20$ | [ ] Monday NO SCHOOL | [ ] Tuesday Pizza \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | Thursday <br> Pizza <br> \# $\qquad$ | Friday <br> Sub <br> $1 / 2$ sub <br> Wheat |
| Week of $1 / 23-1 / 27$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday PB\&J -orSalad |
| Week of $1 / 30-2 / 3$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday EARLY RELEASE | Thursday <br> Pizza <br> \# $\qquad$ | Friday <br> Sub <br> $1 / 2$ sub <br> Wheat |
| Number of S <br> Number of $1 / 2$ <br> Number of P <br> Number of S <br> Less <br> Tota | bs/Wheat ordere subs ordered za Slices ordere ads/PB\&J Lunc redit due <br> Amount Enc | es ordered <br> osed | $\begin{aligned} & \text { X } \\ & \text { X } \\ & \text { X } \\ & \text { X } \end{aligned}$ | $\begin{aligned} & \$ 5.00 \\ & \$ 3.00 \\ & \$ 1.50 \\ & \$ 3.00 \\ & \\ & \\ & \hline \end{aligned}$ |  |

Cash or Checks may be made out to SSCPS.
Milk IS included with the purchase of a meal or can be purchased separately for $\mathbf{2 5}$ cents.
[ ] Reduced Lunch of 40 cents a day* [ ] Free Lunch*

* Complete and return the Income Eligibility Form to use the lunch guidelines.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.00$. A note from the office will go home that afternoon for reimbursement.

## Talent Show!

All proceeds will benefit the Italy Trip
Save the date

# Wednesday, January $25^{\text {th }}, 2006$ Hingham High School 

Deadline for registration has been extended. All sign up forms must be returned no later than January $6{ }^{\text {th }}, 2006$
Please fill out the attached form and e-mail it to (or leave at front desk in envelope marked Talent Show) LaurieRumpf@adelphia.net.

> Prizes for the Top three acts:
> Levels $1 \& 2-\$ 50, \$ 25, \& \$ 25$
> Levels 3, 4 \& High School $\$ 150, \$ 75, \& \$ 50$ Staff and Faculty - 1st place mystery gift

Talent Show Guidelines:

- All acts will be booked on a first come first serve basis.
- Students may appear in only one act.
- Total number of potential acts:
- Level 1-12 acts
- Levels 2, 3 and High School - 8 acts per level
- Staff \& Faculty - 5 acts
- All acts must be 3 minutes or less and must be appropriate for all ages.
- All acts must attend one mandatory rehearsal on the following dates::

Please send your child with an extra snack and drink on rehearsal day
Level 3, 4, \& High School - January 10 at 3:15pm
Level $1 \& 2$ - January 17 at 3:15pm (one adult/parent must attend rehearsal with student)

- All acts must be ready to perform and provide their own props and music at rehearsal.

For questions regarding act registration please contact Laurie Rumpf at LaurieRumpf@adelphia.net or call 781-837-5494

For more information regarding this event contact Claire Overlee coverlee@sscps.org, Amy White amywhite@adelphia.net, or Laurie Rumpf laurierumpf@adelphia.net.

## Registration for Talent Show

All proceeds with benefit the Italy Trip
January $25^{\text {th }}$ at 6:30 pm
Hingham High School

## ALL STUDENTS PERFORMING IN THE SHOW MUST ARRIVE BY 5:45PM

ON THE DAY OF THE EVENT - NO EXCEPTIONS
Mandatory Rehearsal:
Level 3, 4\& High School - January 10 at 3:15pm at SSCPS
Level 1\& 2 - January 17 at $3: 15$ at SSCPS
Name of Student or Students in Act:

Student Level: $\qquad$
Name of Act: $\qquad$

## Description of Act:

$\qquad$

Due to time constraints all acts must be 3 minutes or under.
Once the \# of acts on each level is full any remaining acts will be put on a waitlist.

Parent signature: $\qquad$ Email: $\qquad$
Please return to by December $19^{\text {th }}$ to LaurieRumpf@adelphia.net or leave at Front desk in Envelope marked Talent Show.

We are looking for volunteer help with this event.
I can help volunteer for:

- Snacks for Rehearsal: $\qquad$
- Backstage during the half of the show that my child does not appear in: $\qquad$
- Food preparation for bake sale during intermission:
- Selling tickets before the show and raffle tickets during intermission: $\qquad$
- Selling snacks during intermission/clean up after show: $\qquad$

