

SOUTH SHORE CHARTER PUBLIC SCHOOL

UPDATE

January 31, 2007 Vol. 1, Issue 5

Thursday	2/01	High School 1 st Semester Grades distributed	
Thursday	2/01	Level 3 & Level 4 Ski Trip permission forms due	
Thursday	2/01	SSCPS Annual Talent Show – Hingham High School	6:00pm
Friday	2/02	Professional Development Day – No School for Students	
Saturday	2/03	Multicultural Job Fair	11am-1pm
Mon-Thurs	2/05-08	Level 2 & Level 3 Exhibition of Mastery Week	
Tuesday	2/06	Governance Committee	6:00pm
Tuesday	2/06	Parents Association	7:00pm
Wednesday	2/07	Intent to Continue due	
Wednesday	2/07	Education Committee	3:30pm
Friday	2/09	Level 3 & Level 4 Ski Trip to Pat's Peak	
Saturday	2/10	Annual Arts & Music Auction	7-10pm

ANNOUNCEMENTS

SAVE THE DATE – ANNUAL ARTS & MUSIC AUCTION! - Please save February 10th for the SSCPS Annual Arts and Music fundraiser. The time will be 7pm to 10pm. Tickets will be available at the door at \$10 per person. If you have an item or service you are willing to donate to the silent auction, please contact Nanci Jaye at jayekay@comcast.net or 781 925 2929.

LUNCH ORDERS

Enclosed please find the lunch menu and order form for the month of February. Orders are due Thursday, February 1st, by 3pm. Thank you.

COLLEGE ACCEPTANCES

LAURA GOODALE HAS BEEN ACCEPTED TO FITCHBURG STATE COLLEGE; ALEXANDRA GORDON HAS BEEN ACCEPTED TO FISHER COLLEGE AND KEILY MONTERIO HAS BEEN ACCEPTED TO FRANKLIN PIERCE COLLEGE & ST. ANSELM COLLEGE. CONGRATULATIONS TO ALL!

PRINCIPAL'S REPORT

The latest fundraising for the Spain trip brought in close to \$700.00. The kids really got into this one. Patrick Sullivan, grade 6, won Celtic's tickets one day, and Bruins tickets another day! Katie Aucella won a couple of things, too! The students went wild! It is so great when they are happy for each other. Thanks, Claire, for organizing this.

The Level 3 Spelling Bee took place last week. Jennifer Philemonde won 1st, Jon Ducott won 2nd, and Katie Aucella and Genji Leonard tied for 3rd! Please join me in congratulating those students! Thanks to Claire and the Level III teachers for conducting the Bee. The Jennifer will compete in the Patriot Ledge 24th Annual Regional Spell Bee on Saturday, March 3 at Lombardo's in Randolph.

Ryan Brenner and James Dooner will be competing in the 2nd annual BOSTON REGIONAL BRAIN BEE! This live question-and-answer competition on neuroscience facts is open to all high school students' grades 9-12. As sponsor to the event, the Boston Area Neuroscience Group (BANG) aims to encourage high school students' interest in the brain and to promote science research and education in our community. The event date is SATURDAY, FEBRUARY 10th @ MIT.

High School 2nd term progress reports will be distributed tomorrow, February 1 during school. Please take the opportunity to review with your child their academic progress. If you have any questions, please contact your child's teacher and advisor to discuss the matter.

The Talent Show is this Thursday at 6:00pm at Hingham High School. Tickets are \$7.00 at the door and all proceeds will benefit the Biology Workshop and their trip to Costa Rica. I hope you get a chance to see the kids perform; they have really been working hard!

This has been 8th grade move up week. During this week all the 8th grade students have had an opportunity to attend high school classes and participate in morning meeting to see how the high school functions and what they can expect next year when they move across the hall next year!

At the full-faculty meeting on Tuesday at 3:30 the faculty had a presentation by Cheryl Larson on social skills development for students with Asperger's Syndrome and high functioning Autism. This was the first of a two part presentation that will be concluded at the all faculty meeting at end of February.

Friday's Professional Development day's focus is on Data Driven Decision Making. This is part of a grant that the school is participating in to use data more effectively to inform decisions about teaching and learning.

The Multicultural Job Fair will be held here this Saturday, February 3, from 11am to 1pm. Many schools from the local area will be participating. This is a wonderful opportunity to showcase our school.

The Education Committee will meet on Wednesday, February 7, at 3:30 in Room 100.

