

# SOUTH SHORE CHARTER PUBLIC SCHOOL

## *UPDATE*

October 18, 2006 Vol. 10, Issue 3

## *“Under the Sea”*

### *Annual Parent Association Auction*

In support of the students of South Shore Charter Public School

This Saturday, October 21, 7:00 - 11:00 PM

Great items to bid on,  
Wonderful music,  
Delicious food and  
the “1<sup>st</sup> SSCPS Chowda Fest”

Tickets:

\$20/ person in advance

\$25/ person at the door

*See You at the Auction!*



<b>Weds-Fri</b>		<b>Community Week continues...</b>	<b>All Week</b>
<b>Thursday</b>	<b>10/19</b>	<b>Board of Trustees</b>	<b>7:00pm</b>
<b>Thursday</b>	<b>10/19</b>	<b>SEPAC Workshop</b>	<b>7:00pm</b>
<b>Thursday</b>	<b>10/19</b>	<b>Parents Association Health &amp; Safety Committee</b>	<b>7:00pm</b>
<b>Saturday</b>	<b>10/21</b>	<b>Biology Workshop Car Wash</b>	<b>9:00am - 3:00pm</b>
<b>Saturday</b>	<b>10/21</b>	<b>Annual Parents Association Auction "Under the Sea"</b>	<b>7:00-11:00pm</b>
<b>Mon-Fri</b>	<b>10/23-27</b>	<b>Terra Nova Testing Grades 1-9</b>	<b>All Week</b>
<b>Tuesday</b>	<b>10/24</b>	<b>Grades K-8 Warnings Mailed</b>	
<b>Tuesday</b>	<b>10/24</b>	<b>Level 3 Spanish Bake Sale</b>	
<b>Thursday</b>	<b>10/26</b>	<b>8<sup>th</sup> Grade Parents - High School Information Meeting</b>	<b>7:00pm</b>

## ANNOUNCEMENTS

**TERRA NOVA TESTING** – Reminder! All students in Grades 1-9 will be taking the Terra Nova test during next week October 23-27. Students should be well rested and have had a good breakfast!

**CLASS AND WORKSHOP PICTURES** – All students received an order form for the group class and workshop pictures. Completed order forms must be returned no later than Friday, October 20<sup>th</sup>.

**AFTERNOON CHILDCARE**-The South Shore YMCA is providing afternoon daycare in our facility for students in grades K through 6. Currently, there are spots available. The after school program features homework time, gross motor activities, arts & crafts activities, developmentally appropriate educational activities, healthy snacks, and team building activities. If you are interested in the program, please call Steve Litcoff at 781-829-8585 x262 or via email [steven@ssymca.org](mailto:steven@ssymca.org).

## PRINCIPAL'S REPORT

The School Council met for the first time this week. Its mission for this year will be to focus on school improvement. This will encompass not just academic programs, but extracurricular activities, school climate and culture, and facilities. Many thanks to those parents, faculty, and students who are giving of their time to participate on the council. If anyone has input on any issue related to school improvement that they would like the council to consider, please feel free to contact me with that information. The next school council meeting will be Monday, November 13 at 3:30.

October 18, sophomores and juniors will be taking the PSAT. This exam prepares students for taking the SAT exam for college entrance. In the junior year, the PSAT serves as the qualifying exam for the National Merit Scholarship.

Next week, students in grades K – 8 will be taking the Terra Nova exams. These exams help us to determine how well our students are doing academically against a national population. These results will be available to parents in early December.

Reminder to senior parents: It is time to get those college applications to Mary Carter in the Guidance Office to make sure transcripts and recommendations get to colleges on time

## LUNCH ORDERS

Enclosed please find the Menu and Lunch Order for the remainder of the month of October. Also attached is the menu and lunch order form for the month of November. This is due to the office by 3:00pm on Thursday, October 19, 2006. Thank you.

## FROM THE ATHLETIC DIRECTOR

**GOLF** – Open to all ages! The Monday lessons will begin on October 23 for 4 weeks at Ridder Country Club. Anyone interested must register with Will Glennon no later than Friday, October 20<sup>th</sup>.

## ON THE LEVELS

### SAYING OF THE WEEK:

Level 1: "Do unto others as you would have them do unto you.:"

Level 2: "Haste makes waste."

### NEWS FROM LEVEL 2:

Level 2 teachers are looking for pod parents. If you are interested please contact you child's pod teacher.

