



Inspiring students to excel in academics, the arts, career, and life

SOUTH SHORE CHARTER PUBLIC SCHOOL UPDATE

March 19, 2008
Vol. 3, Issue 3

Wednesday	3/19	Development Committee	4:30pm
Wednesday	3/19	Governance Committee	6:00pm
Friday	3/21	SEPAC	8:30am
Mon-Fri		MCAS test will be administered during the week ...	
Monday	3/24	High School Parent Coffee	8:30am
Wednesday	3/26	Calendar change – Full day of classes	
Thursday	3/27	Finance Committee	6:00pm
Thursday	3/27	Board of Trustees	7:00pm
Thursday	3/27	SEPAC Workshop	7:00pm
Friday	3/28	“Girls Night Out” – Tigerlily’s in Holbrook	7:00pm
Upcoming Event	4/04	2 nd Annual Spring Wine Dinner Fundraiser ~ 53 South, Norwell <i>Visit the SSCPS website for more details ...</i>	6:30pm

ANNOUNCEMENTS

GET YOUR TICKETS WHILE YOU STILL CAN! The Girls Night Out event is **almost sold out!** Limited amount left. When it's full, that's it! Contact Kim Dalton tkdee3@aol.com ASAP.

*Girls Night Out
Friday, March 28th
Tigerlily's Salon Rt. 139 Holbrook
7pm*

DRAMA KIDS-START DATE CHANGE

The Drama Kids after school program has immediate openings. More students are needed in order to make this NEW program work! Due to the need for more students, classes will not begin on Thursday, March 20.

Classes will tentatively begin on Thursday, March 27. Please note that if you have signed up one of your children in the program the school cannot supervise other children that are not in the program or other children not in the program that are part of your car pool. You will need to make arrangements for your other children that are not participating in the program to be picked up at normal dismissal times.

LUNCH ORDERS

Enclosed is the March Order Form and March orders are due Thursday, March 12th by 3pm. Also enclosed is the April Menu and Order form. April orders are due Thursday, April 3rd by 3pm.

FROM THE HEALTH OFFICE

The 5th grade health screenings will be held on the afternoons of March 25th and April 1st. The screenings will include hearing, vision, height, weight and postural evaluation. The postural screening is an evaluation of the back for Scoliosis. Girls may wear a sports bra or have one available to put on. If you do not want your child to participate please contact me @ x 104.

PENNIES FOR PATIENTS! REMINDER Level II and High School Parents:

Please encourage your child to bring in pennies/ change for the Pennies for Patients program that is running through March 21st. This is a great Community Service event and the pod/ class winner is rewarded with a pizza party!

ART NEWS

This is the first year that the high school art department has entered an outstanding junior for the **Worcester All State Competition**. The competition is sent out to every school in the state. Students are selected by their teachers to represent themselves and their school. They must fill out an application; send portfolio pieces and letters of recommendation. Some students are then asked to attend an interview. **Anna Hill** has been nominated and scheduled for an interview. Congratulations to Anna who has been working hard in the Art Workshop for the past three years.

The Art Workshop will be included in the Strong Kids Campaign Event at the South Shore YMCA...look for an update and a specific date.

PRINCIPAL'S REPORT

Thanks to Tania Phillips and the Early Childhood Education Committee for orchestrating the Family Literacy Night last Thursday. Approximately 50 families were in attendance, and were treated to story telling by Charlot Lucien, an introduction to musical instruments, and refreshments. Special thanks go out to staff members June Fontaine, Claudia Darrow, Nora Broderick for their contributions, and to Parents Tim Coletti, Kerri Griffin, and Annette Golden for their dedication to this presentation. Mary Cole's Child Development Workshop students were invaluable, and sincere thanks go out to them for volunteering; Katina Goodridge, Marven Alcindor, Alisha Medieros, Amanda Young, Joshaya Lobo, Regine Desgrottes, and Victoria Nwafor. Tania was really excited that the presentation went so well. Thanks to all who contributed to this enriching evening.

Last Friday's Professional Development day was a very productive one. The faculty and staff were able to devote time to conversations about our programs. We are well on our way with the Spanish and Social Studies Curriculums and Science has some great ideas to further enhance the program next year.

The first round of Senior Debates began this morning, and will finish up next Thursday. The topic is "Is Affirmative Action Ethical?" The students have really worked hard on these.

