# South Shore Charter Public School UPDATE 

January 3, 2007 Vol. 1, Issue 1

## Head Of School

As we change into a new year, some new faces have joined the school landscape. At our front desk in the afternoons is our new receptionist, Kathy Sobol. As Kathy becomes familiar with the school and its cast of characters, she will be the "go to" person for all visitors and parents. Kathy's position was created to give Mariclare and Ellen the ability to devote time to their other administrative support duties. Please introduce yourself to Kathy the next time you visit the front desk and help her to get to know you and your family.

You may have noticed that the front door buzzer has been installed. A part of our new security system, this has not yet been activated. Cameras around the various entrances to the building and hallways still need to be installed. Once this is done we will announce the activation date.

January 17 from 5-7 PM the school will be holding its final Admission Open House for next year's enrollment. Please let your friends know of the opportunity to see the school, speak with teachers, other parents and students about the school and pick up an admission packet. The completed applications for the Enrollment Lottery are due February 8, 2007.

Mike Munhall

| Wednesday | $\mathbf{1 / 0 3}$ | Education Committee | 3:30pm |
| :--- | :--- | :--- | :--- | :--- |
| Thursday | $\mathbf{1 / 0 4}$ | Class of "08" Trip Planning Meeting for Parents \& Students | 6:00pm |
| Friday | $\mathbf{1 / 0 5}$ | SEPAC | 8:30am |
| Friday | $\mathbf{1 / 0 5}$ | Jaguar boys home vs. Champion Charter - Pro Shots, Pembroke | 6:00pm |
| Sunday | $\mathbf{1 / 0 7}$ | Jaguars home vs. Foxboro at Hingham Middle School | $\mathbf{6 : 0 0 p m}$ |
| Mon-Fri | $\mathbf{1 / 0 8 - 1 / 1 2}$ | High School Exhibition of Mastery Week |  |
| Monday | $\mathbf{1 / 0 8}$ | School Council | 3:30pm |
| Tuesday | $\mathbf{1 / 0 9}$ | Governance Committee | $\mathbf{6 : 0 0 p m}$ |

## Announcements

SAVE THE DATE - ANNUAL ARTS \& MUSIC AUCTION! - Please save February $10^{\text {th }}$ for the SSCPS
Annual Arts and Music fundraiser. The time will be 7 pm to 10 pm . Tickets will be available at the door at $\$ 10$ per person .If you have an item or service you are willing to donate to the silent auction, please contact Nanci Jaye at jayekay@comcast.net or 7819252929.

## MBTA Student Discount Pass Program:

Are you interested in receiving discounted MBTA passes for your student in Grades K-12? If you would like to purchase a monthly pass for your child or children, please contact Kristine Shipps at x106 by January $15^{\text {th }}$. Passes are $\$ 20$ per month and will be available starting in February 2007. In order for SSCPS to be a part of the MBTA student discount program, the minimum amount of passes that the school can order is 5 per month. If less than 5 students are interested in the program, SSCPS will not be able to offer this program to our families.

## From the Health Office

The Health Office is requesting used clothing donations, especially elastic or pull-on pants for Level 1 and Level 2 students. Thank you.

## Lunch Orders

Enclosed please find the lunch menu and order form for the January. Orders are due Thursday, January $4^{\text {th }}$, 3pm. Thank you.

## Principal's Report

Happy New Year to all! I hope everyone had a relaxing break, and enjoyed the holidays.
Welcome to Kathy, our new receptionist, and to Marie who will assist Tania in Learning Services on Level 2. Please take the time to introduce yourself to them. We are fortunate to have them both as part of the SSCPS team.

Many thanks to Linda, Pedro, Rachel and Juvy for putting together the Hispafest ' 06 before the break. The atmosphere was festive, with the halls decorated in Spanish art. The kids experienced many aspects of the Spanish culture. They sampled Spanish foods, listened to Spanish music, learned some Spanish dancing, listened to tales about the bullfight, learned about the bull run, and so much more. The afternoon ran so smoothly, which reflected the time that was put in to planning the event. It was a great way to start the break! Sincere thanks to the Spanish Department for a great presentation!

Thanks to everyone who helped out with Craft Day on the $21^{\text {st }}$ for Levels I, II \& III. The "make and take" items that the students made were so creative. What a great opportunity for them to be on the giving end of the holiday. They really enjoyed themselves, and seemed proud of their creations. I even received a peanut man for my lapel!

