

SOUTH SHORE CHARTER PUBLIC SCHOOL

UPDATE

October 4, 2006 Vol. 10, Issue 1

FROM THE HEAD OF SCHOOL

The recent news reports about the violence in our nation's school's disturbs all of us. At SSCPS we must consider the safety of our students even more than usual. Over the next few weeks you will notice increased building security measures that are necessary for the safety of all children and staff. The Administration has already begun working on upgrading our security procedures and in coming days will implement changes that will improve student and staff safety. The Administration will also meet with the Town of Norwell Public Safety Officials for input as well. The side effects of all this is that our school becomes less accessible on a casual basis to our families.

We ask your patience and cooperation as we make these changes.

Mike Munhall

Wednesday	10/4	Education Committee	3:30pm
Wednesday	10/4	PSAT Parent Information Night	7:00pm
Thursday	10/5	High School Warnings Issued	
Friday	10/6	Professional Development Day – No School for students	
Monday	10/9	Columbus Day - No School	
Tuesday	10/10	Class and Workshop Picture Day	
Tuesday	10/10	Executive Committee Meeting	6:30pm
Wednesday	10/11	June's Community Building Tile Sale	
Wednesday	10/11	Fundraising Committee Meeting	8:30am
Wednesday	10/11	Governance Committee	6:00pm

ANNOUNCEMENTS

WALK-A-THON! What a great response we have had with the sponsorships for the Walk-A-Thon! In just 2 weeks we have received back 186 donations. 20% of our families have collected sponsorships so far. Every day we are getting closer to our goal of 100% participation! **We will be sending out a second mailing on October 13, so be sure to get your sponsorship letters in for our next mailing!** Sponsorship letters are located behind the front desk or contact Denise Demaggio (781) 826-5632 ykeclpr@verizon.net or Debbie Cerilli (781) 843-0173 debcerilli@beld.net .

AFTERNOON CHILDCARE-The South Shore YMCA is providing afternoon daycare in our facility for students in grades K through 6. Currently, there are spots available. The after school program features homework time, gross motor activities, arts & crafts activities, developmentally appropriate educational activities, healthy snacks, and team building activities. If you are interested in the program, please call Steve Litcoff at 781-829-8585 x262 or via email steven@ssymca.org.

LUNCH ORDERS

Enclosed please find the Menu and Lunch Order Form for the month of October. This is due to the office by 3:00pm on Thursday, October 5, 2006. Thank you.

FROM THE ATHLETIC DIRECTOR

The 2nd Annual Fall Festival was a great success. Thank you to the parents and students who volunteered. We also would like to thank the community for their support! *Will Glennon*

- **SOCCER** – The undefeated Jaguars will face Boston Collegiate Charter School today at 4pm at UMass Boston. On Saturday, October 7th the Jaguars will travel to Cambridge for a game versus Prospect Hill Academy at 8:00am.
- **GOLF** – Open to all ages! Anyone interested in lessons on Monday from 4-5pm at Ridder Country Club please see Will Glennon. We are looking for a parent volunteer to drive.

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "Like a fish out of water.

Level 2: "Like a bull in a China shop."

NEWS FROM LEVEL 1:

Welcome to Lee-Ann Kelly who has joined our Level I team and will be the official Kindergarten Aide in Velma's Pod. We are fortunate to have Lee-Ann with us. She resides in Pembroke and is the parent of two children who are students on Level IV. In addition to working at SSCPS this year, Lee-Ann will be working on completing her Masters Thesis for her degree in Elementary Education. She has passed the required MTEL tests and has applied for her Massachusetts teacher license. Please join me in making her feel welcome. *Velma Begley*.

NEWS FROM LEVEL 2:

Level 2 teachers are looking for pod parents. If you are interested please contact your child's pod teacher.

