

SOUTH SHORE CHARTER PUBLIC SCHOOL

UPDATE

May 16, 2007 Vol. 5, Issue 3

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION

Invites you to

A Spring Wine Dinner

Thursday, June 7th

At

Fifty-Three South

42 Washington Street - Norwell, MA 02061

Queen Anne's Corner

6:30 Reception 7:00 Dinner

\$75.00 /per person

Reservations required

781.792.0001

Seating is limited to 70 guests.

Thursday	5/17	SEPAC Workshop	6:30pm
Friday	5/18	High School Prom – Clarion – Hull	7:00-11:00pm
Friday	5/18	Level 4 Lock In	8pm-8am
		MCAS Testing continues	
Tuesday	5/22	Financial Aide Night	7:00pm
Weds-Fri	5/23-5/25	Senior Finals	
Wednesday	5/30	SAVE THE DATE – SPRING CONCERT – Hingham High School	6:00pm

ANNOUNCEMENTS

ATTENTION ALL STUDENTS! – In order to access your School files from home please use the schools FTP service. Use Internet Explorer and type in ftp://*your user name* @jaguarstyle.com. If you do not remember your user name and password, please see Bob Jesus in person or email Bob at rjesus@sscps.org

PRINCIPAL'S

Thanks to Rick Small, Kathy Seavey and Rachel Meisels for all of their hard work and dedication to the Theatre Workshop's presentation of "Fuddy Meers" this past weekend. A project such as this is a huge undertaking, and the sincere dedication of these teachers as well as the Workshop students is more than commendable.

This past Tuesday night, Dan Falkner and Lucille Butler's project gave its performance of "Pirates of Penzance", at Hingham Middle School at 6:00PM. The kids had been working on this for a long time and put on a wonderful performance. Thanks to Dan, Lucille and all the students for their excellent work on this project.

MCAS has been taking place in Levels III and IV this week. Thanks to all the students for the hard work on these exams. The MCAS schedule is as follows for the next few weeks:

- **Level II** – Grades 3 and 4 will be taking their Math exam on May 22 and 24 in the morning.
- **Level III** – Grades 5 and 6 will be taking their Math exam on May 15 and 16, Grade 5 will be taking a Social Studies exam on May 17 and their Science exam on May 22 and 23.
- **Level IV** – Grades 7 and 8 will take their Math exam on May 14 and 16, and Grade 7 will have their Social Studies exam on May 21 and 23 and Grade 8 will have their Science exam on May 21 and 23.
- **High School** – Grade 10 will have their competency determination Math exam on May 22 and 23, Grade 11 will take a Social Studies exam on May 24 and 25, and Grade 9 will be taking a Biology exam on June 5 and 6. This grade 9 exam in Biology is one that they will have to pass in order to graduate from a public high school in Massachusetts.

School Council met this past Monday to discuss issues for next year. The council will be focusing on some issues related to continual monitor of progress in project and workshops, expansion of course offerings online, accountability using data, curriculum updates, and community service.

The High School prom is this Friday, May 18 at the Clarion Hotel in Hull. It starts at 7PM. Everyone is welcome to drop by and say hello.

This Friday, May 18 is also the Level IV lockdown fundraiser. The kids have a blast at this event, and the teachers do a really good job surviving the evening!

Seniors are wrapping up their time at SSCPS. The last day of classes is Tuesday, May 22, and final exams will be the remainder of the week. Wednesday, May 23rd will be final exams for seniors blocks A & B, Thursday, May 24th will be finals for blocks C & D, and Friday will be finals for block E. The seniors will be dismissed at 12:00PM on Wednesday and Thursday, and 10:00AM on Friday. *Dr. Tom Gorsuch*

LUNCH ORDERS

Enclosed please find the lunch order form for the remainder of May. Orders are due Thursday, May 16th at 3pm. Also enclosed is the Menu and Order Form for the month of June. Orders for June are due Thursday, May 31st by 3pm.

ART NEWS

The Visual Arts Dept. has been going at high gear in the midst of show season. The **Second Parish Art Show** which ran from **May 2-9th**, displayed a collection of student and adult work. The SSCPS was represented by 30 pieces of work, K-12. The following students had a piece in the show, **Liam Hartz, Katie Tuttle, Edina Lemkin, Choekyi Jouchmanns, Collin Wright, Connor Proude, Hallie Ferguson, Tanner Demaggio,**

Faith Toma, Jonathan Termitus, Sabrina Sprague, Max Goldberg, Neil Feeney, Kailen Arena, Arianna Hartz, Andres Butler, Lila Debras, Emily Doolittle, Bridget Hatch, Alison Hayes, Anna Hill, Rachel Kent, Caroline LaFauci, Shannon Leary, Eliza Lunny, Adhemn MacLean, Marie Maskell, Shawn Medeiros, Chelsea Talcott, Samantha Wholley.

