# South Shore Charter Public School <br> UPDATE 

January 10, 2007 vol. 1, Issue 2

| Thursday | 1/11 | Personnel Committee | 6:30pm |
| :---: | :---: | :---: | :---: |
| Thursday | 1/11 | Financial Aid Night | 7-9pm |
| Friday | 1/12 | Middle School Basketball home vs. Kipp Academy - ProShots Pembroke | 6:00pm |
| Monday | 1/15 | Martin Luther King Day - No School |  |
| Wednesday | 1/17 | SEPAC | 8:30am |
| Wednesday | 1/17 | Enrollment Open House | 5-7pm |
| Thursday | 1/18 | Department of Education Site Visit |  |
| Thursday | 1/18 | Finance Committee | 6:00pm |
| Thursday | 1/18 | Board of Trustees | 7:00pm |
| Thursday | 1/18 | SEPAC Workshop | 7:00pm |

## Announcements

SAVE THE DATE - ANNUAL ARTS \& MUSIC AUCTION! - Please save February $10^{\text {th }}$ for the SSCPS Annual Arts and Music fundraiser. The time will be 7 pm to 10 pm . Tickets will be available at the door at $\$ 10$ per person .If you have an item or service you are willing to donate to the silent auction, please contact Nanci Jaye at jayekay@comcast.net or 7819252929.

## MBTA Student Discount Pass Program:

Are you interested in receiving discounted MBTA passes for your student in Grades K-12? If you would like to purchase a monthly pass for your child or children, please contact Kristine Shipps at x106 by January $15^{\text {th }}$. Passes are $\$ 20$ per month and will be available starting in February 2007. In order for SSCPS to be a part of the MBTA student discount program, the minimum amount of passes that the school can order is 5 per month. If less than 5 students are interested in the program, SSCPS will not be able to offer this program to our families.

## From the Health Office

The Health Office is requesting used clothing donations, especially elastic or pull-on pants for Level 1 and Level 2 students. Thank you.

## Lunch Orders

Enclosed please find the lunch menu and order form for the month of January. Orders are due Thursday, January $11^{\text {th }}$, by 3 pm. Thank you.

## College Acceptances

## Principal's Report

Welcome to Tara Turner who has joined the faculty as a Science teacher in the High School. Tara comes to us from Don Estridge High Tech Middle School in Florida where she taught for 2 years.

The Arts \& Music Silent Auction/Social is set for February 10th. Previews of auction items can be seen on the walls behind the front desk. This is a fundraiser run by Nanci Jaye to benefit our arts program. Donations of art and jewelry are needed. This is a fun social evening, mark your calendar. Tickets will be available at the door for $\$ 10.00$.

The January Open House is scheduled for next Wednesday, January $17^{\text {th }}$ from 5:00 to 7:00pm. The Parent's Association has arranged to have parent representatives on hand, and some of our National Honor Society students to be here as well. Please pass the word to friends and family who are interested in having their children attend SSCPS.

Level IV is preparing for the Science Fair, which is scheduled for February 12, 13 \& 14 from 1:00 - 3:00. Judges are needed, so if you or you know anyone who may be interested, please have them contact Jessica or Amy.

The Biology Workshop's Talent Show is scheduled for February $1^{\text {st }}$, at Hingham High at 6:00pm. Auditions are this week in room 107, and the students should have already signed up for that. Any questions should be directed to Tara Turner or the Biology Workshop students in room 107 in the afternoons.

A reminder that the $2^{\text {nd }}$ quarter ends for the High School on January $19^{\text {th }}$, next Friday. Midyear exams for the high school will be on Wednesday through Friday, January 24 - 26. These are early dismissal days for high school students only with the day ending at 12 PM . High school students not having a first exam may come to school at 10 AM in time for the second exam and those not having a second exam may leave at 10 AM following the first exam. If school is canceled due to inclement weather, midyear exams will move to the following week. Please do everything possible to insure student attendance during the exam period. Report cards and progress reports for the high school will be distributed on Thursday, February 1.

