# South Shore Charter Public School Update 

February 14, 2007 vol. 2, Issule 2

## From the Head of School

Light classical music permeated the room as many charter parents and guests wandered among the outstanding artistic donations at the Annual Arts Social and Auction last Saturday evening. Oil paintings, water colors, jewelry, prints, and photographs by local artists and our own students drew much interest while guests chatted and enjoyed the excellent food and libations. Thank you to Nanci Jaye and David Kellem for organizing the evening to support the art and music department here at school. KT Leary donated food and organized the kitchen with an additional wonderful donation of food from school parents Christine Bowker-Wickersham and Clark Wickersham at Fifty-Three South Restaurant at 42 Washington Street, Norwell. Refreshments were donated by John and Jennifer Kelleher and Karen and Ed Peterman. Parents: Greer Tocci, Harriet and Patrick Guiney, Mike Banagis staffed both the kitchen and bidding tables and Kathy Tyler did the checkout. Students: Adam Maclean, Bridget Hatch, Jordan Kellem, and Shannon Leary all pitched in to create a wonderful display of the art work. Those leaving with their art treasures under their arms looked as though they had found the best kept secret on the South Shore. Thank you to everyone who made is a memorable evening.

I hope everyone enjoys their break and return on the $26^{\text {th }}$ refreshed for the remainder of the winter's work.
Mike Munhall

| Thursday | $2 / 15$ | Finance Committee | 6:00pm |
| :--- | :--- | :--- | :--- |
| Thursday | $2 / 15$ | Board of Trustees | 7:00pm |
| Thursday | $2 / 15$ | Health \& Safety Committee | 7:00pm |
| Saturday | $2 / 17$ | Enrollment Lottery | 10:00am |
| Mon-Fri | $2 / 19-23$ | Winter Break | No School |
| Monday | $2 / 26$ | Classes Resume | 8:15am |
| Mon-Thurs | $2 / 26-28$ | Level 1 Exhibition of Mastery Week |  |
| Friday | $3 / 02$ | SEPAC | 8:30am |
| Friday | $3 / 02$ | High School warnings mailed |  |
| Saturday | $3 / 03$ | High School Drama Festival - Norwell High School | 9:00am |

## AnNOUNCEMENTS

Daffodil Days are here again! Support the American Cancer Society. The Literary Magazine, Angie’s Project is running this year's sale. Al bunch of daffodils is $\$ 7$. Forms are due Tuesday, February $27{ }^{\text {th }}$. Contact Carlee Russell or Angie Pepin with any questions.

## From the Athletic Director

Reminder for PE class: When the temperatures are 32 F or below students must wear jackets in order to be allowed to go to gym class. If they do not wear a jacket they will not be permitted to go to gym class.

## Lunch Orders

Enclosed please find the lunch menu and order form for the month of February. Orders are due Thursday, February 15th, by 3pm. Thank you.

## College Acceptances

Congratulations to Kate Gill who has been accepted to Massachusetts College of Liberal Arts and to Jonathan Alexander on his acceptance to Anna Maria College.

## PRINCIPAL's REPORT

Happy Valentine's Day to everyone!!!
Many of you may have noticed that for the past ten days the Parent's Discussion Forum has not been available. About ten days ago "hidden programs" attached to emails in the discussion forum were attempting to breach our network security. This placed the school's computer network at risk and could have created serious problems for the school both academically and administratively. While we have the necessary software and hardware security system to protect our network, no system is foolproof and the only sure way to keep a problem from happening is to eliminate the source of the problem. Thus the discussion forum was closed. Alternatives are currently being studied to restore the discussion forum and hopefully it will be operating again soon.

Level III and IV had their annual ski trip last Friday. Thankfully Pat's Peak had enough snow. Although they got off to a late start, the kids really had a great time. Thanks to the Level III \& Level IV teachers and parents for putting this trip together. 'Hopefully no one froze too much. Thanks to Lenny and Linda Goggin for their help with the kids who stayed back at the school. Lunchtime brought them a "food fest", which they thoroughly enjoyed.