Also installed this past week at **Duxbury Art Complex** are the Art Workshop students that were juried into the show with an outdoor sculpture. The following members were juried in, **Andres Butler, Lila Debras, Emily Doolittle, Bridget Hatch, Anna Hill, Rachel Kent, Caroline LaFauci, Shannon Leary, Eliza Lunny, Adhemn MacLean, Marie Maskell, Chelsea Talcott, Samantha Wholley.** The opening for this event is this **Sunday, May 20th** from 1:30-3:30pm, with a guided talk at 2:30, by the individual students. **Please join us for the opening.**

Next week the Art Workshop students will be participating in the **10th District Congressional Art Show.** The Show opens on **Thursday, May 24th @ 6:30pm** at the **South Shore Art Center in Cohasset.** The following students have been selected to represent our school, **Andres Butler, Lila Debras, Emily Doolittle, Alison Hayes, Anna Hill, Rachel Kent, Caroline LaFauci, Shannon Leary, Eliza Lunny, Marie Maskell, Chelsea Talcott, Samantha Wholley** Please join us while we view the student work and meet Congressman William Delahunt.

Also, please check out the Origami inspired mobile hanging in the front lobby created by 8th grade student Matthew McAteer.

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "Keep your fingers crossed".

Level 2: "Beating around the bush".

NEWS FROM LEVEL 2

A special thank you to Carolyn Moore for helping with the 4th Grade Chinese Cultural Celebration!

Level 2 will have MCAS testing on Tuesday, May 22 and Thursday, May 24. Please remind your child to get to bed early and to eat a good breakfast.

The Cookie Social has been rescheduled fro May 24th from 2:30pm-4:30pm.

EUROPE APRIL 2008! The proposed trip to Europe for April 2008 has been approved. If you are interested or would like informational materials, please contact Claire Overlee at coverlee@sscps.org or 781/982-4202 ext. 321 ASAP. We will be visiting Amsterdam, Heidelber, Lucerne and Paris.

Attention Parents grades 9-11 **MEFA EARLY AWARENESS FINANCIAL AID** .May 22, 2007 at 7:00pm the website is www.mefa.org

PARENTS ASSOCIATION

The results of the PA election is below. 62 ballots were returned. The full results and questionnaire responses will be available at the next PA meeting on June5th

Chair

David Whitemyer

Grade K Representative
Julianne Tilden

Vice Chair

Kerry Griffin

Grade 1 Representative
Lizann Moffatt

Treasurer

KT Leary

Grade 2 Representative
Tim Coletti

Secretary

Melissa Freitas

Grade 3 Representative

Deidre LaMoureux

Grade 4 Representative
Sandra Somerville

Grade 5 Representative
Malee Nuesse

Grade 6 Representative
Bev Bruce

Grade 7 Representative
Karen Boyle

Grade 8 Representative
Write-in (pending)

Grade 9 Representative
Monni Ryan

Grade 10 Representative
VACANT

Grade 11 Representative
KT Leary

Grade 12 Representative
Write-in (pending)

Fundraising Committee Chair
Debby Cerirlli & Denise Demaggio

Library Committee Chair
Bev Bruce

Welcoming Committee Chair
Janet Coletti

Arts & Music Committee Chair
Write-in (pending)

Diversity Committee Chair
Write-in (pending)

Health & Safety Committee Chair
Michelle Amicangelo

EMPLOYMENT OPPORTUNITIES

Immediate Openings:

On-Call Substitute Teachers
On-Call Substitute Nurse

Openings for the 2007-2008 School Year

Level I Elementary Teacher Full Time
Level II Elementary Teacher Full Time
Level III Elementary Teacher Full Time
Level IV Middle School History and English Teacher Full Time
Full Time Elementary/Middle School Spanish Teacher
High School History Teacher Full Time
Learning Support (Sped) Elementary K-6 Teacher Full Time
Part Time Speech Therapy Assistant (FTE 38%)
4 Part Time Level I Teacher Aides (50% FTE)
Part Time Level III Teacher Aide (50% FTE)
Part Time Level IV Teacher Aide (50% FTE)
Part Time Learning Services (Sped) Teacher Assistant (88% FTE)
Part Time Title I Tutor/Aide (FTE TBD)
On-Call Substitute Teachers
On-Call Substitute Nurse
On-Call Substitute Teacher Aides