Please remember that next Tuesday, March 26th is **NOT** an early release day for Professional Development. We had to amend the calendar because of MCAS testing.

The March Board of Trustees meeting will be Thursday, March 27 at 7:00PM in the high school great room. All are invited to attend.

A reminder that MCAS testing will begin next week. Please make sure your child gets a good night's sleep, and has a healthy breakfast. The schedule is as follows:

Level II

Tuesday, March 25th; Grade 4, Long Composition Test only (Grade 3 will do a practice test)

Monday, March 31; Grades 3 & 4 - ELA.

Tuesday, April 1; Make up test only (for any 4th grade students absent on 3/25, they will make up the Long Composition Test this day)

Wednesday, April 2; Grades 3 & 4 - ELA

Thursday, April 3; Grades 3 & 4 - ELA

Friday, April 4; All make up tests (for any students absent during regular ELA testing)

Level III

Wednesday, Thursday and Friday, March 26, 27 & 28 - ELA.

Level IV

Tuesday, March 26; Grades 7 & 8 - ELA

Wednesday, March 27; Grades 7 & 8 - ELA

Friday, March 28, Grades 7 & 8 - ELA

High School

Tuesday, March 25; Grade 10 - Composition

Wednesday, March 26, Grade 10 - ELA

Thursday, March 27, Grade 10 - ELA

Have a peaceful weekend.

Dr. Tom Gorsuch

ON THE LEVELS

SAYING OF THE WEEK:

Level I: "There is no place like home."

Level II: "Carpe Diem!"

HOMEWORK CLUB

Levels II & III

- Trimester III begins March 11, rolling admissions
- Offered Tuesdays, Wednesdays, Thursdays 3:00-4:00
- \$3 per hour, scholarships available
- Limited space available
- Applications available at front desk

HIGH SCHOOL THEATRE WORKSHOP PREPARES FOR PERFORMANCE! The High School Theatre Workshop is in rehearsal for their spring performance and is looking for donations of a few items to use as props. Their wish list is: a candy bowl; food tray to be used in a hospital/bed setting; IV pole and IV bag; painting/artwork which would be used in a living room. If you are able to help with any of these items, please contact Kathy Seavey kseavey@sscps.org or Rachel Meisels at rmeisels@sscps.org. Thank you!

PARENTS ASSOCIATION

THE SECOND ANNUAL SSCPS WALK-A-THON WILL BE HELD ON THURSDAY, MAY 8th

Ospreys have been nesting on the Back River at Great Esker Park since 2003. They are amazing to watch! They have a wing span of 5-6 feet and plunge feet first into the water to grasp live fish. Our students will be able to see the osprey this spring when they participate in the 2nd Annual SSCPS Walk-a-thon on May 8th. Sponsor sheets will be distributed to families next week. If you would like to volunteer with this event please call Joanne Keegan or Bob Sibbald at 781-340-1546 or email keegsibb@yahoo.com.

SEPAC

SEPAC WORKSHOP - Sensory Integration - Thursday, March 27th from 7:00 pm to 9:00 pm will be presented by **Kathleen Donovan, OTR/L** who has been working as an occupational therapist for almost 10 years and has worked in a variety of settings including adults with developmental disabilities, early intervention, the Children's Developmental Disability Center, and now in the school systems. In each of these settings, she has used sensory integration techniques and activities to improve function and assist with developmental growth and have seen fabulous results! Sensory Integration (SI) is how the body takes in, processes, interprets, and responds to internal and external stimuli. It affects all aspects of our day and simple strategies can improve emotional responses as well as participation and attention!! These strategies can be used throughout the day or at certain times that may be challenging, such as homework!!

Please contact Beth Toma at JToma85103@aol.com for further information regarding this workshop and also to RSVP to attend.

EMPLOYMENT OPPORTUNITIES

Full Time Custodian

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

Email cover letter, resume and list of references to Kristine Shipps, Business Manager, kshipps@sscps.org

COMMUNITY SERVICE OPPORTUNITY

“**CARTRIDGES FOR KIDS**” – Thank you for all of the cartridge and cell phone donations made to Cartridges for Kids this year. We were able to package and send off many boxes in return for money for our school. We will continue to collect again next year and would be happy to pick up any donations over the summer. Thanks again, Luke, John and Grace Ryan (781) 925-9541.