Jimmy Beggan is accepting orders for "Torri T's". This is a fundraiser for the Torri Wightman Arts Scholarship. The design is inspired by Torri, depicting what she was passionate about. This fundraiser is a touching and generous gesture on Jimmy's part. The price of the T's is $\$ 25.00$. Polo shirts are available as well. The order forms can be found in The Update from December 20. Orders are due by January $10^{\mathrm{th}}$.

The Biology Workshop has scheduled the Talent Show for February $1^{\text {st }}$ at 6:00pm at Hingham High. Auditions will be taking place in room 107 the weeks of January $8^{\text {th }} \& 15^{\text {th }}$. Levels I \& II will be daily from 2:15 to $3: 00$, Level III and up will be daily from 12:30 to 1:00pm. Sign-up forms can be found at the front desk. These need to be returned by the end of this week to the front desk (there is an envelope marked "talent show" in the acrylic hanger behind the copier). Any questions regarding the Talent Show should be addressed to the Biology Workshop in room 107during their meeting time in the afternoons.

We are presently interviewing candidates for the Biology position in the high school. We have had some outstanding candidates and will be making a decision by Thursday, January 4. In the mean time, assignments will be given over the next couple of days to students in Biology and Human Anatomy classes to keep students on track. Dr. Greg Mertz from the New England Wildlife Center will be working with the students in the workshop to continue their research.

Dr. Tom Gorsuch

## College Acceptances

Congratulations to Jane Sullivan who has been accepted to Lesley University and to Alexandra Gordon who has received acceptances to Newbury College and Johnson \& Wales.

## ON THE LEVELS

SAYING OF THE WEEK:
Level 1: "Look before you leap."
Level 2: "Seeing is believing."
Level 1 Cyndie Connolly is looking for volunteers to help with the kindergarten phonics classes on Tuesdays, Thursdays, or Fridays from 8:30 a.m. -1:30 p.m. If you could come in for one of these days, or a part of a day I would love to have help. The classes are $1 / 2$ hour long with science classes in between on some days. Please e-mail me at both cconnolly@sscps.org and cyndiegreenhill@comcast.net if you are interested in helping out.

## Homework Club for the 2nd Trimester for Level's II \& III Students

January 9th- March 7
Tuesdays, Wednesday, Thursdays 3:00-4:00
Must pre-register with Tania or Claudia ext. 204 and ext. 212
Art Force is having a paper towel/trash bag drive for the Quincy Animal Shelter. Donation boxes are located in the Level 2 Great Room. Drive ends January $30^{\text {th }}$.

## Level 4 News-

The Science Fair packets have gone home and we will be working on preparing for the Science Fair which will be held on February 12th, 13th, and 14th between 1pm -3pm. We are in need of JUDGES during this time. We prepare forms to be filled out and everyone on the Level participates in the Fair during these afternoons. Please contact Jessica Engebretson ext. 310 or Amy Landauer-Ruder ext. 309 if you are interested.

Level 3 and 4 Ski Trip on January 26th.

## SEPAC WORKSHOP

Goals of Misbehavior - Managing the Behavior of Children - Thursday, January 18, 2007-7-8pm This workshop will focus on some of the important principles of Individual Psychology and how they apply to dealing with misbehavior and encouraging appropriate behavior at home and in other places. Come with your sense of humor, questions, etc. We'll learn from each other! Dr. Ron Larrivee, Presenter

## EMPLOYMENT OPPORTUNITIES

Full Time High School Chemistry/Biology Teacher
Part Time Teacher’s Aide Level I
Middle School Girls Basketball Coach
On-Call Substitute Teachers
On-Call Substitute Nurse
Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

## Community Service Opportunity

Our Community Service Activity for the month of January is going to be working with an organization called Hugs and Hope. We will be putting together a "Birthday Box" for Jay S. whose 7th birthday is on January 25th. He is battling leukemia and hopefully we can brighten his day with a box full of fun birthday surprises. There will be a box in the school lobby and your child can bring in anything fun to add to the box, such as fun birthday candles, a banner, cards, an inexpensive toy or game, party favors, decorations, etc. Jay likes the Army, dinosaurs, Godzilla, his kitten, Nintendo, Game Boy, and beads. We will be collecting all contributions on January 12th and sending them off to Jay so that he is sure to get his surprises on his birthday. To learn more about this organization you can go to the website, www.hugsandhope.org or email Nicole Crocker at nicolecrocker@hotmail.com or Katherine Kardok at kardoks@juno.com.
"CARTRIDGES FOR KIDS" - Used cartridges are being collected again this year to earn money for our School. There is a box in the main hallway next to the computer room. They accept ink cartridges and cell phones. We are happy to pick up if you have a large amount. Please call Luke, John or Grace Ryan with any questions at 781/925-9541.