School Council will meet on Monday, February 12, at 3:30 in Room 100.

Dr. Tom Gorsuch

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "Never leave for tomorrow what you can do today".

Level 2: "Through thick and thin".

Level 3 and 4 will be traveling to Pat's Peak for their annual ski trip which is now scheduled for Friday, February 9th. Permission slips are due no later than **Thursday, February 1st**.

Level 4 is in need of volunteers for judging the Level 4 Science Fair. Judges are needed on Monday, February 12 and Tuesday, February 13th from 12:30 -3pm both days. If you are able to volunteer, please contact Julia Silzer at ext. 323 or email jsilzer@sscps.org. Thank you!!

PARENTS ASSOCIATION

The next Parents Association meeting is Tuesday, February 6 from 7:00 to 9:00. The agenda is attached to the back of this week's Update, and is available for downloading from the PA website: <http://www.sscpspa.org>

EMPLOYMENT OPPORTUNITIES

On-Call Substitute Teachers

On-Call Substitute Nurse

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

ECO-TIPS FROM THE SSCPS GREEN TEAM

We're now in the **DRY** time of year where house humidity can be lower than the desert (average home humidity this time of year: 14%). Here are some tips to help your skin stay moist and supple, without getting the toxins that are found in most moisturizers.

- Use a humidifier: These can add a huge amount of much needed moisture to the air in your home, which helps your nasal passages, helps you sleep, and helps to keep your skin from flaking and itching.
- Drink lots of water: Hydrate from the inside out. This helps skin and mucous membranes stay moist, plus lots of water flushes toxins from the body.
- Eat Fish at least Twice a Week: Oils in salmon, herring and other cold water fish are rich in Omega-3 fatty acids, which help replenish lost moisture in dry skin and hair.
- Home Made Moisturizer: A great toxin-free home-made moisturizer is olive oil - great on chapped hands, dry cuticles, feet and elbows. Rub in well at night. To remedy dry/flaky hair, rub small amounts of Olive Oil in to your entire scalp, cover with a piece of plastic wrap and leave for 15 to 30 minutes. Then shampoo and condition as usual.
- Morning Skin Cleanser/Rejuvenator: Every morning 15 minutes before taking your bath, mix the following, and rub it all over. Your skin will feel silky smooth. 1 egg yolk, 1 teaspoon orange juice, 1 teaspoon olive oil, 3 drops of rose water and a few drops of lime juice. For more moisturizing tips, check out this website: <http://www.dld123.com/>

BONUS LOCAL ECO-EVENTS:

- **Tuesday, February 6th at 7 p.m.**, regional meeting of Sustainable South Shore. See their website for location <http://www.sustainableness.org/>
- **Thursday, February 8th at 7 p.m.**, Community Room at Paul Pratt Memorial Library, Sustainable Cohasset is sponsoring a showing of the movie, *An Inconvenient Truth*. The more the merrier!
- **Saturday, February 10th** at 9:30 a.m., the Cohasset Democratic Town Committee is sponsoring a nonpartisan lecture/talk and Q&A on the topic of "The Global Environment", held in the Community Room at Paul Pratt Memorial Library.

COMMUNITY SERVICE OPPORTUNITY

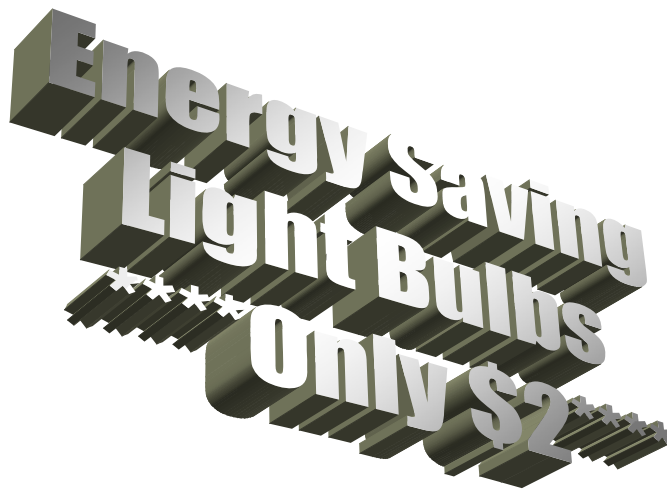
"**CARTRIDGES FOR KIDS**" – Used cartridges are being collected again this year to earn money for our School. There is a box in the main hallway next to the computer room. They accept ink cartridges and cell phones. We are happy to pick up if you have a large amount. Please call Luke, John or Grace Ryan with any questions at 781/925-9541.