## PARENT'S ASSOCIATION

**BOX TOPS FOR EDUCATION** - Please help our school earn extra money by collecting Box Tops for Education. Box Tops can be found on hundreds of products, from Ziploc baggies and Kleenex tissues to Cheerios and Gogurt. Our school earns 10 cents for every Box Top we collect. The funds raised this year at our school will help develop our library. There is an envelope at the front desk where you can leave your Box Tops. Visit [www.boxtops4education.com](http://www.boxtops4education.com) for more information about Box Tops, as well as recipes, coupons, and special offers. You can also earn money for our school by starting your online shopping at stores like Kohl's, Land's End, Wal-Mart, and more at the Box Tops website. A percentage of your total will be donated to our school. If you have any questions about the program, please feel to contact Bethany Whitemyer at [bwhitemyer@rcn.com](mailto:bwhitemyer@rcn.com). Thank you.

## AUCTION COMMITTEE UPDATE

**ATTENTION ALL CHOWDER CHEFS:** The great Chowder Cook Off is finally upon up. Please have your heated crockpot of chowder at the school by 6:30pm on Saturday October 21<sup>st</sup>. If you have any questions, please call Kerry at 781-878-3762. Thank you!

**AUCTION TICKETS ARE NOW ON SALE!** If you are ordering tickets for the auction please make all checks out to SSCEF (South Shore Educational Foundation). Advanced tickets are \$20.00 a person and can be purchased at the front desk. Admission at the Door is \$25.00 per person. .

## EMPLOYMENT OPPORTUNITIES

Full Time Development Director  
Part Time Learning Services Teachers Aide  
Part Time Speech/Debate Coach  
High School & Middle School Boys & Girls Basketball Coaches  
On-Call Substitute Teachers  
On-Call Substitute Teacher Aides  
On-Call Substitute Nurse

*Send cover letter, resume and list of references to Kristine Shipps, Business Manager.*

## COMMUNITY INTEREST

**THE NORWELL PUBLIC LIBRARY** is hosting nationally acclaimed storyteller Len Cabral on Wednesday evening October 25th at 7 pm. Len will be presenting "Stories to Make You Sleep With the Lights On", and the event is FREE and open to the public. For information, please call 781-659-2015. The library is located off Rt. 123 at 64 South Street, Norwell.

## SEPAC WORKSHOP

Do you have questions on how to work with your school for the education progress of your child?

### Then Come to the Basic Rights Workshop

When: Thursday, October 19<sup>th</sup> at 7:00 PM  
Where: SSCPS – Auditorium/Music Room  
Who: All parents and guardians are welcome to attend  
What: Intended to give families an introduction to their rights and responsibilities under the Individuals with Disabilities Education Act (IDEA), Massachusetts Special Education Law and No Child Left Behind (NCLB).

Presented by: Carolyn Moore

Pre-Registration: If you would like to attend this workshop, please send an email to [ciambrie@gis.net](mailto:ciambrie@gis.net) by 10/17/06. Please indicate Basic Rights in the subject.

Sponsored by: the SSCPS SEPAC

For questions regarding this workshop or in finding out more about the SSCPS SEPAC, please contact Michelle Ciambriello (781) 982-8964 [ciambrie@gis.net](mailto:ciambrie@gis.net)

## ECO-TIPS FROM THE GREEN TEAM

The goal of the Green Team is to bring current environmental and health updates to the SSCPS community. Through education and action, we hope to make a difference in the world around us, starting right here at the SSCPS. Look for our weekly Eco-Tips in the Update, and stay tuned for info on projects & community service initiatives. If you'd like to participate or be added to our please contact: [jengebretson@sscps.org](mailto:jengebretson@sscps.org).

### ECO-TIP

When you are out on these beautiful fall days walking, running, or just wandering, take a recycled plastic bag from your kitchen or super market and pick up trash along the way. You'll be amazed how fast the bag fills up! It takes so little effort and its a reminder that making a difference starts with each on of us!

### Coming next week:

The EPA is celebrating "Children's Health Month 2006" in October. Next week we will bring you info on ways we can improve the environmental health of our very own school!!

## COMMUNITY SERVICE OPPORTUNITY

**SSCPS FALL CLEAN UP!** Our next community service activity will be cleaning the school grounds on Saturday, October 28th from 9-11 a.m. Please bring lawn bags, rakes, brooms, etc. We hope to see many families there!