COMMUNITY INTEREST

NEW ENGLAND WILDLIFE CENTER – EVENTS – Located at 500 Columbian Street, So Weymouth Nature Walk – First Sunday of each month at 2pm. On these nature walks we will explore the Andrea Harris McKenna Nature Trail led by one of the educators of the NEWC. The trail is .4 miles and the walks typically take about 1 hour and are appropriate for all ages. The cost is \$5 per person. \$20 max per family. Upcoming confirmed dates are April 6 and May 4.

Reptile Day with Dr. Joe Martinez and Matt Reisman –Saturday April 19 – 10am-2pm – Spend the day learning about snakes, lizards, and turtles from far away and right in our backyard. Best for the 4th and 5th graders. \$35 per kid for this 4 hours session.

Conservation Club – Tuesday’s March 25, April 1 and April 8 from 4 – 5:30pm. Bug Zappers – come learn about bats, flycatchers, frogs and other insectivore animals. Kids will explore live animals, discuss environmental issues and build bat houses in this three session program. Best for 4th, 5th and 6th graders. To sign up contact Matt Reisman 781-682-4878 ext. 113.

CHOO-CHOO TRANS – Livery service currently transporting students to and from SSCPS to the Plymouth area has seats available. For more information or a quote for transportation, visit www.choochootrans.com or email choochootrans@gmail.com.

ABITIBI PAPER RETRIEVER RECYCLING

This is an easy way for you to recycle your paper every week and help us raise money for projects/workshops.

What Can Be Placed in the Retriever Bin?

Newspapers, Magazines, Office Paper, School Paper, Catalogs, Mail, Paperback books, Shredded Paper (must be in clear plastic bag & tied with holes poked into it)

Please Do Not Place these items in the Retriever Bin:

Plastic, Glass, Metals, Trash, Cardboard, Phonebooks

The UPDATE is published on a weekly basis and is distributed on Wednesdays through email to the entire community and is posted on our website at www.sscps.org. If your family would like to receive a paper copy please email a request to palgera@sscps.org or contact Kathy at 781-982-4202 ext. 100.

*Ladies, Friends and Family
Of SSCPS Community
You are cordially invited to attend
Girls Night Out
Friday, March 28th
7 pm*

*Tigerlily's
48 Plymouth Street
Rt. 139 Holbrook*

\$25.00

*Includes food, 1 drink &
One pampering service of your choice:*

Additional services \$10.00 each

Manicure

Stress relieving head/neck/shoulder massage

Eyebrow waxing

Tarot card reading (participation still pending)

*There will be vendors on hand displaying unique goods
and services for sale*

*Maddy and me designs, Arbonne skincare, Silpada jewelry, Cookie Lee, Stampin Up,
Photography by Sandy, Private Quarters Linens,
Tealightful Treasures, Barefoot Books, Intuit skincare,
Kelly's Craft & décor, Tastefully Simple, Nagaki/Sumio creations*

Proceeds of this event will be donated to the SSCPS Parents Association

Please Contact Kimberlee Dalton at tkdee3@aol.com

You must be over 21 years of age to attend this event

Checks may be dropped off at the front desk and left in the envelope

Lunch Menu – April 2008

Monday	Tuesday	Wednesday	Thursday	Friday
7 Turkey With American cheese, lettuce, tomato and mayo	8 Cheese Pizza	9 Ham With American cheese, lettuce, tomato, pickle and oil	10 Early Release NO LUNCH	11 Tuna Salad With lettuce and tomato
14 Roast Beef With American cheese and mustard	15 Cheese Pizza	16 BLT Bacon, Lettuce and Tomato with mayonnaise	17 Cheese Pizza	18 Greek Salad With Greek dressing and pita bread
21 ----- V	22 A C	23 A T	24 I O	25 N -----
28 Italian Cold Cuts With Provolone cheese, lettuce, tomato, pickle and oil	29 Cheese Pizza	30 BLT Bacon, Lettuce and Tomato with mayonnaise	5/1 Cheese Pizza	5/2 Tuna Salad With lettuce and tomato

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. For Level 1 a Lunchable and Milk will be provided for the same cost. A note from the office will go home that week for reimbursement.

