

SOUTH SHORE CHARTER PUBLIC SCHOOL

UPDATE

November 8, 2006 Vol. 11, Issue 2

Wednesday	11/08	Book Sale Continues – <i>see attached flyer for times</i>	
Wednesday	11/08	Governance Committee meeting	6:00pm
Thursday	11/09	Picture Retake/Makeup and Sports Team Pictures	
Thursday	11/09	Level 3 Bake Sale	
Thursday	11/09	Level 4 All Campus Cleanup	
Thursday	11/09	High School 1 st Quarter Report Cards Distributed	
Friday	11/10	Professional Development Day – no classes for students	
Monday	11/13	School Council	3:30pm
Tuesday	11/14	Level 4 Spanish Field Trip	
Wednesday	11/15	SEPAC	8:30am
Wednesday	11/15	Level 2 Wheelock Theatre	
Thursday	11/16	Finance Committee meeting	6:00pm
Thursday	11/16	Board of Trustees meeting	7:00pm

IMPORTANT DROP OFF AND PICK UP PROCEDURES

The Norwell Police have visited the school during dismissal time and have brought some safety concerns to our attention. In order to make student pick up as safe as possible for all students it is important that the following rules are adhered to by all parents/guardians:

Students are not allowed to leave our property at dismissal time to walk to parents parked down the street. Students will no longer be allowed to leave our property to meet you down the street or on other properties in the office park. You will need to come onto our property to pick up your students.

You must pick up your students or car pool by pulling into the school and picking up students at the front or back entrances. Please remember that those of you from towns beginning with A-M use the front door and towns beginning with N-Z use the rear door.

Parents are not allowed to park and pick up students along Longwater Circle where the buses and school vans pick up students. This space is earmarked for buses and school vans only. Do not ask your children to wait on the grass along Longwater Circle. They will no longer be able to wait there.

Parents are not allowed to park on any other property in the office park other than our property.

Parents must be considerate of others and our neighbors. Please do not block other business's driveways.

Please do not cut or pull in front of other parents waiting in line for pickup. Keep the front of the building clear for emergency vehicles. The first car in the front entrance of the building should stop at the beginning of the sidewalk on the far right side. This is the first car. Do not pull in front of this car and park along the front of the buildings entrance and along the right side of the road leading out of the entrance.

Please refrain from using cell phones. The use of cell phones during pickup is a distraction that could lead to accidents.

The speed limit for all vehicles on our property is 5 miles per hour. On Longwater Circle it is 20 miles per hour. Please respect these speed limits.

If you need to plan a meeting at the school, it is best to schedule these meetings after 3:15. This will allow for parking to be freed up for you to park during your meeting.

If you have any questions, please call 781-982-4202x106.

PRINCIPAL'S REPORT

The soccer season ended for the Jaguars soccer team on Saturday. What a great game they had at UMASS. It was an even match between the two teams, but the Community Charter School beat us in a tie-breaking shootout. Thanks to Will for all of his time and dedication to the team this fall. What a fantastic experience the kids have had being part of such a successful season!

In case your students may have been wondering why the Norwell Police Department has been visiting the school, it is part of a plan to have all of the officers from NPD tour each school to become familiar with its layout in the event of an emergency. Because of the schedules that the officers keep, we could get visits at any time from early morning until early evening. Please assure the students that the Police Department is touring our school to get to know the school, and if there were ever any emergency they would know where to go to be of the best assistance.

It has been an increasing concern of ours that students are not being picked up until after 3:30 in the afternoon. We cannot have students in the building unless they are under the direct supervision of a staff member in a particular activity. After 3:30 our staff is engaged in meetings and preparation time and is not available to supervise students. Please make arrangements to have your child picked up by 3:30 PM. Thank you for your cooperation.

If you need to speak with a faculty member about your child, please make an appointment to speak with that teacher. It is very difficult for faculty to hold impromptu conversations about students in the halls. The faculty has many commitments during the day to teach classes and proctor activities. We have asked all staff to not discuss confidential issues relating to students in public areas and that if parents wish to speak about their child an appointment should be made. In this way the proper care and attention can be made to the parents' concerns.

The National Honor Society Induction was held on Tuesday, November 7 in the High School Village Green. We have 8 inductees this year! Congratulations to these students. It is a wonderful recognition of all their hard work and dedication to the school.

Thanks to Bev Bruce and the Library Committee for arranging the book fair for this week.. Please stop by and purchase something for your children's library. All proceeds go to procuring more titles for the school library.

A reminder to parents that the high school report cards and progress reports will be distributed on Thursday, November 9. Please take the time to discuss your child's progress. If you have any questions regarding your child's progress, please contact your child's teacher, advisor, or Mr. Small, the High School Coordinator.