PARENT VOLUNTEER OPPORTUNITY:

I am looking for parents who would like help with next week's science class activity. We will be finishing up (for now) our study of flowers and seeds. If you would like to help please contact me by e-mail at: cyndiegreenhill@comcast.net or cconnolly@sscps.org. Science class times are:

Monday	8:30 - 10:45 am
Tuesday	10:00 - 10:45 am
Wednesday	8:30 - 10:45 am
Thursday	10:00 - 10:45 am

Thank you, Cyndie Connolly

PARENT'S ASSOCIATION

BOX TOPS FOR EDUCATION - Please help our school earn extra money by collecting Box Tops for Education. Box Tops can be found on hundreds of products, from Ziploc baggies and Kleenex tissues to Cheerios and Gogurt. Our school earns 10 cents for every Box Top we collect. The funds raised this year at our school will help develop our library. There is an envelope at the front desk where you can leave your Box Tops. Visit www.boxtops4education.com for more information about Box Tops, as well as recipes, coupons, and special offers. You can also earn money for our school by starting your online shopping at stores like Kohl's, Land's End, Wal-

Mart, and more at the Box Tops website. A percentage of your total will be donated to our school. If you have any questions about the program, please feel to contact Bethany Whitemyer at bwhitemyer@rcn.com. Thank you.

AUCTION COMMITTEE UPDATE

AUCTION TICKETS ARE NOW ON SALE! If you are ordering tickets for the auction please make all checks out to SSCEF (South Shore Educational Foundation). Tickets are \$20.00 a person and can be left at the front desk. When we receive your reservation you will receive an email or call to confirm we got it and your name will be put on the check in list.

AUCTION DONATIONS NEEDED!

If you are planning to make a donation to the annual auction or know of a business that is willing to help out please let me know. Donations receive by Friday, October 6 will be printed in the program. Items received after October 6th will be included in an insert. The sooner we know what is being donated we can start the program. There are extra donation forms at the front desk or I can email you a copy. Please email me at sscspfundraising@aol.com or jdazdj@aol.com .

FUNDRAISING COMMITTEE MEETING Wednesday, October 11th at 8:30am.

EMPLOYMENT OPPORTUNITIES

Full Time Development Director
Part Time Learning Services Teachers Aide
Part Time Speech/Debate Coach
High School & Middle School Boys & Girls Basketball Coaches
On-Call Substitute Teachers
On-Call Substitute Teacher Aides
On-Call Substitute Nurse

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

COMMUNITY INTEREST

THE NORWELL PUBLIC LIBRARY is hosting nationally acclaimed storyteller Len Cabral on Wednesday evening October 25th at 7 pm. Len will be presenting "Stories to Make You Sleep With the Lights On", and the event is FREE and open to the public. For information, please call 781-659-2015. The library is located off Rt. 123 at 64 South Street, Norwell.

COMMUNITY SERVICE OPPORTUNITY

NORWELL COUNCIL ON AGING - Willing students, ages middle school and up, who would like to add their names to a job listing for the Norwell Council on Aging should contact me to put their names on this list. This list will be used by elderly citizens of Norwell who need someone to help them with jobs that they can no longer do themselves, such as garden clean-ups or snow shoveling. This is a very meaningful way to perform your community service hours. To add your name to this list, call Katherine Kardok at 781-659-7540 or email me at kardoks@juno.com.

EYEGLOSS COLLECTION – Level 2 student, Maris, is collecting eyeglasses to donate to the Hull Lions Club's Recycle for Sight Program. Bring used eyeglasses. The collection box is located in the lobby at the Front desk until October 20th. Thank you!

"CARTRIDGES FOR KIDS" – Used cartridges are being collected again this year to earn money for our School. There is a box in the main hallway next to the computer room. They accept ink cartridges and cell phones. We are happy to pick up if you have a large amount. Please call Luke, John or Grace Ryan with any questions at 781/925-9541.