Dr. Tom Gorsuch

## ON THE LEVELS

## SAYING OF THE WEEK:

Level 1: "The more the merrier."
Level 2: "Everything is ship shape."

## Homework Club for the 2nd Trimester for Level's II \& III Students

January 9th- March 7
Tuesdays, Wednesday, Thursdays 3:00-4:00
Must pre-register with Tania or Claudia ext. 204 and ext. 212
Art Force is having a paper towel/trash bag drive for the Quincy Animal Shelter. Donation boxes are located in the Level 2 Great Room. Drive ends January $30^{\text {th }}$.

## Trip to Spain Drawing/Fundraiser

Members of Levels III and IV will be taking part in a trip to Spain on February 16th. As part of their fundraising efforts, they will be holding a drawing the week of January 22nd. Students may purchase tickets at $\$ 2$ each or 3 for $\$ 5$ at the front of the school when available. Claire Overlee will also have tickets available to purchase. A list of all the prizes and the days they are being awarded are attached to this week's newsletter!! Lots of great prizes to win.....Celtics Tickets!! EB Games Gift Certificates!! Red Sox Tickets!! Best of luck to everyone that enters!

## Level 4 News-

The Science Fair packets have gone home and we will be working on preparing for the Science Fair which will be held on February 12th, 13th, and 14th between 1pm -3pm. We are in need of JUDGES during this time. We prepare forms to be filled out and everyone on the Level participates in the Fair during these afternoons. Please contact Jessica Engebretson ext. 310 or Amy Landauer-Ruder ext. 309 if you are interested.

Level 3 and 4 Ski Trip on January 26th. Permission slips are due on Friday, January $12^{\text {th }}$.

## SEPAC WORKSHOP

Goals of Misbehavior - Managing the Behavior of Children - Thursday, January 18, 2007-7-8pm
This workshop will focus on some of the important principles of Individual Psychology and how they apply to dealing with misbehavior and encouraging appropriate behavior at home and in other places. Come with your sense of humor, questions, etc. We'll learn from each other! Dr. Ron Larrivee, Presenter

## ECO-TIPS FROM THE SSCPS GREEN TEAM

HAPPY GREEN YEAR! Since this is traditionally the darkest and coldest time of the year, we use considerably more electricity and heating fuel during the winter months. And this gets expensive. Here are some very simple energy saving projects that can help you keep your greenbacks, as well as keep you and your family moving in a greener direction.

* Solar Gain - On sunny days, make sure your drapes and blinds are set so that maximum light enters the south and west sides of the house. Solar gain can easily add 15 degrees to rooms with southern exposure. And this energy is completely free! Close drapes and blinds as soon as dusk approaches to help keep cold windows from shedding drafts in to the room.
* Install programmable thermostats - These energy saving devices cost about $\$ 30$ and take less than 30 minutes to install. In a cold climate, you can save about $5 \%$ of your heating cost for ever 5 degrees you turn down the thermostat for an 8 hour period. This can translate to huge savings over the course of three winter months. Since most older thermostats contain mercury, please dispose of your old thermostat using the hazardous waste guidelines for your town.
* Attic Space - If you insulate the floor of an unheated attic, you can immediately start saving up to $20 \%$ of your energy costs. If you have room, you can lay additional insulation at right angles to the first layer.
* Heating Ducts - Insulate your heating ducts in the attic and basement by wrapping them with fiberglass insulation.