The Spain 10 day trip leaves this Friday! The kids (and teachers) are so excited! What a great opportunity for everyone. They will visit Madrid, Segovia, Toledo, Cordoba, Granada, and more. Thanks, Claire, for all of your hard work getting this to fruition. And thanks to Claire, Jody and Angie for donating their vacations to accompany these students. They are very fortunate to have such enthusiastic teachers!

Thanks to everyone for their help in making the Art Auction such a success this past Saturday. The art and jewelry donations were more than generous and magnificent, and the food was amazing as usual. The parent volunteers did a great job providing an elegant atmosphere.

School Council met this past Monday to talk specifically about projects and workshops. A number of issues were discussed about improving projects, but a further discussion of vision and purpose for projects, the necessity of thematic strands across levels, and accountability will be discussed at the next council meeting in March.

This week is Level IV's Science Exhibition of Mastery week. Thanks to the teachers and judges for making this great display of scientific talent happen. Also, thanks to all the teachers and parents who helped make the Level II and III Exhibitions of Mastery such a success last week.

Enrollment applications are due by Wednesday, February $14^{\text {th }}$. Please check with the kids to see if they have any of these, and pass them along to Pam. The lottery will be held this Saturday morning at 10:00am.

K-8 warnings will be mailed home this Thursday, February $15^{\text {th }}$. Parents please be on the lookout for these. If you have any concerns about your child's academic progress, contact your child's teacher and level coordinator.

The faculty will be meeting on the Tuesday that we return from vacation, February 27, at 3:30. Cheryl Lawson will be here to continue providing information on students on with Asperger's Syndrome and Autism and how to meet the needs of these students in the classroom.

Have a restful and peaceful vacation!
Dr. Tom Gorsuch

## Art News

Come check out Mardi Gras Festival and Opening at Hingham Harbor Gallery, Rt. 3A across from Stars, Sat., Feb 17 ${ }^{\text {th }}$, 12-5... Celebrate with the music of Fat City Band and revel in the creations (mardi gras masks from the Art Workshop Students at your favorite South Shore Charter Public School...It is a great event, free music, and refreshments....be sure to join us and dress up if you please!!!! Local politician, Bob Hedlund will be present to help with the festivities.....Questions, call Marianne at x304.

Also, congratulations to Boston Globe All Scholastic recipient, Bridget Hatch, who was awarded an Honorable Mention for her watercolor painting, Trash. Bridget has been with the arts program for three years and is looking forward to more art next year as a senior.

Be sure to check out the array of 3D projects in our lobby area. Some of these larger pieces will be relocated in the Spring in time for the Duxbury Art Complex Outdoor Sculpture Contest.

The collection of masks and mirrors are being transported to the Hingham Harbor Gallery for Saturday's opening. See you there!

## ON THE LEVELS

## SAYING OF THE WEEK:

Level 1: "A dog is a man's best friend".
Level 2: "Two wrongs don’t make a right".

## From Learning Services

For information on 2006 Tax Benefits for Parents; Getting Records in Order; Planning for the Future - from a Special Ed Advocate from Wrightslaw (02/05/07) please visit the following site:
http://www.wrightslaw.com/nltr/07/nl.0205.htm

## Parents Association

The minutes from last Tuesday's PA meeting are available online for review. They can be downloaded from the PA website - there is a link under the "news and announcement" heading.http://www.sscpspa.org

Box Tops for Education- Thank you to the many families who have submitted Box Tops so far this year. We have already raised a few hundred dollars just since the start of school. I will be submitting Box Tops again on February 27th. Please gather up the Box Tops that you have collected and bring them to school. Each one is worth . 10, and there are a few Bonus Box Tops out there that are worth .30 each. There is an envelope at the front desk where you can leave them. Please bundle up your box tops in a baggie or an envelope before you leave them. Also remember to put your family's name on the package so that I can thank your child for their contribution. If you have questions about the Box Tops for Education program you can contact me at bwhitemyer@rcn.com. Thank you very much for your continued support. Bethany Whitemyer