Picture retake day is this Thursday, November 9th. If you have a child that did not have their picture taken, please be sure that they go to the camera. We need a recent photo for each of our students (even if they are not purchasing photos) for the "Smile Safe Kids" program which is run through the National Center for Missing and Exploited Children.

Dr. Tom Gorsuch

BOARD OF TRUSTEES

At the last meeting of the Board of Trustees, the Board voted unanimously to approve a statement from the Ad Hoc Committee regarding the review of Michael Munhall's website. You may read the Board's statement at: <http://www.jaguarstyle.com/sscps.org/governance/board%20of%20trustees/minutes/SSCPS%20Statement.pdf>

LUNCH ORDERS

Enclosed please find the menu and lunch order form for the month of November. This is due to the office by 3:00pm on Thursday, November 9, 2006. Thank you.

FROM THE HEALTH OFFICE

LEVEL 1: There have been 8 cases of Head Lice in Level 1. Please remind your children not to share personal articles and to avoid close contact with other students. All students with long hair should wear it up and pulled back at all times. Also, please check your children's hair frequently and notify the Health Office of any symptoms or cases.

LEVEL 2, 3 & 4: Please be aware there have been several cases of Head Lice in Level 1, 2 and 4. It is strongly recommended that you check your children's hair frequently. Please report any symptoms or cases to the Health Office.

ART NEWS

ART FUNDRAISER.....ORIGINAL WORKS FROM YOUR STUDENTS...ORDER NOW

Just a reminder about the *Original Works* fund raiser. The brochure and your student's work and order form are going home this week so check those back packs. Like last year they were a big hit for Hanukkah and Christmas gifts and will be back in time. Your **order** form and **art** work is due back to school on **Monday, November 13th**. Just bring to your Pod teacher, there is an envelope in every room to collect the orders. Additional order forms are available at the front desk. Questions, call Marianne @ x304.

Marianne and Emily

FROM THE ATHLETIC DIRECTOR

- Congratulations to Seniors Jonathan Alexandre, Hannah Connolly, Kyle Forrester, Justin Selig and Jane Sullivan for a great Soccer Season.
- Congratulations to the League All-Stars – Jonathan Alexandre, Kyle Algera, Hannah Connolly, Adrianna Perry, and Luke Ryan.
- Congratulations to Jonathan Alexandre and Adrianna Perry who both earned the Leagues MVP awards.

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "The early bird gets the worm."

Level 2: "Don't put all your eggs in one basket."

NEWS FROM LEVEL 3:

Don't miss this great opportunity!!! SSCPS Apparel is now available for ordering! Hats, T-Shirts, Sweatshirts, and Fleece items will be available for the Holidays!! See samples in the school lobby. Order forms have been distributed, but are also available at the front desk. SUPER idea for gift-giving!

ALL CAMPUS CLEAN UP! Level IV is in need of rakes and tarps for their all campus clean up. The level would like to help the community by raking the leaves and we need help from the community to do this. If you could please bring in RAKES and/or TARPS to Level IV on THURSDAY, NOVEMBER 9th, we would really appreciate it. We will put your names on the implements if your name isn't already on them and they will be ready for pick up at the end of the day on Thursday. THANK YOU!

ECO-TIPS FROM THE SSCPS GREEN TEAM

"RE-GIFTING"

Clean out your game closet and re-gift an intact game that your family has outgrown. Find or recycle an old basket, fill it with the game, microwave popcorn, hot chocolate packets, a pound of spaghetti & a jar of sauce, throw in a bulb of garlic, and parmesan cheese. Add in some home made cookie dough for dessert! Change

the theme of the basket by making it a "family movie night" by re-gifting DVD's or video tapes that you no longer watch.

Tie the basket up with sprigs of fresh pine from your yard, and add some homemade ornaments for color!

Quick, easy, inexpensive and 'recycled!'

EMPLOYMENT OPPORTUNITIES

Full Time Development Director

Part Time Learning Services Aide

Part Time Speech/Debate Coach

High School & Middle School Boys & Girls Basketball Coaches

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

On-Call Substitute Nurse

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

COMMUNITY INTEREST

This year there's a new award for a senior and their chosen lower classman group - **the Green Award** - awarded to the group with the most profound affect on the environment by their acts between now and graduation. Those acts may be of any sort - education though theatre, clean up, invention, maintenance, protection, and so forth. We are looking for ideas for such acts to inspire the students, and money to add to the pot for the award. So far three teachers have contributed substantial amounts. Help if you can!! **Contact – ext. 212 The Earth thanks you!**

COMMUNITY SERVICE OPPORTUNITY

CLOTHING DRIVE Our community service activity for the month of November is a clothing drive for Norwell's The Closet. The Closet is literally a "closet" or room, in Norwell's Town Hall that provides basic necessities to families in Norwell who have fallen on hard times. The month of November, with Thanksgiving, is a good time to remember all that we have and all that we can be thankful for, and to focus on how we can make someone else's life in our community a little better, or a little easier. Fall and winter clothing items, in good condition, can be brought to school on Thursday morning, November 9th. Thank you.