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

SOUTH SHORE CHARTER PUBLIC SCHOOL PARENTS ASSOCIATION

AGENDA 6 February 2007 / 7:00 – 9:00 PM

- | | | |
|-------------|---|--------------------------|
| 7:00 | Call Meeting to Order | <input type="checkbox"/> |
| 7:00 – 7:05 | Review and Approve Minutes
<i>January 2, 2007 PA Meeting Minutes</i> | <input type="checkbox"/> |
| 7:05 – 7:10 | Announcements
<i>SSCEF Annual Fund</i> | <input type="checkbox"/> |
| | <i>Board of Trustees nominations needed</i> | <input type="checkbox"/> |
| | <i>SSCPS Strategic Plan distribution & review</i> | <input type="checkbox"/> |
| | <i>Next PA Meeting, March 6</i> | <input type="checkbox"/> |
| 7:10 – 7:25 | Committee Reports (as needed)
<i>Arts & Music Committee</i> | <input type="checkbox"/> |
| | <i>Fundraising & Events Committee</i> | <input type="checkbox"/> |
| | <i>Health & Safety Committee</i> | <input type="checkbox"/> |
| | <i>Library Committee</i> | <input type="checkbox"/> |
| | <i>Diversity Committee</i> | <input type="checkbox"/> |
| | <i>Orientation/Welcoming Committee</i> | <input type="checkbox"/> |
| | <i>Community Service Committee</i> | <input type="checkbox"/> |
| | <i>PAC Committee</i> | <input type="checkbox"/> |
| 7:25 – 7:30 | Student Representative Report
<i>Ryan Brenner</i> | <input type="checkbox"/> |
| 7:30 – 7:45 | Grade Representative Reports (as needed) | <input type="checkbox"/> |
| 7:45 – 7:50 | Other Reports (as needed)
<i>Education Committee</i> | <input type="checkbox"/> |
| | <i>School Council</i> | <input type="checkbox"/> |
| 7:50 – 8:00 | School Report
<i>Mike Munhall & Tom Gorsuch</i> | <input type="checkbox"/> |
| 8:00 – 8:10 | Board of Trustees Report
<i>Bill Smyth</i> | <input type="checkbox"/> |
| 8:10 – 8:40 | Old Business
<i>Listening Device (i.e. iPods) Policy Revision / Discussion: Rick Small, Faculty</i> | <input type="checkbox"/> |
| | <i>Board of Trustees Fundraising Policy Recap / Discussion: Bill Smyth</i> | <input type="checkbox"/> |
| 8:40 – 9:00 | New Business
<i>Possible new PA Position: PA Representative to the Board of Trustees / Discussion</i> | <input type="checkbox"/> |
| 9:00 | Adjourn | <input type="checkbox"/> |



Level IV Composting Project

Our project is continuing our energy saving light bulb fundraiser until February 9th. These light bulbs use only fourteen watts of energy and put out eight hundred lumens of light, the same amount as a sixty watt bulb. Also, if these bulbs are used for about three hours a day they can save you twenty five to sixty dollars over the lifespan of the bulb. This fundraiser allows you to be energy conscious and help us raise money for our project. All the earnings of this fundraiser will go towards gardening supplies for our project. We plan to grow plants with the fertile soil that our worms have produced.

For the next two weeks we will be selling these light bulbs through the order forms only. If you would like us to reserve a light bulb, please fill out the form below and give it to Jessica in room 201. You do not have to include payment for the light bulbs with the order form. You may pay for the light bulbs when you come to pick them up.

Thank you,
Jonathan Jackson from the Compost Project

I _____ would like to reserve _____ light bulbs and:
(Your name) (Number)

I give my child permission to purchase a light bulb for me.

I will come to pick up the light bulb before or after school between January 16th and February 9th in Jessica's room 201.