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

SEPAC WORKSHOP

SEPAC Workshop, plan on attending the workshop being put on by Ms. Cheryl Larson, MSW. Ms. Larson's presentation to parents will reflect her work with our staff in helping them meet the needs of children who are on the Autism Spectrum. Thus, this information will also provide parents with additional insights about children on the Autism spectrum. Set aside the date of Thursday, May 17th 6:30pm

ECO-TIPS FROM THE SSCPS GREEN TEAM

There are a number of ECO-Events coming up at the always delightful **Holly Hill Farm** in Cohasset. Take the family for an outing and learn more about growing vegetables organically, having a lovely lawn without chemicals, learn more about the birds in our area, or see an ECO-Film and make new ECO-Friends!

May 20, 2:00 pm - **GROWING GREAT TOMATOES ORGANICALLY**. In conjunction with organic plant sale. (May 19,20,26,27) Free.

June 3, 4:00 pm - **ORGANIC LANDSCAPING AND LAWN CARE**. With a panel of three organic landscaping professionals. \$5 non-members, \$3 members

June 10, 9:00 - **BIRD WALK** - With local bird expert Sally Avery. Bring binoculars, and dress appropriately. \$5 non-members, \$3 members

FILM SCREENING: Screening begin at 8:00 pm projected on the side of the barn outside so dress accordingly. Bring picnic stuff & chairs. No need to sign up.

June 27th, **THE FUTURE OF FOOD** explores the controversy and science behind genetically modified foods.

Holly Hill Farm is located at: 236 Jerusalem Rd. in Cohasset. 781-383 1455 - hollyhillfarmer@yahoo.com
Please sign up for workshops in advance. To sign up, or for more information use contacts listed above.

COMMUNITY SERVICE OPPORTUNITY

HELP SUPPORT ALISON'S TEAM AS WE PARTICIPATE IN THE 5TH ANNUAL HARBOR WALK

Dear Friends,

My name is Alison Hayes and I am a senior here at the South Shore Charter Public School. For the past three years I have been treated for Leukemia at Tuft-New England Medical Center Floating Hospital for Children, and the care I have received there has been phenomenal. The Floating Hospital has done so much for my family and I that we like to give back in any way we can.

Each year the Floating Hospital for Children organizes a fund raising walk. The six mile Harbor Walk raises funds to support vital programs throughout the Medical Center. The Harbor Walk takes place around South Boston Harbor and is on June 10th. This will be the forth year that family and friends will walk together in my honor. As a team our goal is to raise \$5,000. In past years the school community has been a great supporter of Alison's Team. Please help us again this year as we try to reach our goal.

You can make a general team donation or sponsor a specific walker by going to www.harborwalk.kintera.org and clicking on Alison's Team. You can also contact my family directly at 781/925-3507 if you have any questions or would like to sponsor us. Thank you for your continued support.
Sincerely, Alison Hayes

DECORATING THE CEMETERY IS BEING POSTPONED:

Because rain is in the weather forecast for Friday, the community service activity of decorating the veteran's graves is going to be postponed until Monday, May 21st. The Veteran's Agent warned me that if it rains, the wooden flag sticks swell in the metal sleeve into which they are inserted at each veteran's grave. This makes it extremely difficult to remove the old flags and insert the new flags. It would be frustrating for our children to struggle with this, so we'll cross our fingers for a couple of days of sun to shrink those wooden sticks, and we'll try for Monday. I hope that many of you will be able to participate despite the change in date. We'll still plan on leaving right from school, and my guess is that this is an activity that will take about an hour. Please call if you have any questions. Katherine Kardok 781-659-7540.

PAJAMA DONATIONS! Casey O'Brien, a level two student in Kendra's pod is having a pajama drive for a charity called the **Pajama Program**. "The Pajama Program, a 501(c)3 not-for-profit organization, provides **new**, warm pajamas and books to needy children in the United States, and around the world, many who are waiting and hoping to be adopted. These are youngsters who may not know the comforts of a mother or father to tuck them into a cozy bed and read them a bedtime story. Too many have been abandoned, most deprived of any love at all." If you would like to donate NEW pajamas or books to the Pajama Program you'll find a drop box outside Kendra's class in level two. If you have any questions or need further information please contact Casey O'Brien at caseyroseobrien@hotmail.com or 781-753-6738.