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

Lunch Menu – October 2006

Monday	Tuesday	Wednesday	Thursday	Friday
2 <i>Chicken Salad</i> With lettuce	3 Cheese Pizza	4 <i>Roast Beef</i> With American cheese and mustard	5 <i>Cheese Pizza</i>	6 <i>Professional Development Day</i> NO SCHOOL
9 <i>Columbus Day</i> NO SCHOOL	10 <i>Cheese Pizza</i>	11 Italian Cold Cuts With Provolone cheese, lettuce, tomato, pickle and oil	12 <i>Cheese Pizza</i>	13 <i>PB&J Lunch -or- Tossed Salad</i> With Italian dressing and pita bread
16 <i>Ham, Salami & Provolone Cheese</i> With lettuce, tomato, pickle and oil	17 <i>Cheese Pizza</i>	18 <i>B L T</i> Bacon, Lettuce and Tomato with mayonnaise	19 <i>Cheese Pizza</i>	20 <i>Tuna Salad</i> With lettuce and tomato
23 <i>Ham</i> With American cheese and mustard	24 <i>Cheese Pizza</i>	25 <i>Turkey and American Cheese</i> With lettuce, tomato and mayonnaise	26 <i>Cheese Pizza</i>	27 <i>PB&J Lunch -or- Greek Salad</i> With Greek dressing and pita bread
30 <i>BLT</i> Bacon , lettuce and tomato with mayonnaise	31 <i>Cheese Pizza</i>	11/1 <i>Roast Beef</i> With American cheese and mustard	11/2 <i>Cheese Pizza</i>	11/3 <i>Tuna Salad</i> With lettuce and tomato

Whole milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that week for reimbursement.

Lunch Order Form
 Lunch for the Month of October, 2006
Due to the office by 3:00 pm, Thursday, October 5, 2006

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	Monday	<input type="checkbox"/>	Tuesday	<input type="checkbox"/>	Wednesday	<input type="checkbox"/>	Thursday	<input type="checkbox"/>	Friday
10/9 – 10/13	No School		Pizza		Sub		Pizza		PB&J Lunch
			#_____		½ sub		#_____		- or -
					Wheat				Salad

Week of	<input type="checkbox"/>	Monday	<input type="checkbox"/>	Tuesday	<input type="checkbox"/>	Wednesday	<input type="checkbox"/>	Thursday	<input type="checkbox"/>	Friday
10/16 – 10/20		Sub		Pizza		Sub		Pizza		Sub
		½ sub		#_____		½ sub		#_____		½ sub
		Wheat				Wheat				Wheat

Week of	<input type="checkbox"/>	Monday	<input type="checkbox"/>	Tuesday	<input type="checkbox"/>	Wednesday	<input type="checkbox"/>	Thursday	<input type="checkbox"/>	Friday
10/23 – 10/27		Sub		Pizza		Sub		Pizza		PB&J Lunch
		½ sub		#_____		½ sub		#_____		- or -
		Wheat				Wheat				Salad

Week of	<input type="checkbox"/>	Monday	<input type="checkbox"/>	Tuesday	<input type="checkbox"/>	Wednesday	<input type="checkbox"/>	Thursday	<input type="checkbox"/>	Friday
10/30 – 11/03		Sub		Pizza		Sub		Pizza		Sub
		½ sub		#_____		½ sub		#_____		½ sub
		Wheat				Wheat				Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00
<i>Less credit due</i>	_____		
Total Amount Enclosed			\$_____

Cash or Checks may be made out to SSCPS.

Choice of whole milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.

Do you Want Your Name on the Yearbook Cover?

The Yearbook Committee is holding a contest to see which SSCPS Student can design a creative cover that represents what our school is about. The best artists' name will be displayed on the cover of the yearbook. All drawings, photos, paintings, collages, or graphic art must be student's original artwork, and be school appropriate. Your cover design must be submitted on 8 1/2" by 11" paper. Please turn in all cover designs to Jared's Room, #104, by October 12th.

If you have any questions ask Jared or Ryan Schiffer, Yearbook Editor.