Lunch Menu – February, 2007

Monday	Tuesday	Wednesday	Thursday	Friday
<p>5</p> <p style="text-align: center;">Turkey</p> <p>With American cheese, lettuce, tomato and mayo</p>	<p>6</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>7</p> <p style="text-align: center;"><i>Ham</i></p> <p>With American cheese, lettuce, tomato, pickle and oil</p>	<p>8</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>9</p> <p style="text-align: center;"><i>Tuna Salad</i></p> <p>With lettuce and tomato</p>
<p>12</p> <p style="text-align: center;"><i>Roast Beef</i></p> <p>With American cheese and mustard</p>	<p>13</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>14</p> <p style="text-align: center;"><i>BLT</i></p> <p>Bacon, Lettuce and Tomato with mayonnaise</p>	<p>15</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>16</p> <p style="text-align: center;"><i>PB&J Lunch</i> <i>-or-</i> <i>Tossed Salad</i> With Italian dressing and pita bread</p>
<p>19</p>	<p>20</p> <p style="text-align: center;">V A</p>	<p>21</p> <p style="text-align: center;">C A T</p>	<p>22</p> <p style="text-align: center;">I O N</p>	<p>23</p>
<p>26</p> <p style="text-align: center;"><i>Italian Cold Cuts</i></p> <p>With Provolone cheese, lettuce, tomato, pickle and oil</p>	<p>27</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>28</p> <p style="text-align: center;"><i>Ham, Salami & Provolone Cheese</i></p> <p>With lettuce, tomato, pickle and oil</p>	<p>3/1</p> <p style="text-align: center;"><i>Cheese Pizza</i></p>	<p>3/2</p> <p style="text-align: center;"><i>Tuna Salad</i></p> <p>With lettuce and tomato</p>

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that week for reimbursement.

Lunch Order Form
 Lunch for the Month of February, 2007
Due to the office by 3:00 pm, Thursday, February 1, 2007

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 2/5 – 2/9	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 2/12 – 2/16	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday PB&J Lunch - or - Salad
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Week of 2/19 – 2/23	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
----- V A C A T I O N -----					

Week of 2/26 – 3/2	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00

Less credit due _____

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.

Talent Show

All proceeds benefit the Biology Workshop

February 1st, 2007 at 6:00pm
Hingham High School

Prizes for Top Three Acts:

Levels 1, 2, 3, 4, & High School- 1st - \$100
2nd - \$50
3rd - \$30

Tickets will be sold at the Door

Tickets: \$7

Drawing Tickets will be \$3

To Performers:

Anyone participating in the Talent Show must arrive at Hingham High at 5:30 pm the night of the show in order to be marked present.



For any questions regarding acts, rehearsal or any other matter please contact the Biology Workshop in room 107.

See list of performers and scheduled acts on the reverse side....

Level I

1. Jared Farmer
2. Nella Harting , Kelsey Shipps
3. Morgan + Nicole Rousseau
4. Alexis Perry
5. Julia Doherty
6. Aidan Wright, Evan Whitemyer, Ryan Finney
7. Preston Hatch
8. Emile Zahr
9. Catie Robbie, Abby Faith

Act Description

- a. Twinkle Twinkle Little Star on the Piano
- b. Skit “Take Me Out of the bathtub”
- c. Singing “Are you Sleeping”
- d. Singing
- e. Singing “So Yesterday”
- f. Singing Cranky Poodle
- g. Piano Medley
- h. Piano “The Cancan”

Level II

1. Grace Ryan, Nina Slowy, Adaline Nuesse, Kaitlin
2. Andrew Somerville
3. Imani Tuner
4. Melissa, Lily, Kathleen, Rachel
5. Liam Hartz
6. Johnnie and Dolores Jackson
7. Jacklyn, Mellen, Adriana Hudson, Dominana

- a. Dancing to a hip hop song
- b. Signing and playing the piano
- c. Singing
- d. Singing
- e. Kung- Fu
- f. Singing
- g. Dancing to Music

Level III

1. David Sternberg
2. Kriston and Amanda Toma
3. Josie Hirsch

- a. Playing Guitar “All along the Watch Tower”
- b. Singing “Part of Your World”
- c. Singing an original “Life’s Persisting Questions”

Level IV

1. Laura Kardok
2. Jackie Perry
3. Hannah Hayes, Isabel Nuesse, David Smith

- a. Singing an original “You can’t bring me down”
- b. Singing + Guitar
- c. Dancing

High School

1. Pedro, Daniel, Keith, Johny
2. Daniel, Keith, Johny
3. Murielle Termitus, Jad Jason, Vanessa Jean-Baptiste, Ania Pomilus, Kimmi Salawu, Stephany Termitus, Kathleen Poteau, Deanna Marshall.
4. Justin Selig

- a. Song
- b. Band From “Symbols to Keys”
- c. Dancing to a Hip Hop + Caribbean Song
- d. Song “Once upon a time