DONATIONS FOR FATHER BILL'S - Aidan White (Level 4-Grade 7-Scott's Pod) will be collecting donations for Father Bill's Shelter in Quincy as part of his community service. The shelter relies on donations for all of its residents. The following new items are desperately needed at this time:

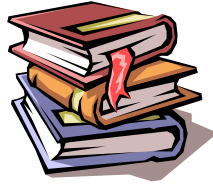
Bath towels, disposable razors, deodorant, soap, men's cotton socks, underwear, gloves, hats, crossword puzzle books. Aidan will have a collection box placed in the lobby marked "Father Bill's Place" starting the first week of October. He will also be running a winter coat collection for Father Bill's beginning in November (details will follow).

"CARTRIDGES FOR KIDS" – Used cartridges are being collected again this year to earn money for our School. There is a box in the main hallway next to the computer room. They accept ink cartridges and cell phones. We are happy to pick up if you have a large amount. Please call Luke, John or Grace Ryan with any questions at 781/925-9541.

WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

South Shore Charter Public School

Annual Fall Book Fair



Sponsored by the Library Committee and
Storybook Cove, our local children's bookstore in Hanover

Tuesday, November 7, 2006* 8 am-3:30 pm

*Parent's shopping night Tuesday, Nov. 7th 6:30-8 pm

Wednesday, November 8, 2006 8 am-3:30 pm

Thursday, November 9, 2006 8am-3:30 pm

*Tuesday, Wednesday, & Thursday, kids will be able to browse
samples of all titles.*

*Order forms will be sent home with a price list, similar to Scholastic
Book Club.*

*Description of books can be found on-line at:
<http://www.Storybookcove.com>*

*Completed order forms and checks made out to SSCPS are due
November 15, 2006.*

All orders will be delivered to the classrooms the following week.

*Questions? Pam Hatch 781.293.1915 or Melissa Freitas
781.337.9724*

South Shore Charter Public School

All School Photograph 2006-2007



To order your unframed 8 x 10 copy of the 2006-2007 All School Photograph, complete the order form below and return with payment by November 9th. Orders received by 11/09 will be delivered before the Thanksgiving break. Completed order forms should be returned to the front desk.

Name: _____

Phone: _____

Quantity: _____ X \$20.00 = _____ Total Enclosed

Lunch Menu – November, 2006

Monday	Tuesday	Wednesday	Thursday	Friday
6 Chicken Salad With lettuce	7 Cheese Pizza	8 Italian Cold Cuts With Provolone cheese, lettuce, tomato, pickle and oil	9 Cheese Pizza	10 Prof. Dev. Day NO SCHOOL
13 Turkey and American Cheese With lettuce, tomato and mayonnaise	14 Cheese Pizza	15 Roast Beef With American cheese and mustard	16 Cheese Pizza	17 Tuna Salad With lettuce and tomato
20 Ham, Salami & Provolone Cheese With lettuce, tomato, pickle and oil	21 Cheese Pizza	22 Early Release No Lunch	23 Thanksgiving	24 No School
27 Ham With American cheese and mustard	28 Cheese Pizza	29 Chicken Salad With lettuce	30 Cheese Pizza	12/1 PB&J Lunch -OR- Greek Salad With Greek dressing and pita bread

Whole milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that week for reimbursement.

Lunch Order Form

Lunch for the Month of November, 2006

Due to the office by 3:00 pm, Thursday, November 9, 2006

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
11/6 – 11/10	Sub	Pizza	Sub	Pizza	No School
	½ sub	#_____	½ sub	#_____	
	Wheat		Wheat		

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
11/13 – 11/17	Sub	Pizza	Sub	Pizza	Sub
	½ Sub	#_____	½ sub	#_____	½ sub
	Wheat		Wheat		Wheat

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
11/20 – 11/24	Sub	Pizza	Early Release	No School	No School
	½ sub	#_____			
	Wheat				

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
11/27 – 12/1	Sub	Pizza	Sub	Pizza	PB&J Lunch
	½ sub	#_____	½ sub	#_____	- or -
	Wheat		Wheat		Salad

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00

Less credit due

Total Amount Enclosed

\$_____

Cash or Checks may be made out to SSCPS.

Choice of whole milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.