

SOUTH SHORE CHARTER PUBLIC SCHOOL

UPDATE

January 2, 2008 Vol. 1, Issue 1

Happy New Year!

Friday	01/04	SEPAC	8:30am
Tuesday	01/08	Parents Association Meeting	7:00pm
Wednesday	01/09	School Council	3:30pm
Wednesday	01/09	Financial Aid for Seniors	7-9pm
Saturday	01/12	Level 1 and 2 Social – look for details next week	
Monday	01/14	Education Committee	3:30pm
Tuesday	01/15	Enrollment Open House	5-7pm
Wednesday	01/16	Professional Development Early Release	12:00pm

ANNOUNCEMENTS

NEW TRANSPORTATION OPPORUNITY - Accepting applications for transportation to South Shore Charter Public School. The tentative list of towns to be covered is: Whitman, Abington, Hanson, East Bridgewater, Rockland, Hanover and Brockton. Pending the necessary insurance and registry formalities I hope to begin service on Wednesday, January 2, 2008. If you would like further information or for an application packet please feel free to contact Tricia O'Brien c/o KC Transportation email kctransportation@hotmail.com or call 781-753-6738.

THEATER WORKSHOP NEWS

The Theater Workshop has announced the title of its original play for entry in the Massachusetts High School Drama Guild Festival on March 1, 2008. It is *Broken*, by senior Matt Zakrzewski. The cast includes Matt, Erin Leary, Austin Hill, Ella Lunny, Kelly Barber, Patrick Weed, Evie Chason, Dan Fox, and Shayna Palmer. Aaron Roundtree is the student director, and Pat Landis is the production manager. The technical crew includes Jennifer Carmin, Regine Desgrottes, Rooby Eloi, Juraj Kulik, and Andrew Tyler. Workshop leaders are Rick Small, Kathy Campbell-Seavey, and Rachel Meisels.

This will be the group's fifth consecutive year of participation in the festival, at which SSCPS is one of over 100 schools competing. Every year the workshop has mounted an original play and every aspect of the production is student run. This year's play is suitable for all ages, and the entire school community is cordially invited to attend.

LUNCH ORDERS

Enclosed is the Order Form and Menu for the month of January. Orders for January are due Thursday, December 20th.

FROM THE ATHLETIC DIRECTOR

Ski/Snowboard Club: The first trip is scheduled for this Friday and it is supposed to be really cold over the next couple of days and that means a lot of snow making this week and good skiing this weekend! The van transportation will be leaving the school at 3:15 pm on Friday and arriving back at the school at 10:45 pm the same night. If you are planning on taking the van throughout the ski season please let Will Glennon know either by phone 781.982.4202 ext 303 or email wglennon@sscps.org. The cost of the van transportation will be \$110.00 for the season or \$20.00 per trip.

High School Basketball: Due to the weather during December three of the first four basketball games were postponed. All games will be rescheduled and this information will be provided when the dates have been set. The Jaguars have a home game this Sunday beginning with the girls at 6:15 pm at the Hingham Middle School vs. Codman Academy.

Middle School Basketball: The first game of the season for the middle school team will be this Sunday beginning with the girls' game at 4:00 pm at the Hingham Middle School vs. Seven Hills Charter School.

PRINCIPAL'S REPORT

Welcome back and a Happy New Year to all! I hope everyone had a relaxing break.

Thanks to the Spanish Department for all their time and dedication to December's Hispa Fest. The student's seemed to really enjoy themselves.

Thanks to the high school's Art Workshop and members of the Music Workshop for their presentation of "Project Runway". The use of materials to create apparel was amazing! It was a great way to bring the community together before the break.

Thanks to all who contributed to craft day for Levels I, II, and III. The students seemed so proud of their creations.

REMINDERS

- Enrollment Open House is on Tuesday, January 15 from 5 – 7 PM.
- High School Exhibitions of Mastery are scheduled for the week of January 14.
- Professional Development Early Release Day 12:00pm on January 16th.
- The financial aid night for seniors will be next Wednesday, January 9th from 7-9PM.

Dr. Tom Gorsuch

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "Look before you leap."

Level 2: "Seeing is believing."

Save those ART Calendars!

The end of the year is close and you will need to replace your ART calendars! Please don't throw away your old ones. The art prints you see around the school were formally part of calendars. We laminate the monthly prints and then hang them up. So if you want to contribute your old calendars please bring them to the level II title one office or leave them at the front desk for me, Claudia. You can also send them in with your child with my name on them and your child's teacher will get them to me. Art prints of any kid are, of course, always welcome! Thank you! Questions: direct to cdarrow@sscps.org or extension 212.

PARENTS ASSOCIATION

The next meeting will be held Tuesday, January 8 from 7:00 to 9:00 PM. One of the items on the agenda will include a representative of the Board of Trustees explaining the process that will take place over the next few months in the search for a new permanent school Executive Director. Please come and join us. The agenda for the next Parents Association meeting is now online and available to download. You can find it on the PA website: <http://www.sscpspa.org>

Happy New Year!! Calling all cooks, bakers and purchasers!!