## EMPLOYMENT OPPORTUNITIES

Part Time Teacher’s Aide Level I
On-Call Substitute Teachers
On-Call Substitute Nurse
Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

## Community Service Opportunity

Our Community Service Activity for the month of January is going to be working with an organization called Hugs and Hope. We will be putting together a "Birthday Box" for Jay S. whose 7th birthday is on January 25th. He is battling leukemia and hopefully we can brighten his day with a box full of fun birthday surprises. There will be a box in the school lobby and your child can bring in anything fun to add to the box, such as fun birthday candles, a banner, cards, an inexpensive toy or game, party favors, decorations, etc. Jay likes the Army, dinosaurs, Godzilla, his kitten, Nintendo, Game Boy, and beads. We will be collecting all contributions on January 12th and sending them off to Jay so that he is sure to get his surprises on his birthday. To learn more about this organization you can go to the website, www.hugsandhope.org or email Nicole Crocker at nicolecrocker@hotmail.com or Katherine Kardok at kardoks@juno.com.
"CARTRIDGES FOR KIDS" - Used cartridges are being collected again this year to earn money for our School. There is a box in the main hallway next to the computer room. They accept ink cartridges and cell phones. We are happy to pick up if you have a large amount. Please call Luke, John or Grace Ryan with any questions at 781/925-9541.

## Community Interest

Come explore the Arts with the staff of North River Arts Society! Arts \& Craft Day January 13 (11am-3pm) $\$ 2$ per child (ages 6-13 years old). Refreshments and hands-on art activities.

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

Community Service Opportunity!!!

## LEARN TO KNIT

The premature babies at South Shore Hospital need YOU!
The lady who used to knit their blankets moved away and they are cold this winter.

If you ever wanted to learn to knit, this is your chance.
Come to the

## SSCPS KNITTING CLINIC

We'll meet Tuesday afternoons from 3-4 starting 1/30.
Yarn and needles supplied.
Parents/Grandparents/Knitters Welcome.
Attention knitters: this is your chance to get rid of all the leftover yarn in your attic-DONATE IT TO THE KNITTING PROJECT!! Yarn can be left at front desk.

Any questions? Call Brigid Nonnamaker: 781-982-8930 The little babies thank you!

## Level IV Composting Project

Our project is going to have a light bulb fundraiser. We will sell CLFs which are energy saving light bulbs. These light bulbs use only fourteen watts of energy and put out eight hundred lumens of light, the same amount as a sixty watt bulb. Also, if these bulbs are used for about three hours a day they can save you twenty five to sixty dollars over the lifespan of the bulb. This fundraiser allows you to be energy conscious and help us raise money for our project. All the earnings of this fundraiser will go towards gardening supplies for our project. We plan to grow plants with the fertile soil that our worms have produced.

We will be selling these light bulbs at lunch and after school between January 16 and January 19. If you would like us to reserve a light bulb, please fill out the form below and give it to Jessica in room 201. The bulbs are \$2.00 each.

Thank you,
Jonathan Jackson from the Compost Project.

I $\qquad$ would like to reserve $\qquad$ light bulbs and:
(Your name)
(Number)
$\square$ I give my child permission to purchase a light bulb for me.
$\square$ I will come to pick up the light bulb after school or at an arranged time between January 1619 in Jessica's room 201.

## Lunch Menu - January 2007

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| No School | $2$ <br> Cheese Pizza | Roast Beef <br> With American cheese and mustard | 4 Cheese Pizza | 5 <br> Tuna Salad <br> With lettuce and tomato |
| 8 <br>  <br> Provolone Cheese With lettuce, tomato, pickle and oil | $9$ <br> Cheese Pizza | 10 <br> BLT <br> Bacon, Lettuce and Tomato with mayonnaise | 11 Cheese Pizza | 12 <br> PB\&J Lunch -or- <br> Tossed Salad With Italian dressing and pita bread |
| 15 <br> No School <br> Martin Luther King Day | 16 Cheese Pizza | 17 <br> Turkey <br> With American cheese, lettuce, tomato and mayo | 18 <br> Cheese Pizza | 19 <br> Tuna Salad <br> With lettuce and tomato |
| 22 <br> Italian Cold Cuts <br> With Provolone cheese, lettuce, tomato, pickle and oil | 23 <br> Cheese Pizza | 24 <br> Ham <br> With American cheese, lettuce, tomato, pickle and oil | 25 <br> Cheese Pizza | 26 <br> PB and J Lunch - or - <br> Greek Salad with Greek dressing and pita bread |
| 29 <br> BLT <br> Bacon, lettuce and tomato with mayonnaise | 30 Cheese Pizza | 31 <br> Roast Beef <br> with American cheese and mustard | $1$ <br> Cheese Pizza | No School <br> Professional Dev. Day |

Whole milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that week for reimbursement.