Lunch Order Form
 Lunch for the Month of April 2008
Due to the office by 3:00 pm, Thursday, April 3, 2008

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 4/7 – 4/11	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday No Lunch	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 4/14 – 4/18	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
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Week of 4/21 – 4/25	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
----- V A C A T I O N -----					

Week of 4/28 – 5/2	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads	_____	X	\$3.00

Less credit due

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.

Lunch Order Form

Lunch for the Month of March, 2008

Due to the office by 3:00 pm, Thursday, March 19, 2008

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
3/24 – 3/28	Sub	Pizza	Sub	Pizza	Sub
	½ sub	#_____	½ sub	#_____	½ sub
	Wheat		Wheat		Wheat

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
3/31 – 4/4	Sub	Pizza	Sub	Pizza	Salad
	½ sub	#_____	½ sub	#_____	
	Wheat		Wheat		

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads ordered	_____	X	\$3.00

Less credit due _____

Total Amount Enclosed \$_____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.



SOUTH SHORE CHARTER PUBLIC SCHOOL

K - 12 school
serving over 22 different communities

TOUCH A TRUCK - SUNDAY MAY 18, 2008

10 am - 2 pm Abington Town Hall

PARTICIPANT'S INFORMATION

COMPANY/PARTICIPANT'S NAME: _____

Your Name & Title: _____

Contact Name: _____

Address: _____

E-mail address: _____ Telephone #: _____ Fax #: _____

Type of Participation Information

VEHICLE DISPLAY

Vehicle Type/ Description (attach proof of insurance and any special requirements): _____

PRODUCT DONATION Product Description/ Value _____

ADVERTISEMENT in Program Guide (Select level & attach hard copy or disc):

- | | | | |
|---|----------|---|----------|
| <input type="checkbox"/> Back Cover: | \$250.00 | <input type="checkbox"/> Half Page: | \$100.00 |
| <input type="checkbox"/> Inside Front or Back Cover | \$200.00 | <input type="checkbox"/> Quarter-Page / Buis. Card: | \$60.00 |
| <input type="checkbox"/> Full Page: | \$175.00 | <input type="checkbox"/> Classified (3 lines): | \$10.00 |

On-Site Event Advertisement: Contact Denise Demaggio (781) 826-5632



CASH DONATION Amount \$ _____

FOOD SERVICE (description note any special requirements): _____

ENTERTAINMENT/ AMUSEMENT (TYPE / DESCRIPTION -NOTE AGE GROUP SUITABILITY & ANY SPECIAL REQUIREMENTS) _____

Please complete form and return to :
SSCPS

100 Longwater Circle
Norwell, MA. 02061

Direct Questions to:
Denise Demaggio (781) 826-5632
ykeelpr@verizon.net
Kirsten Mullen (781) 982-4084
kirstenmullen19@hotmail.com



ICE HOCKEY SIGN-UPS!

5 through 17-year old Girls and Boys

The program runs from early September through end of March.

Players will be on the ice a minimum of three days a week.



Players will be on the ice (practice, skills and game) at a minimum of three times a week starting early September. Games are held at various local rinks on the South Shore, practices are typically held at Zapustas Arena in Randolph. Playoffs are generally in early March. Visit www.mohawkyouthhockey.org for more league information, rules and equipment requirements.

SIGN-UP DATES: in person at the *Zapustas Arena in Randolph, MA* or on-line at www.mohawkyouthhockey.org (click on the registration Menu on the Home Page). **REGISTRATION EXTENDED:**

Paper Registration Accepted during the below times:

Thursday, March 27 -- 6:00 PM - 8:00 PM

Friday, March 28 -- 6:00 PM - 8:00 PM

On-Line Registration

Monday, March 10th -- Friday, March 28th

TRY-OUT DATES: at the *Zapustas Arena in Randolph, MA*, Please check our website for level tryout date. See www.mohawkyouthhockey.org for Skill Level dates and times

Friday, March 28

Monday, March 31

Tuesday, April 1

Wednesday, April 2

Thursday, April 3

Friday, April 4

WHAT TO BRING WHEN YOU SIGN UP:

- \$300 registration fee (register on the web or in person during the registration time)
 - 1 copy of player's birth certificate

Please make checks payable to: Mohawk Youth Hockey Association (credit cards also accepted)

Questions or to register, visit www.mohawkyouthhockey.org or
E-mail registration@mohawkyouthhockey.org