We will be hosting a teacher luncheon on January 16. This is a 1/2 day for the students.

There about 70 staff members that comes to the luncheon.

If anyone would like to donate a main dish, side dish, dessert, beverages or anything else you like to make or bring, please email Karen Boyle directly at klb.rjc@verizon.net or call 781-792-1872.

Thanks again. The teachers really enjoy these luncheons.

Karen Boyle

SEPAC COMMITTEE

SEPAC WORKSHOP - ADD/ADHD, THURSDAY, JANUARY 17, 2008 - 7:00 PM - 9:00 PM

ADD/ADHD an Overview - How do you know if a child you know has ADD? In this workshop, focus is on children with Attention Deficit Disorder. What it is, what it is not, with discussion including: symptoms, diagnosis, and intervention. Coping with struggles that arise in the home and in school are presented. Various treatments including: medication, behavioral, emotional and organizational skills are discussed.

Presenter: Alan Jacobson, Ph.D. - Outpatient Director of the Providence Center.

Alan Jacobson is a licensed psychologist and certified school psychologist whose experience includes consulting to area school and community groups for the past eight years. Alan is presently the Outpatient Director of the Providence Center treating adults, children, and adolescents in individual, group and family therapy.

Alan is a noted and sought after speaker in the Community Consultation Program. He is also known as a columnist for the Patriot Ledger newspaper in which he writes a column concerning mental health issues.

If you are interested in attending this workshop or have any additional questions please email Beth Toma at JToma85103@aol.com.

EMPLOYMENT OPPORTUNITIES

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

Email cover letter, resume and list of references to Kristine Shipps, Business Manager, kshipps@sscps.org

COMMUNITY SERVICE OPPORTUNITY

“CARTRIDGES FOR KIDS” – Thank you for all of the cartridge and cell phone donations made to Cartridges for Kids this year. We were able to package and send off many boxes in return for money for our school. We will continue to collect again next year and would be happy to pick up any donations over the summer. Thanks again, Luke, John and Grace Ryan (781) 925-9541

COMMUNITY INTEREST

ABITIBI PAPER RETRIEVER RECYCLING

This is an easy way for you to recycle your paper every week and help us raise money for projects/workshops.

What Can Be Placed in the Retriever Bin?

Newspapers, Magazines, Office Paper, School Paper, Catalogs, Mail, Paperback books, Shredded Paper (must be in clear plastic bag & tied with holes poked into it)

Please Do Not Place these items in the Retriever Bin:

Plastic, Glass, Metals, Trash, Cardboard, Phonebooks

The UPDATE is published on a weekly basis and is distributed on Wednesdays through email to the entire community and is posted on our website at www.sscps.org. If your family would like to receive a paper copy please email a request to palgera@sscps.org or contact Kathy at 781-982-4202 ext. 100.

Lunch Menu – January, 2008

Monday	Tuesday	Wednesday	Thursday	Friday
31 No School	1 No School	2 BLT Bacon, Lettuce and Tomato with mayonnaise	3 Cheese Pizza	4 Greek Salad With Greek dressing and pita bread
7 Turkey With American cheese, lettuce, tomato and mayo	8 Cheese Pizza	9 Italian Cold Cuts With Provolone cheese, lettuce, tomato, pickle and oil	10 Cheese Pizza	11 Tuna Salad With lettuce and tomato
14 Roast Beef With American cheese and mustard	15 Cheese Pizza	16 No Lunch Early Release Professional Development	17 Cheese Pizza	18 Tossed Salad With Italian dressing and pita bread
21 No School Martin Luther King Day	22 Cheese Pizza	23 BLT Bacon, Lettuce and Tomato with mayonnaise	24 Cheese Pizza	25 Tuna Salad With lettuce and tomato
28 Ham With American cheese, lettuce, tomato, pickle and oil	29 Cheese Pizza	30 Chicken Salad With lettuce and tomato	31 Cheese Pizza	2/1 Greek Salad With Greek dressing and pita bread

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. For Level 1 a Lunchable and Milk will be provided for the same cost. A note from the office will go home that week for reimbursement.

Lunch Order Form
Lunch for the Month of January, 2008
Due to the office by 3:00 pm, Thursday, December 20, 2007

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 1/31 – 1/4	<input type="checkbox"/> Monday No School	<input type="checkbox"/> Tuesday No School	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
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Week of 1/7 – 1/11	<input type="checkbox"/> Monday Sub ½ Sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 1/14 – 1/18	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday No Lunch	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
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Week of 1/21 – 1/25	<input type="checkbox"/> Monday No School	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 1/28 – 2/1	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads/PB&J Lunches ordered	_____	X	\$3.00

Less credit due _____

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.