## COMMUNITY InTEREST

Come explore the Arts with the staff of North River Arts Society! Arts \& Craft Day January 13 (11am-3pm) $\$ 2$ per child (ages 6-13 years old). Refreshments and hands-on art activities.

## Lunch Menu - January 2007

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| No School | $2$ <br> Cheese Pizza | Roast Beef <br> With American cheese and mustard | 4 Cheese Pizza | 5 <br> Tuna Salad <br> With lettuce and tomato |
| 8 <br>  <br> Provolone Cheese With lettuce, tomato, pickle and oil | $9$ <br> Cheese Pizza | 10 <br> BLT <br> Bacon, Lettuce and Tomato with mayonnaise | 11 Cheese Pizza | 12 <br> PB\&J Lunch -or- <br> Tossed Salad With Italian dressing and pita bread |
| 15 <br> No School <br> Martin Luther King Day | 16 Cheese Pizza | 17 <br> Turkey <br> With American cheese, lettuce, tomato and mayo | 18 <br> Cheese Pizza | 19 <br> Tuna Salad <br> With lettuce and tomato |
| 22 <br> Italian Cold Cuts <br> With Provolone cheese, lettuce, tomato, pickle and oil | 23 <br> Cheese Pizza | 24 <br> Ham <br> With American cheese, lettuce, tomato, pickle and oil | 25 <br> Cheese Pizza | 26 <br> PB and J Lunch - or - <br> Greek Salad with Greek dressing and pita bread |
| 29 <br> BLT <br> Bacon, lettuce and tomato with mayonnaise | 30 Cheese Pizza | 31 <br> Roast Beef <br> with American cheese and mustard | $1$ <br> Cheese Pizza | No School <br> Professional Dev. Day |

Whole milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that week for reimbursement.

# Lunch Order Form <br> Lunch for the Month of January, 2007 <br> Due to the office by 3:00 pm, Thursday, January 4, 2007 

Student Name

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of $1 / 8-1 / 12$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday PB\&J Lunch - or Salad |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $1 / 15-1 / 19$ | [ ] Monday No School | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday <br> Sub <br> $1 / 2$ sub <br> Wheat |
| Week of $1 / 22-1 / 26$ | [ ] Monday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday <br> PB \&J Lunch <br> - or - <br> Salad |
| Week of $1 / 29-2 / 2$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday No School |


| Number of Subs/Wheat ordered |  | X | $\$ 5.00$ |
| :--- | :--- | :--- | :--- |
| Number of $1 / 2$ subs ordered |  | X | $\$ 3.00$ |
| Number of Pizza Slices ordered | - | X | $\$ 1.50$ |
| Number of Salads/PB\&J Lunches ordered | $\square$ | X | $\$ 3.00$ | Less credit due

## Total Amount Enclosed

\$ $\qquad$
Cash or Checks may be made out to SSCPS.
Choice of whole milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.00$. A note from the office will go home that afternoon for reimbursement.

## Talent Show

# All proceeds benefit the Biology Workshop <br> February $l^{\text {st }}, 2007$ at 6:00pm <br> Hingham High School 

## Sign up early to ensure you get into the show!

Please fill out the attached form and email it to nbs3431@gmail.com or leave it at the front desk in envelope marked Talent Show
All sign up forms must be returned by the week of Jan. $2^{\text {nd }} *$
*A roster of acts will be posted in the weekly update and at the school.