**DONATIONS FOR FATHER BILL'S** - Aidan White (Level 4-Grade 7-Scott's Pod) will be collecting donations for Father Bill's Shelter in Quincy as part of his community service. The shelter relies on donations for all of its residents. The following new items are desperately needed at this time:

Bath towels, disposable razors, deodorant, soap, men's cotton socks, underwear, gloves, hats, crossword puzzle books. Aidan will have a collection box placed in the lobby marked "Father Bill's Place" starting the first week of October. He will also be running a winter coat collection for Father Bill's beginning in November (details will follow).

**EYEGLOSS COLLECTION** – Level 2 student, Maris, is collecting eyeglasses to donate to the Hull Lions Club's Recycle for Sight Program. Bring used eyeglasses. The collection box is located in the lobby at the Front desk until October 20<sup>th</sup>. Thank you!

**"CARTRIDGES FOR KIDS"** – Used cartridges are being collected again this year to earn money for our School. There is a box in the main hallway next to the computer room. They accept ink cartridges and cell phones. We are happy to pick up if you have a large amount. Please call Luke, John or Grace Ryan with any questions at 781/925-9541.

**WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)**

# Lunch for the Month of October, 2006

Due to the office by 3:00 pm, Thursday, October 19, 2006

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
10/23 – 10/27	Sub	Pizza	Sub	Pizza	PB&J Lunch
	½ sub	#_____	½ sub	#_____	- or -
	Wheat		Wheat		Salad

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
10/30 – 11/03	Sub	Pizza	Sub	Pizza	Sub
	½ sub	#_____	½ sub	#_____	½ sub
	Wheat		Wheat		Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00

*Less credit due*

**Total Amount Enclosed**

\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

**Choice of whole milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.**

*Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement*

## Lunch Menu – November, 2006

Monday	Tuesday	Wednesday	Thursday	Friday
6 <b>Chicken Salad</b> With lettuce	7 <b>Cheese Pizza</b>	8 <b>Italian Cold Cuts</b> With Provolone cheese, lettuce, tomato, pickle and oil	9 <b>Cheese Pizza</b>	10 <b>Prof. Dev. Day</b> NO SCHOOL
13 <b>Turkey and American Cheese</b> With lettuce, tomato and mayonnaise	14 <b>Cheese Pizza</b>	15 <b>Roast Beef</b> With American cheese and mustard	16 <b>Cheese Pizza</b>	17 <b>Tuna Salad</b> With lettuce and tomato
20 <b>Ham, Salami &amp; Provolone Cheese</b> With lettuce, tomato, pickle and oil	21 <b>Cheese Pizza</b>	22 <b>Early Release</b> No Lunch	23 <b>Thanksgiving</b>	24 <b>No School</b>
27 <b>Ham</b> With American cheese and mustard	28 <b>Cheese Pizza</b>	29 <b>Chicken Salad</b> With lettuce	30 <b>Cheese Pizza</b>	12/1 <b>PB&amp;J Lunch -OR- Greek Salad</b> With Greek dressing and pita bread

Whole milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that week for reimbursement.

# Lunch Order Form

## Lunch for the Month of November, 2006

**Due to the office by 3:00 pm, Thursday, October 26, 2006**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
11/6 – 11/10	Sub	Pizza	Sub	Pizza	<b>No School</b>
	½ sub	#_____	½ sub	#_____	
	Wheat		Wheat		

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
11/13 – 11/17	Sub	Pizza	Sub	Pizza	Sub
	½ Sub	#_____	½ sub	#_____	½ sub
	Wheat		Wheat		Wheat

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
11/20 – 11/24	Sub	Pizza	<b>Early Release</b>	<b>No School</b>	<b>No School</b>
	½ sub	#_____			
	Wheat				

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
11/27 – 12/1	Sub	Pizza	Sub	Pizza	PB&J Lunch
	½ sub	#_____	½ sub	#_____	- or -
	Wheat		Wheat		Salad

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00

*Less credit due*

**Total Amount Enclosed**

\$\_\_\_\_\_

Cash or Checks may be made out to SSCPS.

**Choice of whole milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.**

*Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.*



**Presented by South Shore Charter  
The Biology Workshop!**

# **CAR WASH!!**

**When: Saturday, October 21<sup>st</sup>**

**Where: Firestone Tire and Service Center,  
22 Whiting St., Hingham**

**Time: 9-3 p.m.**

**Cost: Car washes \$7.00**

**Vacuum \$5.00**

**Wash and vacuum \$10.00**

**Come Hungry**

**We're cooking Burgers and Hot dogs!!!**

---

**Show up with this flyer for \$1 off  
your lunch or Wash!**

**Help us fund our trip to Costa Rica!!!**