The 5th annual BIG HAIR CUT coming to you June 1st. Come join the brave cut ten or more inches in front of the whole school to the sound of cheers and the big count down! Your hair will be given to LOCKS of LOVE, an organization that makes wigs for children surviving cancer. Parental permission required. Get ½ your community service requirement fulfilled. **ALSO**-Middle to High School students are needed who are looking for community service and would be interested in *organizing* the Big Hair Cut this year-putting up signs, getting permission slips out-adding **spectacle** to the event...community service hours given commiserate with how much is done for the event. CONTACT - Claudia ex 212, room 24 on level II.

“CARTRIDGES FOR KIDS” – Used cartridges are being collected again this year to earn money for our School. There is a box in the main hallway next to the computer room. They accept ink cartridges and cell phones. We are happy to pick up if you have a large amount. Please call Luke, John or Grace Ryan with any questions at 781/925-9541.

COMMUNITY INTEREST

The submission date for the '**Surfrider Foundation Art and Writing Contest**' has been extended to May 30th! The Surfrider Foundation is an international coastal environmental group, and they are seeking drawing, poetry, painting, or photographs from youth that capture what the oceans, waves, and beaches mean to them. All entries will be considered for inclusion of an upcoming issue of their newsletter 'Making Waves', and prizes will be awarded to the best three submissions. Entrants should place your submission in the envelope outside of the Title I office on Level 3. You must attach a parent/guardian permission form to your work (also in the envelope). Questions? Email Bev Bruce at bbruce@sscps.org.

ATTENTION ARTISTS AGES 6-11! Join us for art adventure this summer at North River Arts Society in Marshfield. Summer Art Studio for Children 9:00am – 12:00pm Monday-Friday. For more information see Nicole. Themes: Beach Party! July 9-13; Fairies and Fantasy! July 16-20; Animal Adventures! July 23-27; Theatre Arts! July 30-August 3.

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

Lunch Order Form
 Lunch for the Month of May, 2007
Due to the office by 3:00 pm, Thursday, May 17, 2007

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
5/21 – 5/25	Sub	Pizza	Sub	Pizza	Sub
	½ sub	#_____	½ sub	#_____	½ sub
	Wheat		Wheat		Wheat

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
5/28 – 6/1	No	Pizza	Sub	Pizza	PB&J Lunch
	School	#_____	½ sub	#_____	- or -
			Wheat		Salad

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads ordered	_____	X	\$3.00
Number of PB&J Lunches ordered	_____	X	\$3.00
<i>Less credit due</i>			_____
Total Amount Enclosed			\$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.

Lunch Menu – June, 2007

Monday	Tuesday	Wednesday	Thursday	Friday
4 Turkey With American cheese, lettuce, tomato and mayo	5 Cheese Pizza	6 Chicken Salad With lettuce and tomato	7 <i>Cheese Pizza</i>	8 Tuna Salad With lettuce and tomato
11 Ham and Salami With Provolone cheese, lettuce, tomato, pickle and oil	12 <i>Cheese Pizza</i>	13 BLT Bacon, Lettuce and Tomato with mayonnaise	14 <i>Cheese Pizza</i>	15 Early Release <u>No Lunch</u> <u>Last Day of</u> <u>School</u>

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that week for reimbursement.

Have a Great Summer!

Lunch Order Form
 Lunch for the Month of June, 2007
Due to the office by 3:00 pm, Thursday, May 31, 2007

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 6/4 – 6/8	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 6/11 – 6/15	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Early Release
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads ordered	_____	X	\$3.00
Number of PB&J Lunches ordered	_____	X	\$3.00
<i>Less credit due</i>			_____
Total Amount Enclosed			\$_____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.

LAST CHANCE!!

To Buy This Year's Yearbook

The South Shore Charter Public School 2006-2007 Yearbook is still on sale until May 25th.
The cost of the Yearbook is \$30.00.

Exciting new features include:

- Vibrant, Full-Color Pages that bring memories to life.
- Durable, high-quality hard cover to stand the test of time.
- Custom cover design created especially for our school.

We only have a limited supply left, which are certain to be gone quickly. Be sure to get a copy for your child before these precious memories are
SOLD OUT!

Please return this slip filled out AND payment in an envelope with "ATTENTION YEARBOOK STAFF" to your
child's
Pod Teacher/Advisor

2007-2008 YEARBOOK ORDER FORM

Student Name: _____

Grade: _____

Pod Teacher/Advisor: _____

Yearbook Order Quantity: _____

Total Amount Enclosed

\$ _____

- Check
 Cash
 Money Order

*Make checks payable to South Shore Charter Public School