## Prizes for Top Three Acts:

Level $1 \& 2$ - Gift Certificates for $1^{\text {st }}, 2^{\text {nd }}$, and $3^{\text {rd }}$ places
Levels 3, 4, \& High School- - st ${ }^{\text {st }} \$ 100$
$2^{\text {nd }} \$ 50$
$3^{\text {rd }} \$ 25$

Talent Show Guidelines:

* All acts will be booked on a first come first serve basis.
* Students may appear in only one act.
* All acts must be 4 minutes or less and must be appropriate for all ages.
* All acts must be ready to perform and provide their own props and music at rehearsal.
* All acts must attend one mandatory rehearsal on the following dates:
o Level 1\&2-Jan. $25^{\text {th }}$ at 3:15
o Level 3, $4 \&$ High School- Jan. $25^{\text {th }}$ at 3:15
* Total Number of potential acts:
o Level 1\&2-15
o Levels 3, 4 and High School- 20
o Staff and Faculty- 2
For any questions regarding acts, rehearsal or any other matter please contact the Biology Workshop in room 107.


# Registration for Talent Show 

All proceeds benefit the Biology Workshop February ${ }^{\text {st, }} 2007$ at 6:00 pm Hingham High School

All Students Performing In The Show Must Arrive By 5:15pm On The Day Of The Event- No Exceptions

Auditions Will Be Held in Room 107 During the Weeks of
Jan. $8^{\text {th }}$ and Jan. $15^{\text {th }}$
Level 1 \& 2-3:15pm
Level 3, 4, \&\& High School- 12:30-lpm
There will also be a mandatory rehearsal on Jan. $25^{\text {th }}$ in the H.S. Village Green

Name of Student or Students in Act:
Student Level: $\qquad$
Name of Act:
Description of Act:
Due to time constraints all acts must be 4 minutes or shorter. Once the \# of acts in each level is full any remaining acts will be put on a wait list.

Parent Signature: $\qquad$ Email: $\qquad$
Please return to the Front Desk in Envelope marked Talent Show by Jan $2^{\text {nd }}$.

## Torri T Order Form



# All orders due by January $10{ }^{\text {th }}$ 

| Name | Address | Phone Number |
| :--- | :--- | :--- |
|  |  |  |


| Oty | Item \# | Description | Balance | Payment Type |  | Sub-Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| EXAMPLE | PMED | Medium Polo | $\mathbf{\$ 4 0} \mathbf{x} \mathbf{1}$ polo | Check | XXXXX |  |
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## JANUARY WINTER DRAWING AT SSCPS

| 22nd <br> *Movie Basket <br> *\$25 Blockbuster <br> Gift Card <br> *Four Movie tickets <br> *\$20 Papa <br> Gino's/D'angelo's <br> Gift Card <br> *SPAULDING <br> BASKETBALL <br> W/TWO CELTICS <br> TICKETS!! | 23rd <br> *Barnes and Noble Gift Card \& McDonalds Gift Certificate *\$20 <br> Gamestop/EB Games Gift Certificate *Clue Board Game and lunch w/Ted for you and a friend *RADIO w/SPORTS TIMER AND TWO BRUINS TICKETS!! | 24th <br> * Dine <br> N'Save Book w/\$25 Target Gift Card <br> *Harry Potter <br> "Order of the <br> Phoenix" <br> book w/\$25 <br> GameStop <br> Gift Card <br> *Jelly Belly <br>  <br> Cranium <br> Zooreka <br> Game <br> *USA Puzzle <br> and Patriots <br> Basket | 25th <br> *Hacky Sack lessons w/Ben \& MasterpieceClassic Art Auction Game *Ice Cream Party for you and your entire pod <br> *Art Basket \& Spaulding <br> Basketball <br> *\$25 Borders Gift Basket <br> *TWO RED SOX TICKETS!! | FRIDAY- <br> SKI TRIP <br> -NO <br> DRAWING |
| :---: | :---: | :---: | :---: | :---: |

Students from Levels III and IV will be traveling to Spain on February $16^{\text {th }}$ and as part of their fundraising efforts, will be holding a weeklong PRIZE SPECTACULAR the week of January $22^{\text {nd }}$-January $26^{\text {th }}$. Prizes will be drawn as shown above and TICKETS MAY BE PURCHASED AT THE FRONT OF THE SCHOOL WHEN AVAILABLE OR SEE CLAIRE OVERLEE. The cost of the tickets is $\$ 2$ EACH or 3 for $\$ 5$. If your name is picked, you will win the prize that is offered for that time and day. There are no exchanges allowed and you cannot pick the prize that you are entering for.