## EMPLOYMENT OPPORTUNITIES

On-Call Substitute Teachers
On-Call Substitute Nurse
Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

## ECO-TIPS from the SSCPS Green Team

The Idle Rich
Did you know that idling your car uses plenty of gas and that translates to wasting gas money? Remember when you are idling in line at the school or while waiting somewhere, that a car idling longer than one minute uses more gas than re-starting the vehicle. And do you know where the expression "Idle Rich" comes from? This stems from the first explosion of cars in America . . . only affordable by the rich, the cars were fairly unreliable and there were virtually no mechanics to fix them. Often the cars would break down on the roadways, stranding their passengers. People in horse-drawn carriages would pass these marooned motorists and mock "the idle rich." ©
The Green Team wants to wish all of the families and faculty of the South Shore Charter Public School a wonderful and restorative February vacation!

## COMMUNITY SERVICE OPPORTUNITY

"CARTRIDGES FOR KIDS" - Used cartridges are being collected again this year to earn money for our School. There is a box in the main hallway next to the computer room. They accept ink cartridges and cell phones. We are happy to pick up if you have a large amount. Please call Luke, John or Grace Ryan with any questions at 781/925-9541.

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

Lunch Menu - March, 2007

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 5 <br> Turkey <br> With American cheese, lettuce, tomato and mayo | 6 <br> Cheese Pizza | 7 <br> Ham and Salami With Provolone Cheese lettuce, tomato, pickle and oil | 8 <br> No Lunch <br> Early Release | PB\&J <br> Lunch -orGreek Salad With Greek dressing and pita bread |
| 12 Roast Beef <br> With American cheese and mustard | $13$ <br> Cheese Pizza | 14 <br> BLT <br> Bacon, Lettuce and Tomato with mayonnaise | 15 Cheese Pizza | 16 <br> Tuna Salad <br> With lettuce and tomato |
| Ham <br> With American cheese, lettuce, tomato, pickle and oil | 20 Cheese Pizza | $21$ <br> Turkey <br> With American cheese and mustard | Cheese Pizza | PB\&J <br> Lunch -or- <br> Tossed Salad With Italian dressing and pita bread |
| 26 <br> Italian Cold Cuts <br> With Provolone cheese, lettuce, tomato, pickle and oil | $27$ <br> Cheese Pizza | 28 <br> Roast Beef <br> With American cheese and mustard | 29 <br> Cheese Pizza | $\begin{array}{\|l\|} \hline 30 \\ \text { NO SCHOOL } \end{array}$ |
|  |  |  |  |  |

$2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that week for reimbursement.

# Lunch Order Form <br> Lunch for the Month of March, 2007 <br> Due to the office by 3:00 pm, Thursday, March 1, 2007 

Student Name

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of $3 / 5-3 / 9$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Early Release | [ ] Friday PB\&J Lunch - or Salad |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $3 / 12-3 / 16$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday Sub $1 / 2$ sub Wheat |
| Week of $3 / 19-3 / 23$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday PB\&J Lunch - or Salad |
| Week of 3/26-3/30 | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza \# $\qquad$ | $\begin{aligned} & \text { [ ] Friday } \\ & \text { NO } \\ & \text { SCHOOL } \end{aligned}$ |


| Number of Subs/Wheat ordered | X | \$5.00 |
| :---: | :---: | :---: |
| Number of $1 / 2$ subs ordered | X | \$3.00 |
| Number of Pizza Slices ordered | X | \$1.50 |
| Number of Salads ordered | X | \$3.00 |
| Number of PB\&J Lunches ordered | X | \$3.00 | Less credit due

## Total Amount Enclosed



Cash or Checks may be made out to SSCPS.
Choice of $2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.00$. A note from the office will go home that afternoon for reimbursement.