# Lunch Order Form <br> Lunch for the Month of January, 2007 <br> Due to the office by 3:00 pm, Thursday, January 4, 2007 

Student Name

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of $1 / 8-1 / 12$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday PB\&J Lunch - or Salad |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $1 / 15-1 / 19$ | [ ] Monday No School | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday <br> Sub <br> $1 / 2$ sub <br> Wheat |
| Week of $1 / 22-1 / 26$ | [ ] Monday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday <br> PB \&J Lunch <br> - or - <br> Salad |
| Week of $1 / 29-2 / 2$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday No School |


| Number of Subs/Wheat ordered |  | X | $\$ 5.00$ |
| :--- | :--- | :--- | :--- |
| Number of $1 / 2$ subs ordered |  | X | $\$ 3.00$ |
| Number of Pizza Slices ordered | - | X | $\$ 1.50$ |
| Number of Salads/PB\&J Lunches ordered | $\square$ | X | $\$ 3.00$ | Less credit due

## Total Amount Enclosed

\$ $\qquad$
Cash or Checks may be made out to SSCPS.
Choice of whole milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.00$. A note from the office will go home that afternoon for reimbursement.

## JANUARY WINTER DRAWING AT SSCPS

| 22nd <br> *Movie Basket <br> *\$25 Blockbuster <br> Gift Card <br> *Four Movie tickets <br> *\$20 Papa <br> Gino's/D'angelo's <br> Gift Card <br> *SPAULDING <br> BASKETBALL <br> W/TWO CELTICS <br> TICKETS!! | 23rd <br> *Barnes and Noble Gift Card \& McDonalds Gift Certificate *\$20 <br> Gamestop/EB Games Gift Certificate *Clue Board Game and lunch w/Ted for you and a friend *RADIO w/SPORTS TIMER AND TWO BRUINS TICKETS!! | 24th <br> * Dine <br> N'Save Book w/\$25 Target Gift Card <br> *Harry Potter <br> "Order of the <br> Phoenix" <br> book w/\$25 <br> GameStop <br> Gift Card <br> *Jelly Belly <br>  <br> Cranium <br> Zooreka <br> Game <br> *USA Puzzle <br> and Patriots <br> Basket | 25th <br> *Hacky Sack lessons w/Ben \& MasterpieceClassic Art Auction Game *Ice Cream Party for you and your entire pod <br> *Art Basket \& Spaulding <br> Basketball <br> *\$25 Borders Gift Basket <br> *TWO RED SOX TICKETS!! | FRIDAY- <br> SKI TRIP <br> -NO <br> DRAWING |
| :---: | :---: | :---: | :---: | :---: |

Students from Levels III and IV will be traveling to Spain on February $16^{\text {th }}$ and as part of their fundraising efforts, will be holding a weeklong PRIZE SPECTACULAR the week of January $22^{\text {nd }}$-January $26^{\text {th }}$. Prizes will be drawn as shown above and TICKETS MAY BE PURCHASED AT THE FRONT OF THE SCHOOL WHEN AVAILABLE OR SEE CLAIRE OVERLEE. The cost of the tickets is $\$ 2$ EACH or 3 for $\$ 5$. If your name is picked, you will win the prize that is offered for that time and day. There are no exchanges allowed and you cannot pick the prize that you are entering for.

## Torri T Order Form



# All orders due by January $\mathbf{2 6}^{\text {th }}$ 

| Name | Address | Phone Number |
| :--- | :--- | :--- |
|  |  |  |




MUSIC AND STORIES


ADMISSION FREE


SNACKS AND DRINKS BROUGHT TO SHARE ARE GREATLY APPRECIATED

QUESTIONS, CONTACT:
KERRY@ 7818783762 or rockgriff@earthlink.net


